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1985 THE YEAR OF AGRICULTURE

OCT 9 1985

NORTH CAROLINA STATE FAIR
OCTOBER 18-26 RALEIGH, N.C.
JAMES A. GRAHAM, COMMISSIONER
SAM G. RAND, MANAGER

6,000 copies of this publication were printed at a cost of $1.98 each.

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The 118th North Carolina State Fair

JAMES G. MARTIN ..... GOVERNOR
ROBERT B. JORDAN, III ..... LT. GOVERNOR

A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

JAMES A. GRAHAM ..... Commissioner of Agriculture
WILLIAM G. PARHAM, JR. ..... Deputy Commissioner of Agriculture
ALEX M. LEWIS ..... Comptroller

BOARD OF AGRICULTURE
July 1, 1985

*Sam McLawhorn, Grifton
*John L. Parker, Jr., Colerain
*Wiley W. Shore, Yadkinville
James L. Sutherland, Laurinburg
Larry B. Wooten, Currie
E. Marvin Johnson, Rose Hill
D. Bruce Cuddy, Marshville
Sherry Staton Thompson, Hendersonville
Jesse J. Danieley, Burlington
Calvin Ross, Greensboro

*Members of the State Fair Advisory Board

STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
RALEIGH 27611

JAMES G. MARTIN
GOVERNOR

Dear Fairgoer:

The North Carolina State Fair comes in the first crisp days of autumn bringing the wealth of our State's harvest to a fun and festive occasion.

I want to personally encourage you to come to this educational and informational gathering. Indeed, it is the showcase of much of what our agricultural heritage represents.

I urge you to be among the 4,500 State citizens who will be exhibitors at this fair. Their hard work over the year bears fruit for the entire state in the 17,000 exhibits that will be featured this year.

It will be an entertainment bargain for the entire family. With the food, amusements and exhibits, this October event offers the best of North Carolina in one location.

The State Fair is a tribute to the small family farms that through the centuries have been the backbone of North Carolina. In this "Year of Agriculture," and in the spirit of the annual festivities, I am sure you will want to participate.

Sincerely,

Jim Martin

James G. Martin
Governor

OFFICE OF THE LIEUTENANT GOVERNOR
STATE OF NORTH CAROLINA
RALEIGH 27611

ROBERT B. JORDAN III
LIEUTENANT GOVERNOR

Dear Exhibitors:

The State Fair is an important tradition in North Carolina, one of which you can be an important part. The Fair recognizes Agriculture, the backbone of the state's economy, which contributes four billion dollars of income to North Carolina each year.

The livestock, garden, equipment, arts and crafts exhibits give people an opportunity to explore agriculture and its many contributions to the state. Lots of folks get their only first-hand experience of farm life from the State Fair.

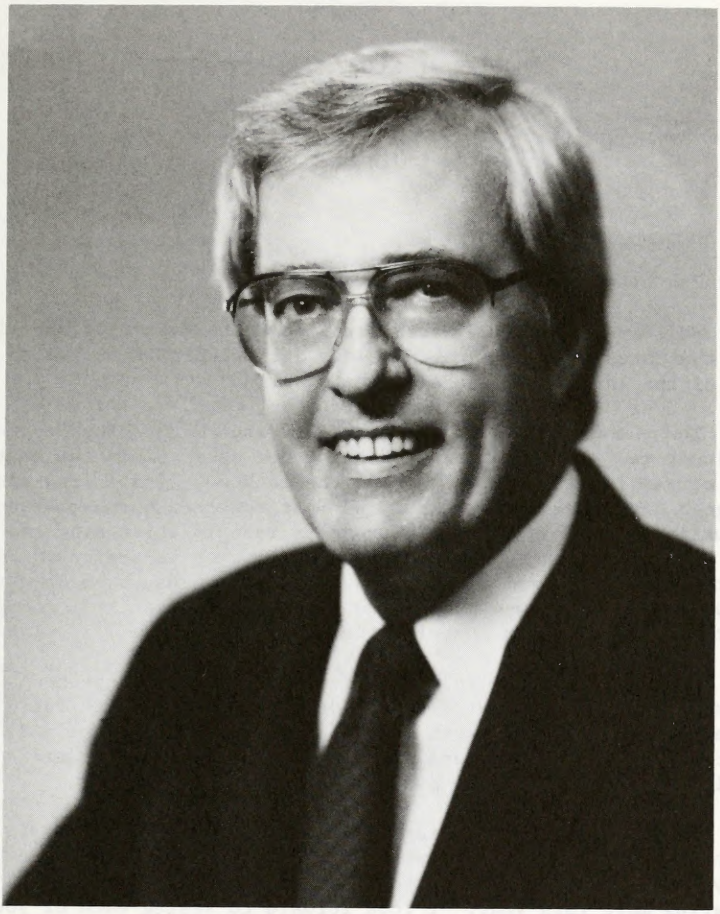
The Fair offers an excellent opportunity for all segments of the marketplace to come together in one setting to present information, achievements and products. Last year, more than 600,000 people toured the 16,000 exhibits during the 9 day event. The displays included information and products of businesses, civic organizations, government and education agencies.

This event provides a variety of activities for all members of the family. In addition to the displays, the rides, entertainment, and lots of food make the Fair something people of all ages just can't resist!

I always enjoy attending the Fair, and I encourage you not only to display an exhibit but also to make a visit (maybe several) to the Fair. It's time well-spent.

Sincerely,

Bob Jordan



State of North Carolina
Department of Agriculture
Raleigh

JAMES A. GRAHAM
COMMISSIONER

Dear Exhibitors:

Welcome to the 1985 North Carolina State Fair! October 18-26 are the dates of our annual nine-day agricultural fair, which is one of the largest in the nation and world.

The theme of this 118th State Fair is, "1985 - The Year of Agriculture." I could think of no better theme since our state is one of small family farms who are the backbone of this state's largest industry, agriculture. We want to honor our number one industry, which has supported progress in this state ever since Sir Walter Raleigh took the first tobacco back to England. Since that time, money from agriculture has built roads, schools and hospitals, and endowed one of the greatest university systems in the country. This contribution continues today.

I urge all of you to enter items in the various premium classes at the fair, build educational exhibits for the fair, come show the best of North Carolina's cultural heritage and best of all, show fairgoers something of their agricultural heritage that they can be proud of.

I look forward to seeing the many entries from across the state in everything from livestock to handicrafts, and I hope if you entered one competition last year, you'll consider entering more this year. I look forward to seeing each of you at the fair....and while you're there, enjoy the sights, sounds and smells of the one and only North Carolina State Fair.

With all good wishes.

Cordially,

Jim Graham

James A. Graham
Commissioner

Sam G. Rand, Manager
North Carolina State Fair

North Carolina Department of Agriculture

James A. Graham • Commissioner
William G. Parham, Jr. • Deputy Commissioner

To Our North Carolina State Fair Exhibitors and Participants:

I, and the staff of the North Carolina State Fair, welcome your participation in this the 118th Edition of the annual State Fair.

This year's theme, "1985 - The Year of Agriculture," is both exciting and timely. With so much public attention being focused on the topic of agriculture today, I think that this is the greatest opportunity ever to bring attention to the number one industry of our state.

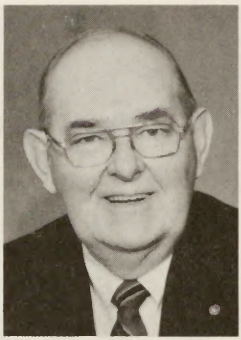
We look forward to working with you, and if you have any questions, please let us know.

Sincerely,

Sam G. Rand

Sam G. Rand
Manager

N. C. BOARD OF AGRICULTURE
JUNE 1, 1985



James A. Graham
Chairman

William G. Parham, Jr.
Deputy Commissioner

John L. Parker, Jr.

Calvin Ross

Sherry Staton Thompson

D. Bruce Cuddy

Jesse J. Danieley

Sam McLawhorn

Wiley W. Shore

J. L. Sutherland

E. Marvin Johnson

Larry B. Wooten

1984 EXHIBITORS, EXHIBITS

Department	Number of Exhibitors	Number of Exhibits
Community Development	7	7
4-H Exhibits	199	638
School Exhibits	54	9
Flower and Garden Show	239	1831
Horticulture	112	946
Arts & Photography	325	528
Bees & Honey	38	200
Special Agronomy Exhibit	8	8
Dairy Cattle-Senior	75	463
Junior Dairy	99	208
Beef Cattle	98	292
Junior Steer	84	113
Junior Heifer	127	168
Feeder Calf	29	47
Junior Lamb	77	116
Junior Barrow	116	190
Senior Swine	40	273
Junior Swine	12	37
Market Barrow	17	61
Sheep	23	221
Senior Dairy Goats	15	57
Junior Dairy Goats	22	45
Poultry	35	1628
Rabbits	53	480
Extension Homemakers	6	6
Culinary	335	1045
Clothing	173	345
Home Furnishings	217	305
Folk Festival	335	706
Village of Yesteryear	100	100
Bricklaying	14	14
Handicrafts & Hobbies	349	692
Children's Barnyard	7	1
Tractor Pulling	56	122
Horse Show	1103	3939
TOTALS	4599	15,841

NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October 1853 by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a "cattle show and an exhibition of domestic manufactures." It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16-acre tract about 10 blocks east of the Capitol in Raleigh. In the *Raleigh Register*, the city's weekly newspaper, a week before the big event ". . the entrance fee at the gate will be 25 cents for a single person, and $1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed $25.00 toward the fair and receipts amounted to $3,000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the *Raleigh Register* Sunday morning October 22, 1853, allowed that:

"Nearly every section of the State; and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficient object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung from their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising and eminence known as 'Cook's Hill' on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State College. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than $50,000. The buildings consisted of a three-story octagon-shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three-story grandstand, judges' stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators' area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1895 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speechmaking was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race for presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and Reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a monthlong "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this, the society disbanded. There was no

State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as commissioner of agriculture. That year in excess of $12,000 was paid out in educational exhibitor premiums, and by 1968 this figure had reached more than $70,000. Currently the figure exceeds $140,000.

Dr. J. S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over $8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N. C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J. S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the most significant structures of recent times.

Dr. Dorton died in 1961 and state Agriculture Commissioner L. Y. Ballentine assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Graham, the N. C. Board of Agriculture, Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th century school house donated in 1975.

A program of popular special exhibits was inaugurated. In 1972 the fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N. C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the fair free of charge. The same year the Century Farm Families program was launched.

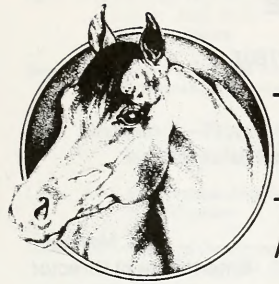
Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance averaged 570,000 in the 1970's. In 1976 the nine-day event, highlighted with a visit by President Gerald Ford, was attended by 587,000 despite several days of cold and rain. An all-time attendance mark of more than 680,207 was set in 1982.

The State Fair and grounds operate on a year-round basis. There are 42 permanent employees, 34 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Building (crafts pavillion) and the Jim Graham Building (livestock pavillion) made the fairgrounds an active center for entertainment, meetings, expositions and agricultural shows.

The 1978 North Carolina Legislature authorized funds used by the fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

In 1983, Sam G. Rand was named fair manager, succeeding Art Pitzer, who retired. A new horse facility was opened, housing up to 900 head of horses.

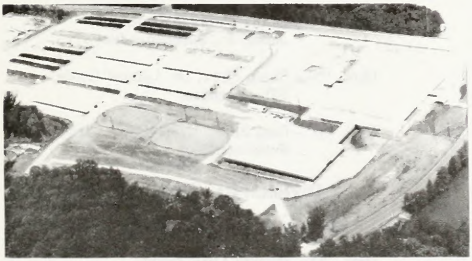


THE NORTH CAROLINA State Fair

HORSE SHOW — OCT. 17 - 27, 1985

October 17	Paints, Palominos,
October 17-18	Quarter Horses
October 19	Youth Day, Walking & Racking Horses
October 20	Appaloosas
October 21-22	Arabians, Half Arabians
October 22	Paso Finos
October 23	Miniatures, Draft Horses, Mules, Draft Horse Pull
October 24-26	Morgans, Saddlebreds, Hackneys, Roadsters
October 25-27	Hunters

DEADLINE, SEPTEMBER 30



$30,000 PRIZE MONEY

Facilities:

81,260 sq. ft. Covered Enclosed Main Show Arena Seating 4,748
Main Show Ring 136 x 248
Permanent Footing
Connected Covered Warm-Up 120 x 240
2 Outside Warm-ups 120 x 240
485 Permanent Stalls with Restrooms, Showers, and Horse Wash in Barn Area
420 Portable Stalls
30 Acre Separately Fenced Site on 400 Acre Fairgrounds

For more information contact:

Glenn Petty - Show Manager
North Carolina State Fair Horse Show
1025 Blue Ridge Blvd., Raleigh, NC 27607
Tel:(919)733-2145
(919)821-7400

Hand-stamp from Fair gains free admission to and from Horse Show. Use Gates 8 and H-1.

ADMINISTRATIVE OFFICE

1025 Blue Ridge Blvd., Raleigh, N.C. 27607
Phone (919) 821-7400
(919) 733-2145

ADMINISTRATIVE STAFF

Sam G. Rand ..... Manager
Mrs. Barbara Williams ..... Entertainment Director
Mike Pleasant ..... Finance Manager
Mrs. Ruth Hockaday ..... Accounting Technician
Mrs. Elaine Kurtz ..... Secretary/Receptionist
Buddy Bartles ..... Public Safety Officer
Wes Wyatt ..... Concession Manager
Mrs. Lillian B. Young ..... Supt. of Entry Department
A. M. Lee ..... Supt. of Buildings & Grounds
Ronald Poole ..... Asst. Supt. of Buildings & Grounds
June M. Brotherton ..... Publicity

Division I—General Exhibits

Dept. "A"—Community Programs, Dr. C. D. Black, Chairman

Dept. "B"—4-H Club Exhibits, Dr. Thearon T. McKinney, Superintendent

Dept. "C"—Special Agronomy Exhibits, Dr. Guy L. Jones, Superintendent

Dept. "D"—State Department of Public Instruction, Dr. A. Craig Phillips, Superintendent

Dept. "E"—Flower and Garden Show, Bill Billingsley, Superintendent

Dept. "G"—Horticulture, Mel Kolbe, Superintendent

Dept. "H"—Arts and Photography, Luana Winner, Superintendent

Dept. "I"—Bee and Honey, James F. Greene, John T. Ambrose, Superintendents

Division II—Livestock Shows

Charles I. (Chuck) Miller, Jr., Director

Dept. "J"—Dairy Cattle, Sr. Show, Eugene Carroll, Superintendent

Junior Dairy Show—Dr. Fred Knott, Superintendent

Dept. "K"—Beef Cattle, Superintendent

Dept. "L-1"—Market Steer Show and Sale, Ralph Ketchie, Jim Butler, Larry B. Seal, Superintendents

Dept. "L-2"—Junior Beef Heifer Show, Ralph Ketchie, Jim Butler, Superintendents

Dept. "L-3"—Jr. Market Barrow Show and Sale, E. Bruce Shankle II, Superintendent

Dept. "L-4"—Jr. Market Lamb Show, Dr. Lem Goode, Superintendent

Dept. "L-5"—Feeder Calf Show, Ralph Ketchie and Larry B. Seal, Superintendents

Dept. "M"—Swine Show, Dr. James R. Jones, Jr., Superintendent

Dept. "N"—Sheep Show, Dr. Lemuel Goode, Superintendent

Dept. "O"—Goat Show, Lynn Brown Blalock, Superintendent

Division III—Poultry & Rabbits

Dr. Carmen R. Parkhurst, Director

Dept. "Q"—Poultry, Carol Beard, Superintendent

Dept. "R"—Domestic Rabbits, Mr. and Mrs. G. F. Riley, Superintendents

Division IV—Extension Homemakers Clubs and Women's Depts.

Dept. "V"—Extension Homemakers Clubs Exhibits, Dr. Linda F. McCutcheon Asst. Director & Supt.

Dept. "W"—Culinary, Dr. Nadine F. Tope and Mrs. Rachel Kinlaw, Supts.

Dept. "X"—Clothing, Dr. Harriet T. Jennings and Dr. Judy Mock, Superintendents

Dept. "Y"—Home Furnishings, Dr. Glenda M. Herman, Superintendent

Division V—Program Features and Special Exhibits

Dept. "AA"—Folk Festival, Annette Pulley, Superintendent

Dept. "BB"—Village of Yesteryear, Miss Mary M. Cornwell, Director

Dept. "CC"—Apprentice Masonry/Electrical Contest, Jim McManus, Contest Coordinator

Dept. "DD"—Senior Citizens Fun Festival, Frank H. Jeter, Jr., Superintendent

Dept. "EE"—Handicrafts and Hobbies, Mrs. Ann Morgan, Superintendent

Dept. "FF"—Children's Barnyard, Fred Fox, Superintendent

Dept. "GG"—Antique Farm Machinery, Ezra L. Howell, Superintendent

Dept. "HH"—Tractor Pulling Contest, Larry E. Tetterton, Superintendent

Dept. "II"—Horsehoe Pitching, Douglas Shear, Director

Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge from 11 a.m. to 11 p.m.

Adequate toilet facilites for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as the time permits. No responsibility will be assumed for delay or nondelivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY

MAKE INSTALLATIONS AND CONNECTIONS. ELECTRICAL CHARGES WILL BE ESTIMATED.

Operators will supply wire from meter base to point of power supply.

Where outside wiring is necessary, a fixed charge of $5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of $5.00.

The charge for electric current for power and lights will be prevailing rate per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607 (Telephone: (919) 821-7400).

ENTRIES

MAKE ALL ENTRIES EARLY!!! The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the CLOSING DATES FOR ENTRIES set out in the Rules and Regulations and the general headings of each of the various departments. These dates VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT. Check these Closing Dates carefully.

SEPARATE ENTRY BLANKS are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is OPEN TO THE WORLD in the Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse Show. Poultry entering the State for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA.

NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.

All entires (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry.

Two will be found in the back of this book. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code, and telephone number.

Additional application forms are available upon request to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made. No entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any depatment, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OR FEES.) See Dept. H, Arts and Photography head-notes for entry fees in the professional categories.

Application forms for entry should be mailed to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. Effective October 1, 1985 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 1 through October 29, 8:00 a.m.-5 p.m. except Sunday, October 20 from 1-5 p.m. The Sunday following the fair the department will be open from 8 a.m. to 5 p.m.

EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entires as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD, RALEIGH, N. C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and

materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are reponsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sublet without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 17, 1985. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of $5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and exhibitor guilty of such violation will be exluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassed by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassed. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1985, after which time the books of the 1985 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Sixth Premium	Dark Green
Seventh Premium	Light Green
Eighth Premium	Tan
Ninth Premium	Gray
Tenth Premium, and above	Light Blue

Division I
GENERAL EXHIBITS

GENERAL EXHIBITS

Department "A"—COMMUNITY & RURAL DEVELOPMENT
Department "B"—4-H EXHIBITS
Department "C"—SPECIAL AGRONOMY EXHIBITS
Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS
Department "E"—FLOWER AND GARDEN SHOW
Department "G"—HORTICULTURE
Department "H"—ARTS AND PHOTOGRAPHY
Department "I"—BEES AND HONEY

COMMUNITY & RURAL DEVELOPMENT

DEPARTMENT "A"

TOTAL PREMIUMS OFFERED—$3,350

COMMITTEE IN CHARGE:
C. D. BLACK
JOHN COLLINS
J. A. PHILLIPS

SUPERINTENDENT:
VANCE E. HAMILTON

A feature series at the North Carolina State Fair is the Community & Rural Development exhibits prepared by one special and six county exhibitors.

These exhibits are sponsored by the North Carolina Board of Farm Organizations and Agricultural Agencies as a means of illustrating programs being conducted on some of the pressing community issues in the State.

JUDGES
All judges will be selected by the committee.

PREMIUMS

To recognize and at the same time stimulate and inspire action in community development, the State Fair offers the following cash awards to the six county exhibitors:

First	Second	Third	Others
$650	$550	$450	(4) $425

The county exhibits will be competitive and must all meet a high standard of performance as set by the committee and Fair Management.

Score Card for Placing Exhibits

Creativity ..... 18 points
- Is there originality in adaptation of theme?
- Is there originality in development of theme?
- Is there originality in use of materials?

Communications ..... 26 points
- Is the purpose of the exhibit readily apparent?
- Is the exhibit directed to a specific audience?
- Are titles and captions effective in conveying the message?
- Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?

Education ..... 32 points
- Does the exhibit inspire motivation, thinking, positive attitudes and action?
- Is the message presented logical and practical?
- Is the idea presented appealing to the public and does it suggest ways to take action?
- Does the idea teach and instruct the viewer?

Design and Mechanics ..... 24 points
- Is there effective use of color, lighting, sound and motion?
- Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
- Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?
- Is there a professional-like touch in the effective use of equipment and materials?

Erecting and Removing Exhibits

Exhibits must be in place by 10:00 p.m. of the day preceding the Fair opening and removed the first day following the close of the Fair between the hours of 9:00 a.m. and 1:00 p.m. The Fair will not be responsible for exhibits left after this time.

4-H EXHIBITS

DEPARTMENT "B"

TOTAL PREMIUMS OFFERED—$4,650

SUPERINTENDENT:

THEARON T. McKINNEY, Extension 4-H Specialist

Seven 4-H exhibits—one from each Extension District and the State 4-H Council will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical and mental growth of boys and girls enrolled in 4-H. Exhibits will be judged at 9:00 a.m., Friday, October 18, 1985.

Basis For 4-H Exhibit Evaluation

I. Communications To Viewers ..... 28 points
—Does it expand the visibility of 4-H?
—Does it arouse and hold interest?
—Does it tell a coherent, clear-cut story with a logical sequence of thought?
—Are title and caption effective in conveying the message?

II. Education ..... 24 points
—Is there an appeal for behavioral change?
—Is information accurate and factual?
—Does the exhibit instruct and teach?

III. Creativity ..... 20 points
—Idea clearly defined and shows understanding of purpose and direction
—Originality in adapting ideas.
—Is the idea enthusiastically portrayed?
—Does the exhibitor convey the feeling that he knows what he is trying to say?

IV. Design and Mechanics ..... 20 points
—Is there effective use of color, lighting, sound and motion?
—Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
—Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
—Is there a professional-like touch in the effective use of equipment and materials?

V. Group Involvement ..... 8 points
(Planning, preparation and erecting exhibit)
—Were at least five (5) or more 4-H members and/or leaders involved? Yes_____; No_____

POSSIBLE SCORE 100 points

AWARDS FOR 4-H COUNTY EXHIBITS

	First	Second	Third	Others
B-1	$650	$550	$450	$425

ERECTING AND REMOVING EXHIBITS

County Exhibits must be in place by 10 p.m. of the day preceding the Fair opening and must be removed the first day following the closing of the Fair between 8 a.m. and 1 p.m.

4-H CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—Junior and Senior.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag (must be at least nine as of December 31, 1984.)

Entries close: Tuesday, October 15, 1985 at 5:00 p.m.

Exhibits must be at Fair: Wednesday, October 16, 1985 by 5:00 p.m.

Judging: Will be done Thursday, October 17, 1985 starting at 8:00 a.m.

Release of Exhibits: Sunday, October 27, 1985 between 8:00 a.m. and 5:00 p.m. and Positively Not Before That Date and Time. The Fair is not responsible for exhibits left after 5:00 p.m. Sunday.

SCALE FOR JUDGING

Craftsmanship	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points

JUNIOR DIVISION 9-12 YEARS

		1st	2nd	3rd
B-2	Basket (only honeysuckle, reed, cane splits or pine needles)	5.00	3.00	1.50
B-3	Block Printing	5.00	3.00	1.50
B-4	Braided Articles	5.00	3.00	1.50
B-5	Brooms (Hearth or wisk)	5.00	3.00	1.50
B-6	Chair or Stool Seats (hand woven)	5.00	3.00	1.50
B-7	Cornshuck Articles	5.00	3.00	1.50
B-8	Crocheted Articles	5.00	3.00	1.50
B-9	Drawnwork	5.00	3.00	1.50
B-10	Handweaving	5.00	3.00	1.50
B-11	Hooked Articles	5.00	3.00	1.50
B-12	Knitted Articles	5.00	3.00	1.50
B-13	Lapidary (Cabachon stones only)	5.00	3.00	1.50
B-14	Leather Articles	5.00	3.00	1.50
B-15	Macrame (creative knotting)	5.00	3.00	1.50
B-16	Metal (chased, embossed, tooled)	5.00	3.00	1.50
B-17	Metal (enameled)	5.00	3.00	1.50
B-18	Metal (etched)	5.00	3.00	1.50
B-19	Mosaics (only glass or ceramics)	5.00	3.00	1.50

B-20	Needlepoint	5.00	3.00	1.50
B-21	Pottery (handmade or made from a handmade mold, but not from commercial molds)	5.00	3.00	1.50
B-22	Quilted Articles	5.00	3.00	1.50
B-23	Silk Screening	5.00	3.00	1.50
B-24	Stenciling	5.00	3.00	1.50
B-25	Stitchery	5.00	3.00	1.50
B-26	Swedish Embroidery	5.00	3.00	1.50
B-27	Tie Dyeing	5.00	3.00	1.50
B-28	Woodcarving (by the block—animal, fowl, figure, etc.	5.00	3.00	1.50
B-29	Woodcarving (flat-tray, bowl, etc.)	5.00	3.00	1.50
B-30	Woodworking (birdhouse, key holder, etc.)	5.00	3.00	1.50

SENIOR DIVISION 13-19 YEARS

B-31	Basket (only honeysuckle, reed, cane splits or pine needles	5.00	3.00	1.50
B-32	Block Printing	5.00	3.00	1.50
B-33	Braided Articles	5.00	3.00	1.50
B-34	Brooms (Hearth or wisk)	5.00	3.00	1.50
B-35	Chair or Stool Seats (hand woven)	5.00	3.00	1.50
B-36	Cornshuck Articles	5.00	3.00	1.50
B-37	Crocheted Articles	5.00	3.00	1.50
B-38	Drawnwork	5.00	3.00	1.50
B-39	Handweaving	5.00	3.00	1.50
B-40	Hooked Articles	5.00	3.00	1.50
B-41	Knitted Articles	5.00	3.00	1.50
B-42	Lapidary (Cabachone stones only)	5.00	3.00	1.50
B-43	Leather Articles	5.00	3.00	1.50
B-44	Macrame (creative knotting)	5.00	3.00	1.50
B-45	Metal (chased, embossed, tooled)	5.00	3.00	1.50
B-46	Metal (enameled)	5.00	3.00	1.50
B-47	Metal (etched)	5.00	3.00	1.50
B-48	Mosaics (only glass or ceramics)	5.00	3.00	1.50
B-49	Needlepoint	5.00	3.00	1.50
B-50	Pottery (handmade or made from a handmade mold, but not from commercial molds)	5.00	3.00	1.50
B-51	Quilted Articles	5.00	3.00	1.50
B-52	Silk Screening	5.00	3.00	1.50
B-53	Stenciling	5.00	3.00	1.50
B-54	Stitchery	5.00	3.00	1.50
B-55	Swedish Embroidery	5.00	3.00	1.50
B-56	Tie Dyeing	5.00	3.00	1.50
B-57	Woodcarving (by the block—animal, fowl, figure, etc.)	5.00	3.00	1.50
B-58	Woodcarving (flat tray, bowl, etc.)	5.00	3.00	1.50
B-59	Woodworking (birdhouse, key holder, etc.)	5.00	3.00	1.50

PHOTOGRAPHY

Score Card for Judging

All Pictures Must Be Made and Mounted By 4-H'ers

Storytelling ability—as suggested by the caption ..... 60 points
—Contains few or no distracting or unnecessary elements

—All the elements within the picture are arranged to tell the story

Photographic quality—the photograph(s) is clear and sharp and shows detail in areas where appropriate ..... 20 points

Pictures are mounted neatly and securely ..... 10 points

Pictures have appropriate captions ..... 10 points

Photographs may be contact or enlargements.

B-60	Landscape or seascape	Black & White	$5.00	$3.00	$1.50
B-61	Landscape or seascape	Color	5.00	3.00	1.50
B-62	Buildings	Black & White	5.00	3.00	1.50
B-63	Buildings	Color	5.00	3.00	1.50
B-64	People (Individual or groups) ...	Black & White	5.00	3.00	1.50
B-65	People (Individual or groups) ...	Color	5.00	3.00	1.50
B-66	Animals or birds	Black & White	5.00	3.00	1.50
B-67	Animals or birds	Color	5.00	3.00	1.50
B-68	Miscellaneous	Black & White	5.00	3.00	1.50
B-69	Miscellaneous	Color	5.00	3.00	1.50
B 70	Photographs of 4-H Activities (Submit a series of 4 to 6 photographs of 4-H Activity which tells a story— Ex.: Leadership, 4-H Sunday, demonstrations, camp, showmanship, etc.)		15.00	10.00	5.00
B-71	Photographs of 4-H Projects (Submit a series of 4 to 6 photographs of a 4-H Project which tells a story. Ex.: Crafts, food, safety, horse, electric, etc.)		15.00	10.00	5.00

4-H COUNTY SWEEPSTAKES

	1st	2nd	3rd	4th	5th
B-72 County Sweepstakes Award	$150	$120	$90	$60	$30

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-71. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon. Premium money will be divided equally in case of ties between counties involved.

4-H ENTOMOLOGY—INSECT COLLECTION

Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, P.O. Box 7613, N.C. State University, Raleigh, North Carolina 27695-7613 by October 1, 1985 and submit form to the State Fair Entry Office by Tuesday, October 15, 1985.
3. The insect collection, consisting of one box, as described in item No. 4 below, must be in place for judging by 10:00 a.m., Thursday, October 17, 1985.
4. The display boxes must be 18¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 from your County Extension Agent. Get 4-H Entomology I booklet from your County 4-H Extension Agent for insect collection and display hints.
5. The judging will be based on:
   a. General appearance and neatness of arrangement.
   b. Care in preparation of the insects.
   c. Placing and completeness of labels. Run labels horizontally. (Consult Entomology I)
   d. The number of orders and species of North Carolina insects correctly represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-73	$15.00	$10.00	$7.50	$5.00 each

4-H Entomology—SPECIAL STUDY OR EXHIBIT

Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those Planning to exhibit should contact their County Extension Agent and Extension Entomologist, P.O. Box 7613, N.C. State University, Raleigh, North Carolina 27695-7613 by October 1, 1985 and submit their entry form to the State Fair Entry Office by Tuesday, October 15, 1985.
3. The exhibit must be in place for judging by 10:00 a.m., Thursday, October 17, 1985.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions etc. It should tell a story about some central theme or objective and fit inside the customary display case measuring 10¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 from your County Extension Agent.

5. The judging will be based on:
   a. General appearance and neatness.
   b. Care in preparation of the insects or insect materials and labeling.
   c. Scientific or artistic merit.
   d. Adherance to a central theme or objective.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in the class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-74	$15.00	$10.00	$7.50	$5.00 each

SPECIAL AGRONOMY EXHIBITS

DEPARTMENT C

TOTAL PREMIUMS OFFERED—$3,125

SUPERINTENDENT:
DR. GUY L. JONES, Box 7620, NC State University, Raleigh, NC 27695-7620

ADVISORS:
DR. JAMES T. GREEN, Department of Crop Science, NCSU
DR. LARRY D. KING, Department of Soil Science, NCSU

ELIGIBILITY:
Limited to Agronomy Club Students, NC State University

JUDGING WILL TAKE PLACE on Friday, October 18, 1985 at 9:00 a.m.

The Agronomy Club students of North Carolina State University will exhibit 10 educational booths which will illustrate the value of land use and crop management to North Carolina agriculture and the consumer in general. The displays will include tobacco, soybean, forages, corn, peanuts, cotton, small grain, turf, land use, and waste management. Some of the objectives of the display are to:

1. give the consumer a better appreciation of the role crops and land use have in the food supply and conservation of natural resources.
2. emphasize current management practices that are important to efficient and profitable production of food and fiber.
3. provide college students with an opportunity to interact with the public about the importance of agriculture to NC.

The following table contains current facts about the leading commodities:

Acreage and Value of North Carolina Crops in 1983

Crop	Area	Value
	— Acres —	— Million Dollars —
Tobacco	278,000	1020
Soybeans	1,750,000	282
Pasture & Forage	2,000,000	190
Corn	1,500,000	162
Peanuts	150,000	72
Cotton	60,000	32
Small grains	950,000	54
Turf	760,000	435 (maintenance cost)

The booths are judged for some of the following characteristics:

1. originality
2. relevance to current production practices
3. neatness and organization
4. message or benefit to the audience

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Premiums	$425	$400	$375	$350	$325	$300	$275	$250	$225	$200

STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

DEPARTMENT "D"

TOTAL PREMIUMS OFFERED—$5,600

SUPERINTENDENT:
DR. A. CRAIG PHILLIPS, Dept. of Public Instruction, Raleigh, NC 27611

ASSISTANT SUPERINTENDENTS:
MR. BILL PEEK, MR. JOE WEBB, MR. TOM I. DAVIS

VOCATIONAL EDUCATORS:
DR. C. B. BELCHER, DR. T. R. ROLLINS

The State Department of Public Instruction, Division of Vocational Education Exhibit for the 1985 State Fair will focus on the latest technology available in vocational programs in the public schools. Approximately 50 schools will be involved in the development of the exhibit and supervision during the state fair. These exhibits will consist of media presentations and actual laboratory set-ups demonstrating the latest technology in these programs. The cash premium paid for this exhibit will be distributed to selected schools which participate in the development and supervision of the exhibit. The committee developing this exhibit will be challenged to obtain the Governor's Award for the best educational exhibit.

FLOWER AND GARDEN SHOW

STANDARD FLOWER SHOW

DEPARTMENT E

TOTAL PREMIUMS OFFERED—$14,053

SPONSOR:
THE MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

SPECIAL CO-WORKERS:
THE RALEIGH GARDEN CLUB, a member of the National Council of State Garden Clubs

SUPERINTENDENT:
BILL BILLINGSLEY, 787-5256

ASSOCIATE SUPERINTENDENT:
TONY AVENT (NC State Fair), 733-2720 (W)/821-7400 (during fair)
832-9296 (H)

ASSISTANT SUPERINTENDENT:
CORNELIUS SWART, 787-4270

SCHEDULE CHAIRMAN:
CORNELIUS SWART, 787-4270

JUDGES CHAIRMAN:
PAUL HARVEY, 787-6054

CLERKS CHAIRMEN:
FRED & DOT MURRAY, 833-4045

HOST CHAIRMEN:
BILL & MARY DAVIS, 848-1258

PATIO GARDEN COORDINATOR:
TONY AVENT, 733-2720 (W), 832-9296 (H)

STAGING CHAIRMEN:
CLIFTON & GRACIE BRINSON, 876-1185

SPECIAL DISPLAY COORDINATOR:
TONY AVENT, 733-2720 (W), 832-9296 (H)

MUM CHAIRMAN:
JOHN CAMERON, 781-9032, RALPH SHAW 467-4368

FACILITIES DIRECTORS:
O.D. FLEMING, 787-5001; LONNIE THOMPSON, 787-5725

PUBLICITY CHAIRMAN:
JOHN MINTER, 833-3218

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to entries from North Carolina.

ENTRIES: Please note entry dates as specified in each Division. For all cut specimens and arrangements, there are two shows and therefore two deadlines for entries. Where made by mail, advance entries should be MADE EARLY. List all cut flowers you expect to have; it is much easier to mark off the flowers that do not bloom in time than to have entry tags made at the last minute. Entries for each show should be on separate forms.

LOCATION: The flower show is on the west side of the grounds by the lake. Entry to the area should be made through the L.R. Harrill Youth Center Gate 6. You are permitted to drive on the grounds only to unload your exhibits.

HOW TO ENTER AN EXHIBIT: To exhibit in the flower show, fill out the entry blank in the back of the premium book and mail to Entry Dept., NC State Fair, 1025 Blue Ridge Road, Raleigh, NC 27607; or bring the completed form by the fairgrounds. Be sure to include your full address, including zip code on the entry blank. Exhibits should be brought to the flower show area on the dates specified in this catalog.

RELEASE OF EXHIBITS: Exhibits must be picked up on Sunday, October 27 between 9 a.m. and 3 p.m. Any exhibit not claimed will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour. ABSOLUTELY NO EXHIBITS WILL BE REMOVED BEFORE SUNDAY MORNING, OCTOBER 27.

SPECIAL NOTE: It is suggested that in hardening your flowers for exhibit that they be cut early in the morning and placed in warm water (120 to 140 F), and allowed to cool to room temperature. To keep them overnight, they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees F.

RULES AND REGULATIONS

1. The general rules and regulations are listed in the front of the premium book. The specific rules for the flower and garden show are listed below. In cases of conflict, the following rules and regulations will prevail.
2. MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after available space is taken.
3. All plant material exhibited in specimen classes MUST BE GROWN BY THE EXHIBITOR.
4. All horticulture specimens should be clearly labeled with correct names except in arrangement classes.
5. UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPERINTENDENT.
6. Awards in any class will be given only if merited, and only one blue (1st place), one red (2nd place) and one white (3rd place) ribbon may be awarded in each class.
7. All judging will be based on the National Council Standard System of judging. Two-thirds of the judges shall be accredited by the National Garden Council.
8. All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given, and every effort will be made to prevent theft or damage, but the North Carolina State Fair, the Wake County Men's Garden Club, or the Show Superintendent assumes NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS.
9. Since ribbons may become misplaced, premiums will be paid only from the judges books and not from ribbons.
10. Dead flowers will be discarded throughout the show. Ribbons and containers will be held in the department for the exhibitor to claim.

11. Each exhibitor may make only one entry in each class and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired.
12. Artificial flowers are not permitted!
13. Premium checks will be distributed at the flower show building on Sunday, October 27. Those not picked up on Sunday will be mailed. (For exception—see Division IV Patio Gardens.)

SPECIAL AWARDS

The following Special Awards will be given in the classes listed below:

1. AWARD OF MERIT—This award is given to the best Blue Ribbon winning exhibit in each of the classes listed below:
   a. Cut Annuals (each show) $25
   b. Cut Perennials or Miscellaneous Specimens (each show) $25
   c. Cut Roses (each show) $25
   d. Potted Plants (except Cacti and Succulents) $25
   e. Cacti and Succulents $25
   f. Hanging Baskets $25
   g. Cucurbits and Miscellaneous $25
   h. Dish Gardens and Terrariums $25
2. TRICOLOR AWARD—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements Using All Fresh Materials (each show) $25
3. CREATIVITY AWARD—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements Using Fresh and/or Dried Materials (each show) $25
4. JUNIOR ACHIEVEMENT AWARD—This award is given to the best Blue Ribbon winning exhibit in the Youth Division $25
5. AWARD OF APPRECIATION—This award may be given to an outstanding horticultural display which is not in competition ..... no award
6. WAKE COUNTY FLORIST ASSOCIATION AWARD—This award is given to the best Blue Ribbon winning display in the Professional Florist Division. (each show) The winner is chosen by a panel of florists. $25
7. THE ARTHUR K. PITZER AWARD—This award is given to the best Blue Ribbon winning exhibit in the Patio Garden Division $100
8. THE COMMISSIONER OF AGRICULTURE AWARD—Given to the best exhibit in the show. This exhibit is not required to win any other award. The recipient shall be determined by the Show Superintendent and the Commissioner of Agriculture. $200

DIRECTORY OF FLOWER SHOW ENTRIES

DIVISION I—AMATEUR FLOWER DIVISION—FIRST SHOW. See page 42

SECTION 1—Cut specimens—First show

Group 1—Cut Annuals—First show
Group 2—Cut Perennials—First show
Group 3—Cut Miscellaneous Specimens—First show
Group 4—Cut Hybrid Tea or Grandiflora Roses—First show
Group 5—Cut Floribunda Roses—First show

Group 6—Cut Miniature Roses—First show
Group 7—Cut Miscellaneous Roses—First show
SECTION 2—Arrangements—First show
Group 1—Arrangements using fresh materials—First show
Group 2—Arrangements using fresh and/or dried material First show
Group 3—Dried Arrangements—First show
Group 4—Miniature Arrangements—First show
SECTION 3—Dish Gardens and Terrariums
SECTION 4—Potted Plants
Group 1—Succulents and Cacti
Group 2—Gesneriads
Group 3—Begonias
Group 4—Bromeliads
Group 5—Orchids
Group 6—True Ferns
Group 7—Other Potted Plants
SECTION 5—Hanging Baskets
SECTION 6—Cucurbits
SECTION 7—Miscellaneous

DIVISION II—AMATEUR FLOWER DIVISION—SECOND SHOW. See page 51
SECTION 1—Cut Specimens—Second show
Group 1—Cut Annuals—Second show
Group 2—Cut Perennials—Second show
Group 3—Cut Miscellaneous Specimens—Second show
Group 4—Cut Hybrid Tea or Grandiflora Roses—Second show
Group 5—Cut Floribunda Roses—Second show
Group 6—Cut Miniature Roses—Second show
Group 7—Cut Miscellaneous Roses—Second show
SECTION 2—Arrangements—Second show
Group 1—Arrangements using fresh materials—Second show
Group 2—Arrangements using fresh and/or dried materials—Second show
Group 3—Dried Arrangements—Second show
Group 4—Miniature Arrangements—Second show

DIVISION III—DIVISION FOR YOUNG PEOPLE. See page 55
SECTION 1—Ages—10 years
SECTION 2—Ages 11-15 years

DIVISION IV—PATIO GARDEN DIVISION. See page 56
SECTION 1—Outdoor Gardens
SECTION 2—Indoor Gardens

DIVISION V—PROFESSIONAL GROWERS AND FLORISTS. See page 58
SECTION 1—Arrangements for Florists—First show
SECTION 2—Arrangements for Florists—Second show
SECTION 3—Professional Growers

DIVISION VI—SPECIAL DISPLAYS. See page 58

DIVISION I—FIRST SHOW

AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the Flower Show Building on the State Fairgrounds October 7-17. Entries close at 5 p.m. Thursday October 17. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6, at the west end of the fairgrounds.

SECTION 1—CUT SPECIMENS—FIRST SHOW

1. Be sure to include plant name and variety on the reverse side of the entry tag. (ex. Rose "Mr. Lincoln")
2. Cut flowers will be judged on the following criteria. The larger the number, the more serious the fault.

   RELATIVE VALUE OF FAULTS

Injury from pests or diseases	10
Poor condition (over or under mature)	9
Poor color or flower formation	8
Small size for variety	6
Weak Stems	6
Improper disbudding	5
Poor or Skimpy foliage	5
Crooked Stem	4
Physical Damage	3
3. Containers for Cut flowers will be furnished.
4. Judging will begin at 8 p.m., Thursday, October 17.

GROUP 1 — CUT ANNUALS — FIRST SHOW

CLASS	1st	2nd	3rd
E 1—Ageratum (3 stems)	$3.00	$2.00	$1.00
E 2—Celosia, crested red or rose, 1 stalk	3.00	2.00	1.00
E 3—Celosia, crested yellow or gold, 1 stalk	3.00	2.00	1.00
E 4—Celosia, crested, collection of 3 stems any colors	3.00	2.00	1.00
E 5—Celosia, plumed or feathered, red or rose, 1 stem	3.00	2.00	1.00
E 6—Celosia, plumed or feathered, yellow or gold, 1 stem	3.00	2.00	1.00
E 7—Celosia, plumed or feathered, 3 stems, any colors	3.00	2.00	1.00
E 8—Cosmos, 3 sprays, one color	3.00	2.00	1.00
E 9—Impatiens, single bloom, 1 stem any color	3.00	2.00	1.00
E 10—Impatiens, double bloom, 1 stem any color	3.00	2.00	1.00
E 11—Marigold, large flowered orange, 1 bloom	3.00	2.00	1.00
E 12—Marigold, large flowered yellow or white, 1 bloom	3.00	2.00	1.00
E 13—Marigold, large flowered, collections of 3 blooms, any colors	3.00	2.00	1.00
E 14—Marigold, dwarf yellow, 1 spray	3.00	2.00	1.00

E 15—Marigold, dwarf orange, 1 spray	3.00	2.00	1.00
E 16—Marigold, dwarf red blend, 1 spray	3.00	2.00	1.00
E 17—Petunia, single flower, 3 blooms, 1 variety	3.00	2.00	1.00
E 18—Petunia, double or semi-double, 3 blooms, 1 variety	3.00	2.00	1.00
E 19—Salvia, one stalk	3.00	2.00	1.00
E 20—Zinnia, flower less than 3″ across, 3 blooms, any colors	3.00	2.00	1.00
E 21—Zinnia, flower greater than 3″ across, 3 blooms, any colors	3.00	2.00	1.00
E 22—Any annual flower not listed, 1 stem	3.00	2.00	1.00

GROUP 2 — CUT PERENNIALS — FIRST SHOW

E 23—Chrysanthemum, single flower, 1 spray	3.00	2.00	1.00
E 24—Chrysanthemum, pompom, 1 spray	3.00	2.00	1.00
E 25—Chrysanthemum, quill, spoon, or spider, one spray	3.00	2.00	1.00
E 26—Chrysanthemum, decorative, 1 spray	3.00	2.00	1.00
E 27—Chrysanthemum, any type or color, 3 sprays	3.00	2.00	1.00
E 28—Chrysanthemum, not listed, 1 bloom or spray	3.00	2.00	1.00
E 29—Dahlia, large decorative over 8″, 1 bloom	3.00	2.00	1.00
E 30—Dahlia, decorative, 4-8″ diameter, 1 bloom	3.00	2.00	1.00
E 31—Dahlia, cactus, 1 bloom	3.00	2.00	1.00
E 32—Dahlia, peony flowered, 1 bloom	3.00	2.00	1.00
E 33—Dahlia, single or anemone, 1 bloom	3.00	2.00	1.00
E 34—Dahlia, pompom, ball or miniature, 1 bloom	3.00	2.00	1.00
E 35—Dahlia, large decorative, over 8″ diameter, 3 blooms, one variety	3.00	2.00	1.00
E 36—Dahlia, large decorative, over 8″ diameter, 6 blooms, any variety	3.00	2.00	1.00
E 37—Dahlia, pompom, ball, or miniature, 3 blooms, one variety	3.00	2.00	1.00
E 38—Dahlia, collection of 6 blooms, under 8″ diameter, any colors	3.00	2.00	1.00
E 39—Daisy, Gerbera, 1 blooms	3.00	2.00	1.00
E 40—Daisy, Any perennial type, not listed, 1 spray	3.00	2.00	1.00
E 41—Perennial, not listed, 1 bloom, stalk, or spray	3.00	2.00	1.00

GROUP 3 — CUT MISCELLANEOUS SPECIMENS — FIRST SHOW

E 42—Orchid flower, 1 bloom or stalk	3.00	2.00	1.00
E 43—Any tropical flower not listed, 1 bloom or stalk	3.00	2.00	1.00
E 44—Flower grown from a blub, corm, or tuber, 1 bloom, stalk, or spray	3.00	2.00	1.00
E 45—Any flowering shrub except roses, 1 branch	3.00	2.00	1.00
E 46—Aspidistra, 3 leaves	3.00	2.00	1.00
E 47—Coleus, 1 stalk	3.00	2.00	1.00
E 48—Ivy, (Hedera), 1 stem, any green named variety	3.00	2.00	1.00

E 49—Ivy, (Hedera), 1 stem, any variegated named variety	3.00	2.00	1.00
E 50—Ivy, (Hedera), 1 stem, any miniature named variety	3.00	2.00	1.00
E 51—Ivy, (Hedera), 5 different named varieties	3.00	2.00	1.00
E 52—Evergreen conifer, any named variety, 1 stem	3.00	2.00	1.00
E 53—Berried specimen, height not over 30" including container (no pyracantha)	3.00	2.00	1.00

GROUP 4 — CUT HYBRID TEA OR GRANDIFLORA ROSES — FIRST SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E 54—Rose, white or near white	3.00	2.00	1.00
E 55—Rose, any yellow	3.00	2.00	1.00
E 56—Rose, yellow blend	3.00	2.00	1.00
E 57—Rose, orange or orange blend	3.00	2.00	1.00
E 58—Rose, any light or medium pink	3.00	2.00	1.00
E 59—Rose, deep pink	3.00	2.00	1.00
E 60—Rose, pink blend	3.00	2.00	1.00
E 61—Rose, medium red	3.00	2.00	1.00
E 62—Rose, dark red	3.00	2.00	1.00
E 63—Rose, red blend	3.00	2.00	1.00
E 64—Rose, mauve or near purple	3.00	2.00	1.00

GROUP 5 — CUT FLORIBUNDA ROSES — FIRST SHOW

This group shall consist of a Floribunda spray; with a spray consisting of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E 65—Rose, white or yellow	3.00	2.00	1.00
E 66—Rose, orange, orange blend, or orange red	3.00	2.00	1.00
E 67—Rose, any red or red blend	3.00	2.00	1.00
E 68—Rose, any pink or pink blend	3.00	2.00	1.00
E 69—Rose, any other color	3.00	2.00	1.00

GROUP 6 — CUT MINIATURE ROSES — FIRST SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Please furnish miniature bottles with this group. Be sure to include the name of the rose on the back of the entry tag.

E 70—Rose, red or red blend, 1 spray	3.00	2.00	1.00
E 71—Rose, pink or pink blend, 1 spray	3.00	2.00	1.00
E 72—Rose, yellow or yellow blend, 1 spray	3.00	2.00	1.00
E 73—Rose, orange or orange blend, 1 spray	3.00	2.00	1.00
E 74—Rose, white or near white, 1 spray	3.00	2.00	1.00
E 75—Rose, any color or blend, 1 spray	3.00	2.00	1.00
E 76—Rose, any white or yellow, 1 bloom	3.00	2.00	1.00
E 77—Rose, any pink or pink blend, 1 bloom	3.00	2.00	1.00
E 78—Rose, any red or red blend, 1 bloom	3.00	2.00	1.00
E 79—Rose, any orange or orange blend, 1 bloom	3.00	2.00	1.00

GROUP 7 — CUT MISCELLANEOUS ROSES — FIRST SHOW

Be sure to include the name of the rose on the back of the entry tag.

E 80—Rose, any old garden or shrub rose	3.00	2.00	1.00
E 81—Rose, any climber	3.00	2.00	1.00

SECTION 2—ARRANGEMENTS—FIRST SHOW

1. Entries in this section will close at 5 p.m., Thursday, October 17.
2. Judging in this section will begin at 8 p.m., Thursday, October 17.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are not featured.
5. Arrangements must strictly adhere to the size requirements listed for each category.

GROUP 1 — ARRANGEMENTS USING FRESH MATERIALS — FIRST SHOW

E 82—North to Alaska—Using white flowers max. 20″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E 83—Thanksgiving Dinner—Using vegetables and fruits max. 24″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E 84—My Son's Wedding—Arrangement for a rehearsal dinner max. 30″ tall x 24″ wide x 24″ deep	5.00	3.00	1.00
E 85—Put Your Heart Into It—Using red roses max. 24″ x 16″ wide x 15″ deep	5.00	3.00	1.00
E 86—I Lost It—Arrangement expressing sorrow max. 20″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00
E 87—I Found It—Arrangement expressing joy max. 24″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00
E 88—The Cardiac Pack—Using red and white flowers max. 20″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00

GROUP 2 — ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS — FIRST SHOW

E 89—Swept Away—Using driftwood max. 18″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E 90—Santa Claus is Coming—A Christmas mantle arrangement max. 18″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E 91—Fireworks at 10—Your interpretation max. 27″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00
E 92—Rocky III—Your interpretation max. 20″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00
E 93—Amtrack to New York City—Your interpretation max. 18″ tall x 24″ wide x 15″ deep	5.00	3.00	1.00
E 94—Drop in the Bucket—Using an attractive metal container max. 27″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00

GROUP 3 — DRIED ARRANGEMENTS — FIRST SHOW

E 95—Take A Nap—Tranquil arrangement for the urn beside the couch max. 42" tall x 18" wide x 18" deep	5.00	3.00	1.00
E 95—Twilight Zone—Your interpretation max. 24" tall x 24" wide x 15" deep	5.00	3.00	1.00

GROUP 4 — MINIATURE ARRANGEMENTS — FIRST SHOW (No arrangements in this group may exceed 5" in any dimension)

E 97—A Rose is a Rose—using miniature Roses	3.00	2.00	1.00
E 98—Ah So—using an oriental design	3.00	2.00	1.00
E 99—It's a Small World—Your interpretation	3.00	2.00	1.00
E100—For Fall—using dried material	3.00	2.00	1.00

SECTION 3—DISH GARDENS AND TERRARIUMS

1. Garden must have been grown by the exhibitor and established in the container for at least 3 months.
2. Entries in this section will close at 5 p.m. Thursday, October 17.
3. This section will be judged on Thursday, October 17 at 8 p.m.
4. Exhibits in this section shall have a maximum size of 18" tall x 15" wide x 21" long.

E101—Garden growing in rock, wood, or shell	5.00	3.00	1.00
E102—Dish garden using cactus or other succulents	5.00	3.00	1.00
E103—Dish garden, not listed	5.00	3.00	1.00
E104—Terrarium, miniature container, not over 6"x6"	5.00	3.00	1.00
E105—Terrarium, not listed	5.00	3.00	1.00

SECTION 4—POTTED PLANTS

1. Plant must be grown by exhibitor and have been established in its container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 5 p.m. Thursday, October 17.
4. This section will be judged on Thursday, October 17 at 8 p.m.
5. Please include plant name on the back of the entry tag.
6. Plants will be judged on the criteria listed below. The larger the number, the more serious the fault.

RELATIVE VALUE OF FAULTS

Improper variety of plant	10
Poor symmetry (shape)	10
Damage from insect or disease	10
Unhealthy foliage and/or flower	9
Improper proportion of plant to pot	8
Damaged foliage	5
Improper support (if needed)	3
Leaves smaller than normal for variety	3
Unattractive container	3

GROUP 1 — SUCCULENTS AND CACTI (No hanging or mounted plants permitted unless specified below)

CLASS	1st	2nd	3rd
E106—Aeonium	5.00	3.00	1.00
E107—Agave	5.00	3.00	1.00
E108—Aloe barbadensis (vera) Medicine Plant	5.00	3.00	1.00
E109—Aloe, any other variety	5.00	3.00	1.00
E110—Astrophytum	5.00	3.00	1.00
E111—Cereus, or any genus ending in -cereus	5.00	3.00	1.00
E112—Crassula, jade plant only	5.00	3.00	1.00
E113—Crassula, except jade plant	5.00	3.00	1.00
E114—Echeveria	5.00	3.00	1.00
E115—Echinocactus	5.00	3.00	1.00
E116—Epiphyllum (may be hanging) Orchid Cactus	5.00	3.00	1.00
E117—Euphorbia, Crown of Thorns only	5.00	3.00	1.00
E118—Euphorbia, except Crown of Thorns	5.00	3.00	1.00
E119—Gasteria	5.00	3.00	1.00
E120—Gymnocalycium	5.00	3.00	1.00
E121—Haworthia	5.00	3.00	1.00
E122—Kalanchoe	5.00	3.00	1.00
E123—Lobivia	5.00	3.00	1.00
E124—Mammillaria elongata and cvs. (lady finger cacti)	5.00	3.00	1.00
E125—Mammillaria, any other species	5.00	3.00	1.00
E126—Mesembryanthemum, or related plants (living stones)	5.00	3.00	1.00
E127—Notocactus	5.00	3.00	1.00
E128—Opuntia	5.00	3.00	1.00
E129—Rebutia	5.00	3.00	1.00
E130—Sanseveria (Snake Plant)	5.00	3.00	1.00
E131—Schlumbergia or Zygocactus (Thanksgiving or Christmas Cactus)	5.00	3.00	1.00
E132—Stapelia (Carrion flower)	5.00	3.00	1.00
E133—Succulent with swollen base or caudex	5.00	3.00	1.00
E134—Succulent or Cacti, best crested variety	5.00	3.00	1.00
E135—Succulent not listed (no true cacti)	5.00	3.00	1.00
E136—Cacti, not listed	5.00	3.00	1.00

GROUP 2 — GESNERIADS

1. No hanging or mounted plants allowed in this group.
2. Please indicate the variety name on the back of the entry tag.
3. Crown, shall be defined as a short stem terminating in a whorl of leaves.

E137—Saintpaulia (African Violet) single blooms, single crown	5.00	3.00	1.00
E138—Saintpaulia (African Violet) double blooms, single crown	5.00	3.00	1.00
E139—Saintpaulia (African Violet) Miniature, single crown, 6″ diameter or less	5.00	3.00	1.00
E140—Saintpaulia (African Violet) Semi-miniature, single crown, between 6″ and 8″ in diameter	5.00	3.00	1.00

E141—Saintpaulia (African Violet) Trailers, multiple crown	5.00	3.00	1.00
E142—Saintpaulia (African Violet) variegated foliage, single crown	5.00	3.00	1.00
E143—Sinningia (Gloxinia) miniature in bloom	5.00	3.00	1.00
E144—Any other named variety of Gesneriad	5.00	3.00	1.00

GROUP 3 — BEGONIAS (No hanging or mounted plants allowed in this group)

E145—Begonia sempeflorens in bloom (common begonia)	5.00	3.00	1.00
E146—Begonia, angel wing variety	5.00	3.00	1.00
E147—Begonia, rex	5.00	3.00	1.00
E148—Begonia, beefsteak	5.00	3.00	1.00
E149—Begonia, not listed	5.00	3.00	1.00

GROUP 4 — BROMELIADS (Hanging and mounted specimens are permitted in this group)

E150—Cryptanthus, any named variety	5.00	3.00	1.00
E151—Aechmea, any named variety	5.00	3.00	1.00
E152—Ananas (Pineapple plant)	5.00	3.00	1.00
E153—Billbergia, any named variety	5.00	3.00	1.00
E154—Neoregelia, any named variety	5.00	3.00	1.00
E155—Nidularium, any named variety	5.00	3.00	1.00
E156—Guzmania, any named variety	5.00	3.00	1.00
E157—Tillandsia, any named variety	5.00	3.00	1.00
E158—Vriesea, any named variety	5.00	3.00	1.00
E159—Bromeliad, any named variety not listed	5.00	3.00	1.00

GROUP 5 — ORCHIDS (Hanging and mounted specimens are permitted in this group)

E160—Orchid in bloom, a Cattleya	5.00	3.00	1.00
E161—Orchid in bloom, a Dendrobium	5.00	3.00	1.00
E162—Orchid in bloom, a Paphiopedilum	5.00	3.00	1.00
E163—Orchid in bloom, not listed	5.00	3.00	1.00

GROUP 6 — TRUE FERNS (No hanging plants allowed in this group)

E164—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.) see E 193 for hanging plants	5.00	3.00	1.00
E165—Bird Nest Fern	5.00	3.00	1.00
E166—Maidenhair Fern	5.00	3.00	1.00
E167—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Florida Ruffles, etc.) see E 192 for hanging plants	5.00	3.00	1.00
E168—Fern, any named variety not listed	5.00	3.00	1.00

GROUP 7 — OTHER POTTED PLANTS (No hanging plants will be permitted in this group, unless specified below)

E169—Ficus	5.00	3.00	1.00
E170—Spathiphyllum (Peace Lily)	5.00	3.00	1.00
E171—Schefflera	5.00	3.00	1.00

E172—Palm, true	5.00	3.00	1.00
E173—Dracaena (Ti, Cordyline, etc.)	5.00	3.00	1.00
E174—Philodenron or Monstera (see E 178 for Pothos or Devil's Ivy)	5.00	3.00	1.00
E175—Aroids, including Anthuriums, Alocasias, etc. not listed separately	5.00	3.00	1.00
E176—Calathea, Maranta, Ctenanthe (prayer plants)	5.00	3.00	1.00
E177—Aglaonema or Dieffenbachia	5.00	3.00	1.00
E178—Pothos or Syngonium (Nephthytis) hanging plants permitted	5.00	3.00	1.00
E179—Pilea (aluminum plant, friendship plant, artillery fern, etc.)	5.00	3.00	1.00
E180—Peperomia	5.00	3.00	1.00
E181—Sultana (Impatiens) in bloom	5.00	3.00	1.00
E182—Coleus	5.00	3.00	1.00
E183—Ponytail Palm (Beaucarnea)	5.00	3.00	1.00
E184—Jerusalem Cherry (1 plant per pot)	5.00	3.00	1.00
E185—Ornamental Pepper (1 plant per pot)	5.00	3.00	1.00
E186—Asparagus Fern (not hanging)	5.00	3.00	1.00
E187—Carnivorous plant (not collected)	5.00	3.00	1.00
E188—Mounted plant (not listed separately)	5.00	3.00	1.00
E189—Flowering plant not listed (must be in flower)	5.00	3.00	1.00
E190—Foliage plant not listed (not in flower)	5.00	3.00	1.00
E191—Most unusual plant not listed separately	5.00	3.00	1.00

SECTION 5—HANGING BASKETS

1. Plant must have been grown by the exhibitor and established in the container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 5 p.m. Thursday, October 17.
4. This section will be judged on Thursday, October 17, at 8 p.m.
5. Plants will be judged on the same criteria as the potted plants.
6. Please include the plant name on the back of the entry tag.

E192—Asparagus Fern	5.00	3.00	1.00
E193—True Fern (excluding Staghorn and Footed)	5.00	3.00	1.00
E194—Footed Ferns (Bear Foot, Rabbit's Foot, etc.)	5.00	3.00	1.00
E195—Staghorn Fern	5.00	3.00	1.00
E196—Swedish Ivy (Plectranthus)	5.00	3.00	1.00
E197—Spider or Airplane plant (Chlorophytum)	5.00	3.00	1.00
E198—Tahaitian Bridal Veil	5.00	3.00	1.00
E199—Wandering Jew, excluding Bridal Veil	5.00	3.00	1.00
E200—Gesneriad (Columneas, Lipstick plant, Achimines, Episcia, etc.)	5.00	3.00	1.00
E201—Flowering plant not listed	5.00	3.00	1.00
E202—Foliage plant not listed	5.00	3.00	1.00

SECTION 6—CUCURBITS

1. Specimens in this section must be grown by the exhibitors.
2. Entries in this section will close at 5 p.m., Thursday, October 17.
3. This section will be judged on Thursday, October 17, at 8 p.m.

E203—Gourd, largest hard variety, one specimen from new crop	5.00	3.00	1.00
E204—Gourd, collection of six hard varieties from new crop	5.00	3.00	1.00
E205—Gourd, long handle variety, one specimen from new crop	5.00	3.00	1.00
E206—Gourd, small or ornamental, three alike from new crop	5.00	3.00	1.00
E207—Gourd, small or ornamental, collection of six from new crop, any colors	5.00	3.00	1.00
E208—Gourd, turban variety, one specimen from new crop	5.00	3.00	1.00
E209—Gourds, arranged in a basket (max. 15"x20") from new crop	5.00	3.00	1.00
E210—Gourd, best grown in previous years	5.00	3.00	1.00
E211—Cucurbit, not unusual	5.00	3.00	1.00
E212—Squash, a winter variety, best condition—should be unusual or decorative	5.00	3.00	1.00
E213—Pumpkin, best decorated or carved for halloween using materials which can be displayed outdoors	5.00	3.00	1.00
E214—Largest cucurbit other than gourd	5.00	3.00	1.00
E215—Most artistic string of gourds in their natural color, may use natural accessory material	5.00	3.00	1.00
E216—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggested use of cornstalks, pumpkins, gourds, squash, and other harvest items	25.00	15.00	10.00

SECTION 7—MISCELLANEOUS

1. Entries must be the work of the exhibitors.
2. Entries in this section will close at 5 p.m., Thursday, October 17.
3. Judging in this section will begin at 8 p.m., Thursday, October 17.

E217—Sunflower, largest and best conditioned, one	5.00	3.00	1.00
E218—Seed pods, container of pods or fruit of decorative type, grown by the exhibitor (no gourds)	5.00	3.00	1.00
E219—Pepper, best string of dried red pepper	5.00	3.00	1.00
E220—Corn, basket of decorative type	5.00	3.00	1.00
E221—Herbs, dried, may be displayed in bundle or string	5.00	3.00	1.00
E222—Flowers, dried, may be displayed in a bundle or string	5.00	3.00	1.00

E223—Arrangement of gourds suitable for a centerpiece, other plant material permitted	5.00	3.00	1.00
E224—Collection of vegetables and fruits arranged for effect on a tray or in a basket	5.00	3.00	1.00
E225—Craft made by exhibitor from gourd or other natural products	5.00	3.00	1.00
E226—Bowl or basket of home grown fruit	5.00	3.00	1.00
E227—String of onions or garlic	5.00	3.00	1.00

DIVISION II—SECOND SHOW
AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the flower show building on the State Fairgrounds on October 22. Entries close at 5:00 p.m., Tuesday October 22. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds.

SECTION 1—CUT SPECIMENS—SECOND SHOW

1. See Division I, Section I for judging criteria.
2. Entries in this section will close at 5:00 p.m., Tuesday, October 22.
3. Judging in this section will begin at 8:00 p.m., Tuesday, October 22.

GROUP 1 — CUT ANNUALS — SECOND SHOW

CLASS	1st	2nd	3rd
E228—Ageratum (3 stems)	3.00	2.00	1.00
E229—Celosia, crested red or rose, 1 stalk	3.00	2.00	1.00
E230—Celosia, crested yellow or gold, 1 stalk	3.00	2.00	1.00
E231—Celosia, crested, collection of 3 stems any colors	3.00	2.00	1.00
E232—Celosia, plumed or feathered, red or rose, 1 stem	3.00	2.00	1.00
E233—Celosia, plumed or feathered, yellow or gold, 1 stem	3.00	2.00	1.00
E234—Celosia, plumed or feathered, 3 stems, any colors	3.00	2.00	1.00
E235—Cosmos, 3 sprays, one color	3.00	2.00	1.00
E236—Impatiens, single bloom, 1 stem any color	3.00	2.00	1.00
E237—Impatiens, double bloom, 1 stem any color	3.00	2.00	1.00
E238—Marigold, large flowered orange, 1 bloom	3.00	2.00	1.00
E239—Marigold, large flowered yellow or white, 1 bloom	3.00	2.00	1.00
E240—Marigold, large flowered, collection of 3 blooms, any colors	3.00	2.00	1.00
E241—Marigold, dwarf yellow, 1 spray	3.00	2.00	1.00
E242—Marigold, dwarf orange, 1 spray	3.00	2.00	1.00
E243—Marigold, dwarf red blend, 1 spray	3.00	2.00	1.00
E244—Petunia, single flower, 3 blooms, 1 variety	3.00	2.00	1.00
E245—Petunia, double or semi-double, 3 blooms, 1 variety	3.00	2.00	1.00

E246—Salvia, one stalk	3.00	2.00	1.00
E247—Zinnia, flower less than 3″ across, 3 blooms, any colors	3.00	2.00	1.00
E248—Zinnia, flower greater than 3″ across, 3 blooms, any colors	3.00	2.00	1.00
E249—Any annual flower not listed, 1 stem	3.00	2.00	1.00

GROUP 2 — CUT PERENNIALS — SECOND SHOW

E250—Chrysanthemum, single flower, 1 spray	3.00	2.00	1.00
E251—Chrysanthemum, pompom, 1 spray	3.00	2.00	1.00
E252—Chrysanthemum, quill, spoon, or spider, one spray	3.00	2.00	1.00
E253—Chrysanthemum, decorative, 1 spray	3.00	2.00	1.00
E254—Chrysanthemum, any type or color, 3 sprays	3.00	2.00	1.00
E255—Chrysanthemum, not listed, 1 bloom or spray	3.00	2.00	1.00
E256—Dahlia, large decorative over 8″, 1 bloom	3.00	2.00	1.00
E257—Dahlia, decorative, 4-8″ diameter, 1 bloom	3.00	2.00	1.00
E258—Dahlia, cactus, 1 bloom	3.00	2.00	1.00
E259—Dahlia, peony flowered, 1 bloom	3.00	2.00	1.00
E260—Dahlia, single or anemone, 1 bloom	3.00	2.00	1.00
E261—Dahlia, pompom, ball or miniature, 1 bloom	3.00	2.00	1.00
E262—Dahlia, large decorative, over 8″ diameter, 3 blooms, one variety	3.00	2.00	1.00
E263—Dahlia, large decorative, over 8″ diameter, 6 blooms, any variety	3.00	2.00	1.00
E264—Dahlia, pompom, ball, or miniature, 3 blooms, one variety	3.00	2.00	1.00
E265—Dahlia, collection of 6 blooms, under 8″ diameter, any colors	3.00	2.00	1.00
E266—Daisy, Gerbera, 1 bloom	3.00	2.00	1.00
E267—Daisy, any perennial type, not listed, 1 spray	3.00	2.00	1.00
E268—Perennial, not listed, 1 bloom, stalk, or spray	3.00	2.00	1.00

GROUP 3 — CUT MISCELLANEOUS SPECIMENS — SECOND SHOW

E269—Orchid flower, 1 bloom or stalk	3.00	2.00	1.00
E270—Any tropical flower not listed, 1 bloom or stalk	3.00	2.00	1.00
E271—Flower grown from a bulb, corm, or tuber/ 1 bloom, stalk, or spray	3.00	2.00	1.00
E272—Any flowering shrub except roses, 1 branch	3.00	2.00	1.00
E273—Aspidistra, 3 leaves	3.00	2.00	1.00
E274—Coleus, 1 stalk	3.00	2.00	1.00
E275—Ivy, (Hedera), 1 stem, any green named variety	3.00	2.00	1.00
E276—Ivy, (Hedera), 1 stem, any variegated named variety	3.00	2.00	1.00
E277—Ivy, (Hedera), 1 stem, any miniature named variety	3.00	2.00	1.00
E278—Ivy, (Hedera), 5 different named varieties	3.00	2.00	1.00

E279—Evergreen conifer, any named variety, 1 stem ..	3.00	2.00	1.00
E280—Berried specimen, height not over 30" including container (no pyracantha)	3.00	2.00	1.00

GROUP 4 — CUT HYBRID TEA OR GRANDIFLORA ROSES — SECOND SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E281—Rose, white or near white	3.00	2.00	1.00
E282—Rose, any yellow	3.00	2.00	1.00
E283—Rose, yellow blend	3.00	2.00	1.00
E284—Rose, orange or orange blend	3.00	2.00	1.00
E285—Rose, any light or medium pink	3.00	2.00	1.00
E286—Rose, deep pink	3.00	2.00	1.00
E287—Rose, pink blend	3.00	2.00	1.00
E288—Rose, medium red	3.00	2.00	1.00
E289—Rose, dark red	3.00	2.00	1.00
E290—Rose, red blend	3.00	2.00	1.00
E291—Rose, mauve or near purple	3.00	2.00	1.00

GROUP 5 — CUT FLORIBUNDA ROSES — SECOND SHOW

This group shall consist of a Floribunda spray, with a spray consisting of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E292—Rose, white or yellow	3.00	2.00	1.00
E293—Rose, orange, orange blend, or orange red	3.00	2.00	1.00
E294—Rose, any red or red blend	3.00	2.00	1.00
E295—Rose, any pink or pink blend	3.00	2.00	1.00
E296—Rose, any other color	3.00	2.00	1.00

GROUP 6 — CUT MINIATURE ROSES — SECOND SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Please furnish miniature bottles with this group. Be sure to include the name of the rose on the back of the entry tag.

E297—Rose, red or red blend, 1 spray	3.00	2.00	1.00
E298—Rose, pink or pink blend, 1 spray	3.00	2.00	1.00
E299—Rose, yellow or yellow blend, 1 spray	3.00	2.00	1.00
E300—Rose, orange or orange blend, 1 spray	3.00	2.00	1.00
E301—Rose, white or near white, 1 spray	3.00	2.00	1.00
E302—Rose, any color or blend, 1 spray	3.00	2.00	1.00
E303—Rose, any white or yellow, 1 bloom	3.00	2.00	1.00
E304—Rose, any pink or pink blend, 1 bloom	3.00	2.00	1.00
E305—Rose, any red or red blend, 1 bloom	3.00	2.00	1.00
E306—Rose, any orange or orange blend, 1 bloom	3.00	2.00	1.00

GROUP 7 — CUT MISCELLANEOUS ROSES — SECOND SHOW

Be sure to include the name of the rose on the back of the entry tag.

E307—Rose, any old garden or shrub rose	3.00	2.00	1.00
E308—Rose, any climber	3.00	2.00	1.00

SECTION 2—ARRANGEMENTS—SECOND SHOW

1. Entries in this section will close at 5 p.m., Tuesday, October 22.
2. Judging in this section will begin at 8 p.m., Tuesday, October 22.
3. All entries must be the work of the exhibitors.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are not featured.
5. Arrangements must strictly adhere to the size requirements listed for each category.

GROUP 1 — ARRANGEMENTS USING FRESH MATERIALS — SECOND SHOW

E309—After the Game—Arrangement for the victory celebration max. 30″ tall x 24″ wide x 15″ deep	5.00	3.00	1.00
E310—Of Coarse, It's Fine—Using different foliage textures max. 24″ tall x 20″ wide x 15″ deep	5.00	3.00	1.00
E311—America the Beautiful—Using different shades of blue max. 27″ tall x 18″ wide x 15″ deep	5.00	3.00	1.00
E312—The Ferris Wheel—Your interpretation max. 36″ tall x 24″ wide x 15″ deep	5.00	3.00	1.00
E313—Let's Play Bridge—Centerpiece for a card table max. 10″ tall x 10″ long x 10″ deep	5.00	3.00	1.00
E314—Get Well Soon—For a man's hospital room max. 18″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00
E315—Toasting the Winner—Arrangement in a brandy sniffer max 16″ tall x 12″ wide x 12″ deep	5.00	3.00	1.00

GROUP 2 — ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS — SECOND SHOW

E316—Let's Visit the Water Slide—Your Interpretation max. 36″ tall x 24″ wide x 15″ deep	5.00	3.00	1.00
E317—Oriental Sunset—Using driftwood max. 20″ tall x 24″ wide x 15″ deep	5.00	3.00	1.00
E318—Star Wars—Your interpretation max. 30″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E319—Ringing in the Christmas Season—Seasonal arrangement for the piano max. 20″ tall x 21″ wide x 15″ deep	5.00	3.00	1.00
E320—Darn those Squirrels—Using nuts max. 20″ tall x 20″ wide x 15″ deep	5.00	3.00	1.00
E321—Last Visit to the Coast—Using seaside materials max. 20″ tall x 20″ wide x 15″ deep	5.00	3.00	1.00

GROUP 3 — DRIED ARRANGEMENTS — SECOND SHOW

E322—Thanksgiving Dinner—Your interpretation max. 30″ tall x 24″ wide x 24″ deep	5.00	3.00	1.00
E323—High and Dry—Foyer arrangement for a table max. 24″ tall x 16″ wide x 15″ deep	5.00	3.00	1.00

GROUP 4 — MINIATURE ARRANGEMENTS — SECOND SHOW (No arrangements in this group may exceed 5″ in any dimension)

E324—It's A Girl—Your interpretation	3.00	2.00	1.00
E325—Cling, Clang—Use of a metallic container	3.00	2.00	1.00
E326—Au Natural—Dried arrangement in a natural container	3.00	2.00	1.00
E327—Fresh as a Daisy—Expressing gaiety	3.00	2.00	1.00

DIVISION III
DIVISION FOR YOUNG PEOPLE

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all amateur divisions.
4. Entries in this Division will close at 5 p.m., Thursday, October 17.
5. Judging will begin at 8 p.m., Thursday, October 17, in this Division.

SECTION 1—AGES THROUGH 10 YEARS

E328—Best Cut Marigold, 1 stem	3.00	2.00	1.00
E329—Best Cut Zinnia, 1 stem	3.00	2.00	1.00
E330—Best Cut Chrysanthemum, 1 stem	3.00	2.00	1.00
E331—Best Cut Flower, not listed, 1 stem	3.00	2.00	1.00
E332—Fresh arrangement for a table centerpiece	5.00	3.00	1.00
E333—Dried arrangement for a table centerpiece	5.00	3.00	1.00
E334—Dish Garden max. 15″x15″x15″	5.00	3.00	1.00
E335—Terrarium max. 18″x18″x18″	5.00	3.00	1.00
E336—Craft or Animal made from a gourd	5.00	3.00	1.00

SECTION 2—AGES 11-15

E337—Best Cut Marigold, 1 stem	3.00	2.00	1.00
E338—Best Cut Zinnia, 1 stem	3.00	2.00	1.00
E339—Best Cut Chrysanthemum, 1 stem	3.00	2.00	1.00
E340—Best Cut Flower, not listed, 1 stem	3.00	2.00	1.00
E341—Fresh arrangement for a table centerpiece	5.00	3.00	1.00
E342—Dried arrangement for a table centerpiece	5.00	3.00	1.00
E343—Dish Garden max. 15″x15″x15″	5.00	3.00	1.00
E344—Terrarium max. 18″x18″x18″	5.00	3.00	1.00
E345—Craft or Animal made from a gourd	5.00	3.00	1.00

DIVISION IV
PATIO GARDENS

1. These gardens shall be educational as well as artistic.
2. Plant materials should be labeled, and information and explanations must be easily readable by the general public from outside the display space.
3. At least two spotlights or equal lighting should be placed in each garden for night lighting, where needed. These will be furnished by the exhibitor.
4. Entries will be closed when the allotted plots are assigned. Plots are assigned on a first come, first serve, basis beginning in mid-January of each year. For information or plot assignments, call the State Fair horticulturist at 733-2720 day or 832-9296 night.
5. All entries in this division must be made in advance and the gardens must be completed by 5 p.m., Thursday, October 17.
6. Judging will begin at 8 a.m., Friday, October 18.
7. Premium check will not be awarded until garden spot is cleaned. (All bark and soil materials must be removed from contact with fence, and all materials that were not originally in the area must be removed.)
8. No exhibits are to be removed until 8 a.m., Sunday, October 27.
9. Patio gardens may be worked on at any time throughout the year (contact NCSF horticulturist—see #4). Please try to get an early start as the area tends to become congested as fair time approaches.
10. Participants are expected to clean, replace dead plant material, and water daily. IF THE GARDEN IS NOT KEPT ATTRACTIVE, THE PREMIUM WILL BE FORFEITED!
11. In selecting plant material, please keep in mind the cool temperatures which may occur during the fair.
12. In keeping with the educational aspect of the gardens, the judges critiques for each garden will be typed and posted at each garden. We feel it is important that this information be available both to the garden club members and the viewing public. They contain valuable information in explaining how the winners were selected.
13. The gardens will be judged, based on the following criteria and scale of points:
    A. Design of the entire garden 40%
        1. Imagination—A resourceful and creative solution to the aspects of design.
        2. Composition—Elements arranged in relation to other elements in the garden, and in proper relationship to the garden sequence and focal point, etc.
        3. Unity—The arrangement of all the parts of the garden in such a manner that they constitute a whole, or promote an undivided total effect.
        4. Color Harmony—The arrangement of the various hues, shades, and colors to contribute to a pleasing effect and unified composition.
    B. Design of details 40%
        1. Construction—Construction of physical features should give the illusion of reality, for example, if it is supposed to be a deck, arbor, etc., it should look like one, and should be substantial and functional. It should be large enough to serve the purpose for which it was designed, within the garden space.
        2. Planting—Use permanent planting to develop design. Supplement design with annuals, etc. Take growth habits, light and water requirements into consideration when selecting plant material. Appropriate plant material will be judged both here and under functional aspects. It will be more important to give the illusion of an established planting than allowing room

for plant material to grow. Consequently, plant material may be grouped together to give the effect of a larger plant.

3. Accessories—Accessories should be suitable to the area designed and should add to the garden, not dominate or detract from it.
4. Finish Detail—Based on how much attention is paid to finishing touches and fine detail; for example, covering pots thoroughly with mulch, quality finish construction, well crafted plot plans, etc.

C. Suitability to Site 20%

1. Functional aspects—The garden should be able to be used for the purpose designed. Plant material works together in the area. Physical features serve the purpose intended. Carry your idea all the way through, for example, if you plan a low maintenance area, choose a design, plant material and accessories with this in mind. Environmental factors should be taken into account, such as sun, shade, and wind protection, etc.
2. Maximum usefulness—The area is developed to its full potential and serves the purpose for which it is designed.
3. Walks and paved areas—Walks should be used within a design context to appear to belong. Walks and paved areas should be wide enough to be useful and suitable for the purpose they are intended to serve. Walks should either have a destination, or disappear with the illusion of a destination (example behind an appropriate screen or planting.)

SECTION 1—OUTDOOR GARDENS

E346—The Futuristic Patio—A typical southern patio in the year 2100	300	250	200
E347—Fantasy Ireland—A modern day version of an olde English cottage garden	300	250	200
E348—Puttin' On The Ritz—An outdoor dining experience for the couple on the move	300	250	200
E349—By the Olde Mill Stream—A rock garden featuring shade tolerant perennials and a cascading water feature	300	250	200
E350—Kitchen Door Treasures—The utility area outside your kitchen which doubles as a private garden spot	300	250	200
E351—Winging It!—An aviary garden with a "Touch of Class", designed around a water feature	300	250	200
E352—Fall Vegetables—Vegetables that can be grown in the fall, some flowers may be used	325	275	225
E353—Accent Gardening With Native Plants—The use of native plants in the landscape. Judging will be based on the integration of native plants with other species	325	275	225
E354—The Herb Garden—Herbs and accessory plants in your selected design	325	275	225

SECTION 2—INDOOR GARDENS

E355—In Like Florida—The use of tropical plants in a "Florida Room" setting. Water and other accessories may be used	300	250	200

DIVISION V
PROFESSIONAL GROWERS AND FLORISTS

1. All entries in this division must be made by prior arrangement with the show superintendent.
2. No exhibits may be removed before Sunday, October 27, at 9 a.m.
3. Entries must be in place in Section 1, by 5 p.m., Thursday, October 17. Judging will begin at 8 p.m., Thursday, October 17.
4. Entries must be in place in Section 2, by 5 p.m., Tuesday, October 22. Judging will begin at 8 p.m., Tuesday, October 22.

SECTION 1—ARRANGEMENTS FOR FLORISTS—FIRST SHOW

E356—To be arranged	25	20	15	10
E357—To be arranged	25	20	15	10
E358—To be arranged	50	40	30	20
E359—To be arranged	50	40	30	20
E360—To be arranged	50	40	30	20

SECTION 2—ARRANGEMENTS FOR FLORISTS—SECOND SHOW

E361—To be arranged	25	20	15	10
E362—To be arranged	25	20	15	10
E363—To be arranged	50	40	30	20
E364—To be arranged	50	40	30	20
E365—To be arranged	50	40	30	20

SECTION 3—PROFESSIONAL FLORIST DEMONSTRATIONS

E366—7 Shows by Invitation ..... $100 each

DIVISION VI
SPECIAL DISPLAYS

E367—20 Displays, non-commercial ($100 each)
E368—5 Special Features, commercial ($75 each)
E369—8 Demonstrations ($50 each)
E370—4 Special Shows ($100 each)

HORTICULTURE

DEPARTMENT "G"

TOTAL PREMIUMS OFFERED—$5,257.00

SUPERINTENDENT:

MELVIN H. KOLBE, Professor Emeritus, N. C. State University

ASSOCIATE SUPERINTENDENTS:

ROBERT H. TILLEY, N. C. Department of Agriculture, Retired

JUDGES:

DR. HOWARD ROLLINS, Department of Horticulture Ohio State University Columbus, Ohio

DR. CHARLES O'DELL, Virginia Polytechnic Institute and State University, Blacksburg, Va.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

ENTRIES CLOSE: Thursday, October 17, 1985, at 2:00 p.m.
EXHIBITS MUST BE IN PLACE: Thursday, October 17, 1985, at 5:00 p.m.
JUDGING STARTS: Friday, October 18, 1985, at 8:00 a.m.

RELEASE OF EXHIBITS: Sunday, October 27 8 a.m.-2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Exhibits (except apples—see Special Note below) unclaimed by 2 p.m. October 28 will be considered abandoned and the Fair will not be responsible for them after that time.

SPECIAL NOTE!!

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

Rules and Regulations

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request.

Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticultural products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 16, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish, PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	*Diameter*
Arkansas	3 to 3½ inches
Bonum	2¾ to 3 inches
Delicious and named bud sports	2¾ to 3¼ inches
Grimes	2¾ to 3¼ inches
Jonathan	2¾ to 3 inches
Golden Delicious	2¾ to 3¼ inches
Rome and named bud sports	3 to 3½ inches
Stayman and named bud sports	3 to 3⅜ inches
Winesap	2¾ to 3 inches
York and named bud sports	3⅛ to 3⅜ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

Quality—Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

Class 1—Fruits and Nuts

APPLES

G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
$130	$120	$110	$100	$90	$80	$75	$70	$65	$60

Total 14 Trays: To consist of 14 trays each of 1 variety or 7 trays each of 2 varieties or 14 trays of a combination of varieties. Fruit to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2—THREE BUSHEL BOX (Tray Pack) To consist of 3 boxes, each of a different variety.	$60	$50	$45	$40	$35	$30	$25
G 3—BEST SINGLE BUSHEL BOX (Tray Pack) Display of any one named variety or bud sport.	35	30	25	20	15	12	10
G 4—FIVE TRAY DISPLAY To consist of 5 trays of one standard variety	35	30	25	20	15	14	12

G 5—THREE TRAY DISPLAY To consist of one tray each of 3 different varieties	25	20	15	13	11	9	7
G 5A—CONSUMER PACKAGE Bags—Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds. Minimum two varieties.	25	20	15	13	11	9	7
G 5B—GIFT PACKAGES 4 Units. Single Tray Box—Minimum two varieties	20	15	12	11	10	9	7

G 5C—GROWER SWEEPSTAKE AWARD. Ribbons first thru tenth places (Most Points).

G 5D—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places.

Sweepstakes Scorecard**

Class	1st Pts.	2nd Pts.	3rd Pts.	4th Pts.	5th Pts.	6th Pts.	7th Pts.	8th Pts.	9th Pts.	10th Pts.
G 1—Commercial	600	550	500	450	400	350	300	250	200	150
G 2—Three Bushel	500	450	400	350	300	250	200			
G 3—Single Bushel	160	140	120	100	80	60	50			
G 4—Three Tray	200	175	150	125	100	75	50			
G 5—Five Tray	160	140	120	100	80	60	50			
G 5A—Consumer	175	150	125	100	75	50	25			
G 5B—Gift Packages	100	90	80	70	60	50	40			
G 6-7-8-9-10-11-12-13-14 & 15 Single trays	75	65	55	45	35	25	20			

(** 10% bonus points for each class that a grower personally put on display.)

SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
G 6—Delicious (Starkrimson)	$9.00	$8.00	$7.00	$6.00	$5.00	$4.00	$3.00
G 7—*Anyone of the bud sports of Delicious except Starkrimson	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G 8—*Golden Delicious or its bud sport	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G 9—Rome Beauty	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G10—*Any one of the bud sports of Rome Beauty	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G11—Stayman	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G12—*Any one of the bud sports of Stayman	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G13—*Winesap or a bud sport	9.00	8.00	7.00	6.00	5.00	4.00	3.00

G14—*Any other named yellow variety	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G15—*Any other named red variety	9.00	8.00	7.00	6.00	5.00	4.00	3.00

(* Variety Name must be indicated on Entry Tag.)

APPLES

(Single Plates—Five Apples)

	1st	2nd	3rd	4th	5th
G16—Delicious (Starking)	$5.00	$4.50	$3.50	$3.00	2.00
G17—Delicious (Starkrimson)	5.00	4.50	3.50	3.00	2.00
G18—*Delicious any bud sport other than Starking or Starkrimson	5.00	4.50	3.50	3.00	2.00
G19—*Golden Delicious or its bud sport	5.00	4.50	3.50	3.00	2.00
G20—Rome Beauty	5.00	4.50	3.50	3.00	2.00
G21—*Any one of the bud sports of Rome Beauty	5.00	4.50	3.50	3.00	2.00
G22—Stayman	5.00	4.50	3.50	3.00	2.00
G23—*Any one of the bud sports of Stayman	5.00	4.50	3.50	3.00	2.00
G24—*Winesap or its bud sport	5.00	4.50	3.50	3.00	2.00
G25—*York Imperial or its bud sport	5.00	4.50	3.50	3.00	2.00
G26—*Any other named yellow variety	5.00	4.50	3.50	3.00	2.00
G27—*Any other named red variety	5.00	4.50	3.50	3.00	2.00

(* Variety name must be on the entry tag.)

Score Card For Commercial Display

Condition of fruit (freedom from blemish)	30 points
Uniformity	30 points
Color and Finish	20 points
Trueness to variety form	10 points
Size	10 points
	100 points

SCORE CARD FOR Consumer-Packages and Gift Boxes Judging

Package:—Types, appearance and originality	30 points
Condition (freedom from blemish)	30 points
Color and finish	20 points
Size—uniformity	10 points
Trueness to variety form	10 points
	100 points

Score Card—Tray Packed Bushel Boxes
Judging

Package:—	Compactness, appropriate trays for fruits' size	30 points
Fruit:	Condition (freedom from blemish)	30 points
	Color and finish	20 points
	Size—uniformity	10 points
	Trueness to variety form	10 points
		100 points

Score Card for Plates and Trays
Judging

Condition (freedom from blemish)	30 points
Uniformity	25 points
Color and finish	15 points
Size	15 points
Trueness to variety form	15 points
	100 points

PEARS

(Single Plates—Five Pears)

	1st	2nd	3rd	4th	5th Ribbon
G28—Keiffer	$5.00	$4.00	$3.00	$2.00	0
G29—Any Other Variety	5.00	4.00	3.00	2.00	0

GRAPES

(Twenty-five—25—Fruits)

	1st	2nd	3rd	4th	5th	6th Ribbon
G30—Any "black" variety of Muscadine grape	$7.00	$6.00	$5.00	$4.00	$3.00	0
G31—Any "white" variety of Muscadine grape	7.00	6.00	5.00	4.00	3.00	0

PERSIMMONS

	1st	2nd	3rd	4th	5th	6th
G32—American Persimmons (Twenty-five) 25 fruits	$7.00	$6.00	$5.00	$4.00	$3.00	$2.00
G33—Japanese Persimmons (5 specimens per plate)	7.00	6.00	5.00	4.00	3.00	2.00

OTHER FRUITS

	1st	2nd	3rd	4th	5th
G33-A—*Most unusual fruit or nut	$6.00	$5.00	$4.00	$3.00	$2.00
G33-B—*Largest apple "diameter" (not red delicious)	6.00	5.00	4.00	3.00	2.00
G33-C—*Largest red delicious	6.00	5.00	4.00	3.00	2.00

* MUST BE IN GOOD CONDITION—WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

PECANS

Present Year's Crop

Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th
G34—Schley	$6.00	$5.00	$4.00	$3.00	$2.00
G35—Stuart	6.00	5.00	4.00	3.00	2.00
G36—Cape Fear	6.00	5.00	4.00	3.00	2.00
G37—Any other variety, including seedlings	6.00	5.00	4.00	3.00	2.00

OTHER NUTS

Present Year's Crop

Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th
G38—Black Walnuts	$6.00	$5.00	$4.00	$3.00	$2.00
G39—Hickory Nuts	6.00	5.00	4.00	3.00	2.00
G40—Chinese Chestnuts	6.00	5.00	4.00	3.00	2.00

Class 2—Vegetables

SWEET POTATOES
(Displays)

Box size for G41, G42, and G43 will be standard half bushel box containing about 30 lbs.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G41—Commercial Display To consist of five boxes and any one named variety for fresh market	$125	$105	$95	$85	$75	$70	$65	$60	$55	$50
G42—Best Single boxes of any one named variety—for fresh market	35	32	29	26	23	20	17	15	11	8
G43—Best single box of any one named variety—of canning size and grade	25	20	17	15	12	10	8	7	6	5
G44—Best single tray display of any one named variety—Fresh market	25	21	17	14	11	9	7	6	5	4

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G45—Best single tray of any one named variety of canning size and grade.	20	17	14	11	9	8	7	6	5	4
G46—Best single plate of five sweet potatoes	12	11	10	9	8	7	6	5	4	3
G46A—Grower Sweepstakes Awards.	Ribbons first through tenth places (most points).									
G46B—County Sweepstakes Awards.	Ribbons first through tenth places (most points).									

SWEEPSTAKE SCORECARD

Class G41	600	540	480	420	360	300	240	180	120	60
Class G42	400	360	320	280	240	200	160	120	80	40
Class G43	200	180	160	140	120	100	80	60	40	20
Class G44	100	90	80	70	60	50	40	30	20	10
Class G45	100	90	80	70	60	50	40	30	20	10
Class G46	50	45	40	35	30	25	20	15	10	5

IRISH POTATOES
(Displays)

	1st	2nd	3rd	4th
G47—FOUR-TRAY DISPLAY To consist of four trays of any one named variety	$20.00	$15.00	$10.00	$5.00

IRISH POTATOES
(Single Trays)

	1st	2nd	3rd	4th
G48—Irish Cobbler	$8.00	$6.00	$4.00	$2.00
G49—Sequoia	8.00	6.00	4.00	2.00
G50—Kennebec	8.00	6.00	4.00	2.00
G51—Boone	8.00	6.00	4.00	2.00
G52—Any Other Variety	8.00	6.00	4.00	2.00

CUCUMBERS

	1st	2nd	3rd	4th
G53—COMMERCIAL DISPLAY To consist of four trays of green slicing cucumbers of any one variety	$30.00	$20.00	$15.00	$10.00
G54—SINGLE TRAY DISPLAY To consist of one tray of green slicing cucumbers of any one variety	8.00	5.00	3.00	2.00
G54A—Best Tray Pickling Cucumbers	8.00	5.00	3.00	2.00

PEPPERS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G55—Hot peppers, red, any variety (12 specimens per entry)	$10	$9	$8	$7	$6	$5	$4	$3	Rib	Rib

G56—Sweet peppers, red (Bell or Pimento) (5 specimens per entry)	10	9	8	7	6	5	4	3	Rib	Rib
G57—Sweet peppers, green (5 specimens per entry)	10	9	8	7	6	5	4	3	Rib	Rib

TOMATOES
(Plate—5 Specimens Each)

G58—Any one named Red Variety	10	8	6	5	4	3	2	Rib	Rib	Rib
G59—Any one named Pink Variety	6	5	4	3	2	Rib	Rib	Rib	Rib	Rib

COMMERCIAL TOMATO DISPLAY
(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th	6th
G59-A—3 Trays any one named Variety (Early Pink Stage)	$35	$25	$20	$15	$10	Ribbon
G59-B—Single Tray any one Variety (Early Pink Stage)	15	10	8	6	4	Ribbon
G59-C—Single tray—yellow tomatoes	15	10	8	6	4	Ribbon

TURNIPS
(Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G60—Best plate purple top turnips	$8	$7	$6	$5	$4	$3	$2	Rib	Rib	Rib
G60A—Any Variety of Turnips	8	7	6	5	4	3	2	Rib	Rib	Rib

PUMPKINS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G61—One Pumpkin of any variety (Largest by weight-best conditioned) (Weighed by NCS Fair)	$35	$30	$25	$15	$10	$5	$3	Rib	Rib	Rib
G62—One Pumpkin of any variety (True to type, best shape and condition)	35	30	25	15	10	5	3	Rib	Rib	Rib

OTHER VEGETABLES

G63—Cushaws—1 of any variety	$10	$8	$6	$5	$4	$3	$2	Rib	Rib	Rib
G63A—Butternut Squash (Plate of three)	10	8	6	5	4	3	2	Rib	Rib	Rib
G63B—Any one named variety Squash	10	8	6	5	4	3	2	Rib	Rib	Rib

G63C—Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes ...	10	8	6	5	4	3	2	Rib	Rib	Rib
G63D—Cucumbers (Plate of 4 specimens): Any variety green slicing cucumbers	10	8	6	5	4	3	2	Rib	Rib	Rib
G63E—Eggplant (Plate of two specimens)	10	8	6	5	4	3	2	Rib	Rib	Rib
G64—Largest unusual vegetable (Must be in good condition and Name of VEGETABLE ON ENTRY TAG)	10	8	6	5	4	3	2	Rib	Rib	Rib
G64A—Other vegetables Largest vegetable, plate of one or more	10	8	6	5	4	3	2	Rib	Rib	Rib
G64B—Most unusual vegetable, plate of one or more	10	8	6	5	4	3	2	Rib	Rib	Rib

Class 3—Junior Horticultural Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

	1st	2nd	3rd
G65—Best single tray of any one named variety of sweet potatoes	$10.00	$7.00	$3.00
G65A—Best single tray of any one named variety of sweet pepper	$10.00	$7.00	$3.00
G65B—Best single tray of any one named variety of tomatoes	$10.00	$7.00	$3.00
G65C—Best single tray of any one named variety of cucumbers	$10.00	$7.00	$3.00
G65D—Best single tray of any one named variety of apples	$10.00	$7.00	$3.00

ARTS AND PHOTOGRAPHY

DEPARTMENT "H"

Fine Arts—Photography

TOTAL PREMIUMS OFFERED—$2255

SUPERINTENDENT:

Luana Luconi Winner
(919-848-4556)

GALLERY HOSTESS:

Mrs. J. M. Pittman, Jr.
Mrs. Paul Cox
Mrs. W. T. Pearson
Mrs. Lela Ogburn
Mrs. Doris Guess

We are pleased to announce that "Photography" will now become an integral part of the "Fine Arts Department" and will be judged within their divisions of Professional Graphics (H-2) or Amateur Graphics (H-5).

INFORMATION FOR EXHIBITORS

ELIGIBILITY: Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

There will be two separate categories and exhibitions for PROFESSIONAL and AMATEUR artists.

PROFESSIONAL** *$10.00 entry fee in Professional Fine Arts.* Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be attached to the entry form. *All Fine Arts entries will be juried by competent out-of-state judges. Only the judges' choices will be hung.* Cash prizes and ribbons will be given in professional fine arts category.

AMATEUR** No entry fee. All amateur art works will be exhibited AS SPACE ALLOWS. Non-cash awards (RIBBONS) will be awarded for work selected from the exhibition.

**The entrant must decide which category (either PROFESSIONAL, a person earning even a parttime income from the sale of the artist's fine art, or AMATEUR, a person who is just beginning an art career or does a very limited amount of fine art and has earned no substantial monetary remuneration for its creation).

NUMBER OF WORKS: Artists may submit a maximum of two entries per premium classification with their designated category.

PREPARATION OF WORK: **ARTISTS AND PHOTOGRAPHERS, PLEASE ADHERE TO THE FOLLOWING PROCEDURES EXACTLY AS LISTED.**

No entry in any classification is to exceed 60 inches, and weight more than 30 lbs.

Paintings must be securely FRAMED AND WIRED for hanging.

Prints and Drawings must be securely FRAMED AND WIRED for hanging.

Photographs must be FRAMED AND WIRED *securely* for hanging.

No entry will be accepted which is wet or perishable.

No names or addresses, labels, etc. should be visible on the front of the entered piece (except, of course, for the artist's inconspicuous signature).

Work not adhering to above standards will not be considered for show.

SHIPPING AND DELIVERY: Entries should be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 P.M. on October 15, 1985.

Hand delivered entries are to be delivered to the west end of the Industrial Building on October 14 and 15, 1985.

ENTRIES CLOSE AT 5 P.M., OCTOBER 15, 1985. Absolutely no entries will be accepted after this date.

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

ENTRY APPLICATIONS:

Only official entry forms will be accepted. One entry form will be found in the back of this Premium Book and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PROFESSIONAL or AMATEUR). Each artist entering work in categories H-1 and H-2 will be eligible to submit one (1) piece of work to be considered for the Best North Carolina Scene Cash Award. Lable the work you wish to be eligible "North Carolina Scene."

Hand delivered entries must be tagged with official entry tags obtainable from the ENTRY DEPARTMENT CLERK located in the west end of the Industrial Building, before entries will be judged.

JUDGING WILL BE DONE ON OCTOBER 16, 1985

No piece of work chosen for the exhibit may be removed from the exhibit hall until the close of the show Sunday, October 27, 1985.

Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however, the claim check or entry stub must be presented.

ENTRIES MUST BE CLAIMED PRIOR TO 3 P.M. SUNDAY, OCTOBER 27, 1985. IN THE EXHIBIT BUILDING.

Shipped entries unclaimed by noon on October 28, 1985 will be returned to the artist collect.

Hand delivered entries unclaimed by Monday, October 28, 1985, will become the property of the North Carolina State Fair.

The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.

PRIZES AND CLASSIFICATIONS:

ADULT CLASS

PROFESSIONAL		*Cash Awards* 1st	2nd	3rd
H-1	Paintings, all media	$250	$150	$100
H-2	Graphics: Drawings, Pastels, Photography, Original Prints	250	150	100
H-3	3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, Wood	250	150	100

*Best in Show Cash Award $350.00 and ribbon.
Best North Carolina Scene Cash Award $150.00 and ribbon

Honorable mention ribbons and a $10 cash award will be given in each classification.

*All entries in the above professional categories are eligible for this award.

AMATEUR				RIBBONS
H-4	Paintings, all media	BLUE	RED	WHITE
H-5	Graphics: Drawings, Pastels, Photography, Original Prints	BLUE	RED	WHITE
H-6	3-dimensional originals in Wood, Fiber, Stone, Clay, Metal, Glass	BLUE	RED	WHITE

Honorable mention ribbons will be given in each classification.

SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

PREPARATION OF WORKS: Each entry should be individually matted. The school name should be written on the back of each entry. Only the grade level of the student can be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification.

		Premiums		
H-7	High school (grades 10-12) 2 dimensional	$50	$25	$10
H-8	Junior High (grades 7-9) 2 dimensional	50	25	10
H-9	Elementary (grades 1-6) 2 dimensional	50	25	10

Honorable mention ribbons will be given in each classification

Gold seal denotes recognition of individual merit.

BEES AND HONEY

DEPARTMENT "I"

TOTAL PREMIUMS OFFERED—$1629.50

SUPERINTENDENTS:

HOWARD M. SINGLETARY, Plant Protection Administrator, Plant Industry Division, N. C. Dept. of Agriculture
JAMES F. GREENE, Entomologist and State Apiarist, N. C. Dept. of Agriculture
JOHN T. AMBROSE, Assoc. Professor of Entomology and Extension Apiculturist, N. C. State University

INFORMATION FOR EXHIBITORS

COMPETITION: All entries are limited to their bee and honey products or components made in North Carolina.
ENTRIES CLOSE: Tuesday, October 15, at 5:00 p.m.
EXHIBITS MUST BE IN PLACE: Thursday, October 17, at 10:00 p.m.
LIVE BEES may be placed on display prior to 9:00 a.m., Friday, October 18
JUDGING STARTS: Friday, October 18 at 9:00 a.m.

RELEASE OF EXHIBITS Saturday, October 26 after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regualtions apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken. Dispaly Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 P.M., Wednesday, October 16, 1985. Exhibitors may begin setting up displays at 4:00 P.M. Wednesday, October 16.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

All honey and beeswax entered must have been produced by the exhibitor during the current season. All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments of non-perishable entries via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon Sunday, October 27 at the exhibit area and from the Entry Department during office hours beginning Monday, October 28. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by Monday, October 28.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: James F. Greene, Plant Industry Division, North Carolina Department of Agriculture, phone 919/733-3610, or N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

Class I-1—Collection of 12 Nectar-Producing Plants

Factors	Points
1. Educational Value: Information and effectiveness in transmitting information	40
2. Quality: Overall attractiveness	30
3. Showmanship: Originality, choice of colors and arrangement	30
	100

Classes I-2, I-3, I-4, I-5, portions of I-13 and I-18E—Comb Honey and Bulk Honey Frames

Factors	Points
1. Uniformity of appearance (between and within sections)	20
2. Absence of uncapped cells	15
3. Uniformity of color	15
4. Absence of watery cappings	10
5. Cleanliness and general appearance of sections or frames	15
6. Freedom from granulation and pollen	15
7. Appearance of cappings and freedom from impurities	10
	100

Classes I-6, I-7, I-8, portions of I-13, I-18A, and I-18B—Cut Comb or Chunk Honey

Factors	Points
1. Density of liquid portion (moisture content over 18.6%—DISQUALIFIED)	10

2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization	20
3. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cut	20
4. Absence of watery cappings, uncapped cells and pollen cells	15
5. Cleanliness: lack of travel stain and foreign matter in comb	15
6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars	20
	100

Classes I-9, I-10, I-11, I-14, I-18C and I-18D—EXTRACTED HONEY

Factors	Points
1. Density (moisture content over 18.6%—DISQUALIFIED)	10
2. Absence of granulation or crystallization	10
3. Cleanliness: absence of lint, dirt, wax and foam	30
4. Flavor: absence of overheating and fermentation	15
5. Color and brightness	15
6. Container appearance: cleanliness and uniformity	15
7. Uniformity of entries in class	5
	100

Class I-12—BROOD COMBS

Factors	Points
1. Quality: straightness of combs, freedom from irregular and excess drone cells, absence of pollen or propolis filled cells, comb built to bottom and corners of frames, assembly and cleanliness of wooden frames	70
2. Uniformity: uniformity of wooden frames and cells	30
	100

Class I-15—BEESWAX

Factors	Points
1. Color: straw to canary yellow	25
2. Cleanliness: absence of honey and other impurities	30
3. Uniformity of appearance	20
4. Absence of cracking and shrinkage	15
5. Aroma and texture	10
	100

Class I-16—BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)

Factors	Points
1. Color: straw to canary yellow	20
2. Cleanliness: absence of honey, propolis and other impurities	30
3. Uniformity of appearance of all wax in entry	15
4. Aroma and texture	5
5. Quality and appearance of beeswax products	30
	100

Class I-17—OBSERVATION HIVE

Factors	Points
1. Overall attractiveness of hive	30
2. Brood: pattern and presence of most developmental stages	20
3. Queen: general appearance (Queen should be marked)	10
4. Comb quality: absence of excess drone cells, no unfilled corners, etc.	20
5. Number of bees in hive: enough bees to cover and care for brood without overcrowding	20
	100

Class I-18—DISPLAY BOOTH

Factors	Points
1. Educational and advertising value	40
2. Showmanship: includes decoration, overall attractiveness and originality	30
3. Quality: includes overall display and component parts	30
	100

SENIOR HONEY COMPETITION

Class	1st	2nd	3rd	4th	5th	6th	7th
I- 1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed	$9.00	$6.00	$4.00	$3.00	$2.00		
I- 2—One deep comb for extracting	9.00	6.00	4.00	3.00	2.00		
I- 3—One shallow comb for chunk cutting	9.00	6.00	4.00	3.00	2.00		
I- 4—Six sections of comb honey, light	9.00	7.00	5.00	3.00	2.00		
I- 5—Six sections of comb honey, dark	9.00	7.00	5.00	3.00	2.00		
I- 6—Six jars (not less than 14 oz. size) chunk, comb honey, light	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 7—Six jars (not less than 14 oz. size) chunk comb honey, amber	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 8—Six jars (not less than 14 oz. size) chunk comb honey, dark	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 9—Six jars (not less than 14 oz. size) extracted honey, light	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark	12.00	10.00	8.00	6.00	4.00	3.00	2.00

I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated)	11.00	9.00	7.00	5.00	3.00

DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-13—Display of comb honey (cut or chunk—not less than 50 pounds) in glass or container	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-13A—Display of comb honey (not less than 50 pounds) in section frame	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-14—Display of extracted honey (not less than 50 pounds) in glass	13.50	9.50	5.50	4.50	4.00	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-16—Display of beeswax products —Candles, carvings, models, novelties, etc.	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-17—Observation hive with honey bees	13.00	9.00	7.00	5.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors)	80.00	70.00	60.00	55.00	50.00	45.00	40.00

JUNIOR HONEY COMPETITION

Junior competition classes I-18A through I-18D are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

I-18A—Four jars (not less than 14 oz. size) chunk comb, light	6.00	5.00	4.00	3.00	2.00
I-18B—Four jars (not less than 14 oz. size) chunk comb, dark	6.00	5.00	4.00	3.00	2.00
I-18C—Four jars (not less than 14 oz. size) extracted, light	6.00	5.00	4.00	3.00	2.00
I-18D—Four jars (not less than 14 oz. size) dark	6.00	5.00	4.00	3.00	2.00
I-18E—Four sections comb	6.00	5.00	4.00	3.00	2.00

FOODS COOKED WITH HONEY

All entries in this class must contain honey as one of the principal sweetening ingredients. Entries must be prepared from ingredients compatable with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twistem. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

One-fourth (¼) of each cake will be required for entry and display. Exhibitors may enter entire cakes for judging if they desire. Three-fourths (¾) of any entire cake will be released immediately after judging. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent.

SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white)	$6.00	$5.50	$4.00	$3.00	$2.50
I-20—Bread (yeast—while wheat or Graham)	6.00	5.50	4.00	3.00	2.50
I-21—Bread (quick fruit)	5.00	4.50	4.00	3.00	2.50
I-22—Muffins	5.00	4.50	4.00	3.00	2.50
I-23—Rolls (plain, with honey topping)	5.00	4.50	4.00	3.00	2.50
I-24—Rolls (pecan, or cinnamon with honey glaze)	5.00	4.50	4.00	3.00	2.50
I-25—Cake (Honey Devil's Food Cake)	7.00	6.00	5.00	4.00	3.00
I-26—Cake (Honey Spice Cake)	7.00	6.00	5.00	4.00	3.00
I-27—Cake (fruit-baked)	12.00	9.00	7.00	6.00	5.00
I-27a—Cake (any variety not listed)	7.00	6.00	5.00	4.00	3.00
I-28—Cookies (plain, any flavor)	4.00	3.50	3.00	2.50	2.00
I-29—Cookies (fruit drop)	4.00	3.50	3.00	2.50	2.00
I-30—Candy (caramels—½ lb.)	4.00	3.50	3.00	2.50	2.00
I-31—Candy (seafoam, or divinity—½ lb.)	4.00	3.50	3.00	2.50	2.00
I-32—Candy (fudge—chocolate—½ lb.)	4.00	3.50	3.00	2.50	2.00
I-33—Candy (fudge—penuchi—½ lb.)	4.00	3.50	3.00	2.50	2.00

JUNIOR (under 16 years)

	1st	2nd	3rd	4th	5th
I-34—Bread (quickfruit)	$4.00	$3.00	$2.50	$2.00	$1.50
I-35—Muffins	4.00	3.00	2.50	2.00	1.50
I-36—Cake (Honey Devil's Food Cake)	7.00	5.00	3.50	2.50	2.00
I-37—Cake (Honey Spice Cake)	7.00	5.00	3.50	2.50	2.00
I-38—Cookies (plain, any flavor)	4.00	3.00	2.50	2.00	1.50
I-39—Cookies (fruit-drop)	4.00	3.00	2.50	2.00	1.50
I-40—Candy (fudge—chocolate—½ lb.)	4.00	3.00	2.50	2.00	1.50
I-41—Candy (fudge—penuchi—½ lb.)	4.00	3.00	2.50	2.00	1.50

SWEEPSTAKES

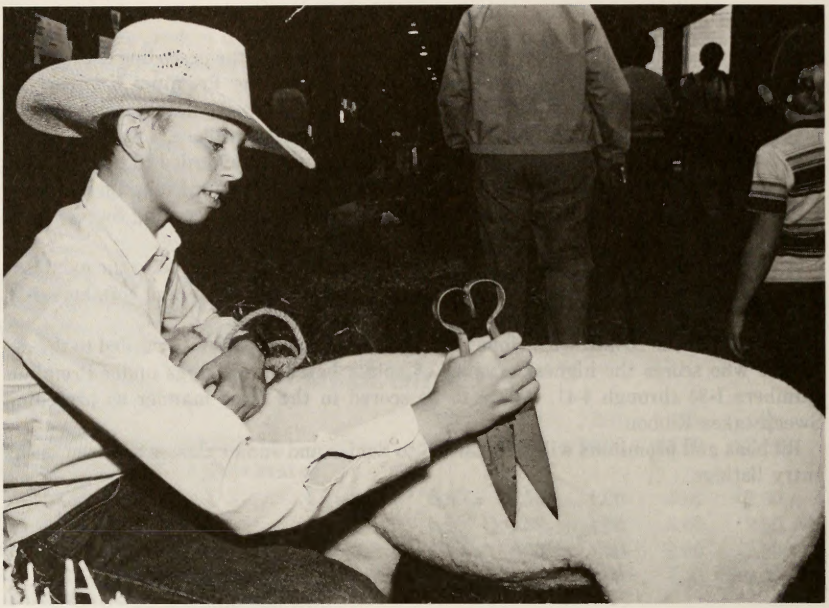
A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points, third place 3 points; fourth place, 2 points; and fifth place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-18A through I-18E. Points to be scored in same manner as preceeding Sweepstakes Ribbon.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-34 through I-41. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.



Division II
LIVESTOCK

LIVESTOCK

GENERAL LIVESTOCK DIRECTOR:

CHARLES I. (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

LARRY SEAL, Assistant Livestock Director

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls only.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Simmental Hereford and Charolais breed shows—OPEN TO THE WORLD.

Department "L.1"—Junior Steer Show—Open to North Carolina only.

Department "L.2"—Junior Beef Heifer Show—Open to North Carolina only.

Department "L.3"—Junior Barrow Show—Open to North Carolina only.

Department "L.4"—Junior Mkt. Lamb Show—Open to North Carolina only.

Department "L.5"—Feeder Calf Show—Open to North Carolina only.

Department "M"—SWINE—Swine Carcass Show—Competition—OPEN TO THE WORLD; Junior Show for North Carolina only.

Department "N"—SHEEP—Competition—OPEN TO THE WORLD.

Department "O"—DAIRY GOATS—Competition—OPEN TO THE WORLD.

LIVESTOCK ADVISORY BOARD

DR. CHARLES A. LASSITER, Head, Animal Science Dept., N. C. State University, Chairman.

CLINT REESE, Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. F. BEHLOW, Veterinarian, N. C. State University

DR. FRED KNOTT, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn. Al Daniels, Raleigh, representing N. C. Pork Producers

ROY ARNOLD, representing N. C. Purebred Dairy Cattle Assn.

DR. GEORGE C. EDWARDS, Veterinarian, N. C. Dept. of Agriculture

DR. BILLY S. PERRYMAN, Veterinarian, Raleigh, N. C. U.S. Dept. of Agriculture

CHARLES MILLER, N. C. Dept. of Agriculture, Raleigh

GLENN PETTY, Horse Specialist, N.C.D.A.

LARRY SEAL, N.C.D.A., Raleigh

EUGENE CARROLL, N.C.D.A., Raleigh

DR. ROBERT JONES, N.C.S.U., Raleigh

RALPH KETCHIE, N.C.D.A.

BRUCE SHANKLE, N.C.D.A.

INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: See respective Departments.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds **only** on the date in which they must be in place unless a variance is approved by the respective department superintendent.

JUDGING STARTS:

Junior Steer Show—Friday, Oct. 18, 9:00 a.m.
Junior Heifer Show—Friday, Oct. 18, 5 p.m.
Feeder Calf Show—Saturday, Oct. 19, 9:00 a.m.

Sheep:
All Breeds, Wednesday, Oct. 23, 8:30 a.m.
Junior Market Lamb Show—Friday, Oct. 18, 1:00 p.m.

Dairy Goats:
Nubians, Saturday, Oct. 19, After 4-H Show
All Other Breeds, Sunday, Oct. 20, 10:00 a.m.
Junior Dairy Goat Show—Saturday, Oct. 19, After Cattle Show
Junior Costume Class Show—Saturday, Oct. 19, End of Junior Show

Beef Cattle:
Simmental, Monday, Oct. 21, 8:00 a.m.
Polled Hereford, Monday, Oct. 21, 7:00 p.m.
Charolais, Monday, Oct. 21, 2:00 p.m.
Shorthorn, Tuesday, Oct. 22, 8:00 a.m.
Angus, Tuesday, Oct. 22, 11:00 a.m.
Hereford, Tuesday, Oct. 22, 2:00 p.m.
Chianina, Tuesday, Oct. 22, 4:00 p.m.
Red Angus, Monday, Oct. 21, 11:00 a.m.

Swine:
Duroc/Poland China/Spots, Tuesday, Oct. 22, 2:30 p.m.
Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Wednesday, Oct. 23, 2:00 p.m.
Junior Swine Show—Tuesday, Oct. 22, 2:00 p.m.
Junior Showmanship Contest—Tuesday, Oct. 22, 7:00 p.m.
Junior Market Barrow Show—Friday, Oct. 18, 9:00 a.m.
Market Barrow Show—Saturday, Oct. 19, 9:00 a.m.

Dairy Cattle:
Ayrshire, Thursday, Oct. 24, 9:00 a.m.
Brown Swiss, Thursday, Oct. 24, 1:00 p.m.
Holstein, Thursday, Oct. 24, 5:00 p.m.
Guernsey, Friday, Oct. 25, 9:00 a.m.
Jersey, Friday, Oct. 25, 1:00 p.m.
Junior Dairy Show—Saturday, Oct. 26, 9:00 a.m.
Junior Costume Class Show—Saturday, Oct. 26, End of Junior Show

LIVESTOCK SALES SCHEDULE

JUNIOR MARKET ANIMALS

October 19, 1985
11:00 A.M. Sale of Champions (Graham Building)
Steers
Lambs
Barrows
11:30 A.M. All Jr. Market Steers and Jr. Market Lambs (Graham Building)
3:00 P.M. All Jr. Market Barrows (Kelley Building)

CHAROLAIS BREEDING CATTLE SALE

October 21, 1985
7:00 P.M. (Graham Building)

RELEASE OF EXHIBITS: See respective departments.
PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME. (See Respective Departments elsewhere in the Premium Book.)

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

Entires

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces or pens you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1986 N. C. State Fair Premium List.

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to stall or pen fees.*

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and

REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space	$5.00
Swine Barn, each pen	$2.00
Sheep Barn, each pen	$2.00
Cattle (pens of 3) Feeder Calves	$7.00

Dairy Goats—$3.00 per head—No pen fee

No pen fees for Junior Entries.

Health Regulations

All health regulations will be strictly enforced. No animals may be unloaded on the fairgrounds before being checked and approved by the regulatory veterinarian in charge. Health certificates will not be required for cattle, sheep, and goats consigned by youth exhibitors. ALL SWINE EXHIBITORS MUST HAVE HEALTH CERTIFICATES. SEE SWINE REQUIREMENTS. All entries shall be inspected prior to unloading between the hours of 7 a.m. to 10 p.m.

Cattle—Dairy and Beef

All cattle except youth exhibitors must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the approved health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N.C. 27611, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The cattle—
   A. Those cattle which are native to North Carolina need not be tested. (Native meaning those cattle which were born in North Carolina or which have met North Carolina import requirements.
   B. Cattle originating from any certified brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided that the following information is recorded on the official health certificate:
      (1) the individual identification of each animal;
      (2) the herd certification number;
      (3) the date of the last herd test; and
      (4) a permit when otherwise required in the rule.

C. Cattle originating from a Class Free State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.

D. Cattle imported from a class A state shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.

E. Cattle imported from a class B state shall:
   (1) be accompanied by a permit issued prior to entry: and
   (2) originate from a herd not under quarantine and have a negative official test within 30 days prior to entry.

F. Cattle originating from a class C state shall:
   (1) be accompanied by a permit issued prior to entry: and
   (2) originate from a herd not under quarantine and have two consecutive official negative tests at least 60 days apart, with the second test being conducted within 30 days of entry into the state.

G. Notwithstanding any other provision of this Rule, a brucellosis test is not required for steers or spayed females and no test prior to entry into the state is required of:
   (1) cattle under eight months of age;
   (2) dairy heifers under 20 months of age officially vaccinated against brucellosis; and
   (3) heifers of the beef breed less than 24 months of age and officially vaccinated against brucellosis.

Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free herd. The herd validation number must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or need to come from a pseudorabies qualified herd and do not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

Goats

All goats except youth exhibitors must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State of Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex and any registration, tattoo or ear tag numbers.

3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.

Sheep

Sheep except youth exhibitors must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed and any registration numbers.
3. Statement by the veterinarian certifying that to the best of his knowledge animals listed on the health certificate are not infected with, or have been recently exposed, to, any contagious disease.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and that the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

Rabbits

All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical signs of an infectious or communicable disease. Rabbits developing signs of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.

Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits at the end of the show.

Poultry

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair, or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of $1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynootracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST *NOT* BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted

which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building.

Out-of-state birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

Exhibits and Exhibitors

Only vehicles operated by the fair management will be allowed in the barn area.

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibiton must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in the case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of $5.00 which will be retailed by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions:

	Points
Condition and cleanliness of herd or flock	20
Neatness and cleanliness of herdsmen and helpers	10
Courtesy and deportment of herdsmen and helpers	8
Method of keeping feed and bunks	10
Cleanliness of stalls or pens	10
Cleanliness of alleys	10
Decoration and attractiveness of barns	6
Promptness in getting animals into and out of show ring	12
Expertness evidenced in showing livestock	10
Cooperation in case of emergencies	4
	100

DAIRY CATTLE

DEPARTMENT "J"

TOTAL PREMIUMS OFFERED—$78,960

SUPERINTENDENT:

EUGENE (GENE) CARROLL, JR., Dairy Marketing Specialist, N. C. Dept. of Agriculture

ASSOCIATE SUPERINTENDENTS:

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University
JAMES I. SMITH, Box 702, Butner, N. C.
KENNETH E. VAUGHN, Agricultural Extension Chairman, Statesville, N. C.

JUDGES:

AYRSHIRE, BROWN SWISS and HOLSTEIN
DR. FRED FOREMAN, Ames, Iowa
GUERNSEY and JERSEY
DR. DENNIS LONGMIRE, Fort Wayne, Indiana

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD", Junior Show for North Carolina boys and girls under 19 years of age, as of January 1 are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.
ENTIRES CLOSE: Friday, September 20 at 5 p.m.
ANIMALS MUST BE IN PLACE: Jr. Show, Thursday, October 24 at 6 p.m. Sr. Show, Wednesday, October 23, at 1:00 p.m. Stalls will not be available until Wednesday, October 23, at 7:00 a.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Wednesday, October 23, 7:00 a.m.
JUDGING STARTS: Junior Show—Saturday, October 26, at 9:00 a.m.
See general regulation for JUNIOR SHOW for schedule.
Senior Show: Ayrshire, Thursday, October 24, at 9:00 a.m.
Brown Swiss, Thursday, October 24 at 1:00 p.m.
Holstein, Thursday, October 24, at 5:00 p.m.
Guernsey, Friday, October 25, at 9:00 a.m.
Jersey, Friday, October 25, at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 26, at 9:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME. (Exception: Animals entered in the Junior Dairy Show *only,* will be released at the *completion* of the Junior Show.)

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments and separate forms for the Junior and Senior Shows. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of $5.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, and its sex. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of showing of all group classes.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

ENTRY CHANGES (Substitutions-Additions) will be limited to two per farm. Any changes over two will be charged $7.00 each.

THE PUREBRED DAIRY CATTLE ASSOCIATION

Show Ring Code of Ethics

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artifical contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
13. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsiblity of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

Senior "Open" Dairy Show

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1— $300.00

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2	$50.00	$40.00	$30.00	$20.00	$10.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibt. The contest will start Wednesday, October 23 at noon and will continue until noon Saturday, October 26 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

MILKING FACILITY

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn. **Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.**

FEED AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production

for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

BULL CALF—Over four (4) months, born after August 31, 1984.

JUNIOR HEIFER CALF—Born between March 1, 1985 and May 31, 1985.

INTERMEDIATE HEIFER CALF—Born between Dec. 1, 1984 and Feb. 28, 1985.

SENIOR HEIFER CALF—Born between Sept. 1, 1984 and Nov. 30, 1984.

JUNIOR YEARLING HEIFER—Born after Feb. 29, 1984, and before Sept. 1, 1984.

SENIOR YEARLING HEIFER—Born after Aug. 31, 1983 and before March 1, 1984. (Yearling females in milk must be shown as 2 yr. old cows.)

JUNIOR BEST THREE FEMALES—Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

BEST UDDER—The judges will select a first place animal based on udder alone from each of the five following milking classes. The animal will be recognized and an appropriate ribbon presented just prior to the final placing of their respective class. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

Junior Two-Year-Old Cow, born after February 28, 1983 and before September 1, 1983

Senior Two-Year-Old Cow, born after August 31, 1982 and before March 1, 1983.

Three-Year-Old Cow, born after August 31, 1981 and before September 1, 1982.

Four-Year-Old Cow, born after August 31, 1980 and before September 1, 1981.

Aged Cow, five years old and over, born before September, 1980.

DRY COW—Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other individual classes unless calved before time of show.

GROUP CLASSES—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

BREEDER'S HERD OF FIVE FEMALES—This group, all owned (at least 60 days before show date) by the exhibitor, to consist of two females over two years of age, two females under two years of age and one female any age. Three must be bred by the exhibitor. Each exhibitor limited to one entry.

STATE HERD CLASS
SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age or one bull and two females any age.

The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed $500 toward the premiums of this class.

Any Herd is eligible for a maximum of $250.00. At least 3 herds must show.

PREMIER EXHIBITOR'S AWARD—The Exhibitor winning the most points on not to exceed six animals owned and exhibited by himself in the open single classes shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder.

PREMIER BREEDER'S AWARD—The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors shall be designated the Premier Breeder. The point system for determining Premier Breeder is as follows:

Placings	1	2	3	4	5	6	7	8	9	10
Points—Senior Females	20	18	16	14	12	10	8	6	4	2
Points—Bulls and Junior Females	10	9	8	7	6	5	4	3	2	1

CHAMPIONS—"Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior age divisions.

PRODUCTION RECOGNITION—The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of milk 20% above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked. Minimum requirements by breed are: Ayrshire 14,976; Brown Swiss 16,266; Guernsey 13,420; Holstein 18,031; Jersey 12,888.

BRUSH CREEK SWISS FARMS TROPHY

A trophy will be awarded to the winner of the Breeder's Herd of Five Females in the Brown Swiss Show. This trophy is provided by Brush Creek Farms, Siler City, N. C.

PDCA CHAMPIONSHIP TROPHIES

An appropriate trophy will be awarded to the Grand Champion Female of each breed by the NC Purebred Dairy Cattle Association.

CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
Bull Calf	J3	J25	J47	J69	J91
Junior Heifer Calf	J4	J26	J48	J70	J92
Intermediate Heifer Calf	J5	J27	J49	J71	J93
Senior Heifer Calf	J6	J28	J50	J72	J94
Junior Yearling Heifer	J7	J29	J51	J73	J95
Senior Yearling Heifer	J8	J30	J52	J74	J96
*Junior Champion Female	J9	J31	J53	J75	J97
*Reserve Junior Champion Female	J10	J32	J54	J76	J98
Junior Best Three Females	J11	J33	J55	J77	J99
Junior Two-Year-Old Cow	J12	J34	J56	J78	J100
Senior Two-Year-Old Cow	J13	J35	J57	J79	J101
Three-Year-Old Cow	J14	J36	J58	J80	J102
Four-Year-Old Cow	J15	J37	J59	J81	J103
Aged Cow, five years old and over	J16	J38	J60	J82	J104
Dry Cow	J17	J39	J61	J83	J105

*Senior Champion Female	J18	J40	J62	J84	J106
*Reserve Senior Champion Female	J19	J41	J63	J85	J107
*Grand Champion Female	J20	J42	J64	J86	J108
*Reserve Grand Champion Female	J21	J43	J65	J87	J109
Breeders Herd of Five—Females	J22	J44	J66	J88	J110
*Premier Breeder	J23	J45	J67	J89	J111
*Premier Exhibitor	J24	J46	J68	J90	J112

* Ribbons or banner only

"OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including Junior 2 Year Old.

Animals Exhibited	Placings 1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	40																			
2	41	33																		
3	41	34	28																	
4	42	34	29	24																
5	42	35	29	25	20															
6	43	35	30	25	20	17														
7	43	36	30	26	20	17	15													
8	44	36	31	27	21	17	15	13												
9	44	37	31	27	21	18	15	13	13											
10	45	37	32	27	22	18	16	13	13	13										
11	45	38	32	28	22	19	16	14	13	13	12									
12	46	38	33	28	23	19	17	14	13	13	12	12								
13	46	39	33	29	23	19	17	15	14	13	12	12	12							
14	47	39	34	29	24	20	18	15	14	13	12	12	12	12						
15	47	40	34	30	24	21	18	16	15	14	13	12	12	12	12					
16	48	40	35	30	25	21	19	16	15	14	13	13	12	12	12	12				
17	48	41	35	31	25	22	19	17	16	15	14	13	13	12	12	12	12			
18	49	41	36	31	26	22	20	17	16	15	14	14	13	13	12	12	12	12		
19	49	42	36	32	26	23	20	18	17	16	15	15	14	14	13	12	12	12	12	
20	49	43	37	32	27	23	20	18	17	16	15	15	14	14	13	13	12	12	12	12

PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearlings in Milk, which will show in the Junior Two-Year-Old Class.

Animals Exhibited	Placings 1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	50																			
2	51	45																		
3	52	46	41																	
4	53	47	42	38																

5	54	48	43	39	35														
6	55	49	44	40	36	32													
7	56	50	45	41	37	33	29												
8	57	51	46	42	38	34	30	26											
9	58	52	47	43	39	35	31	27	22										
10	59	53	48	44	40	36	32	28	23	19									
11	60	54	49	45	41	37	33	29	24	20	17								
12	61	55	50	46	42	38	34	30	25	21	17	17							
13	62	56	51	47	43	39	35	31	26	22	18	17	16						
14	63	57	52	48	44	40	36	32	27	23	20	17	16	15					
15	64	58	53	48	45	41	37	33	28	24	19	17	16	15	15				
16	65	59	54	50	46	42	38	34	29	25	20	18	16	15	14	14			
17	66	60	55	51	47	43	39	35	30	26	21	18	16	15	14	14	14		
18	67	61	56	52	48	44	40	36	31	27	22	19	17	15	14	14	14	14	
19	68	62	57	53	49	45	41	37	32	28	23	19	17	15	14	14	14	14	14
20	69	63	58	54	50	46	42	38	33	29	24	20	17	15	14	14	14	14	14	14

PREMIUM SCHEDULE III—BREEDERS HERD OF FIVE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
345	315	290	270	250	230	210	190	165	145	120	100	85	75	70

PREMIUM SCHEDULE IV—JUNIOR BEST THREE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
69	63	58	54	50	46	42	38	33	29	24	20	17	15	14

Junior Dairy Cattle Show

TOTAL PREMIUMS OFFERED—$13,355

Open to boys and girls in North Carolina under 19 years of age as of January 1, 1985 (Birth date after 1-1-67).

SUPERINTENDENT:
FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

ASSOCIATE SUPERINTENDENT:
SHEILA JORDAN, Associate Agricultural Extension Agent, Raleigh

JUDGING STARTS:
Friday, October 25, 6 p.m. Fitting and Showing Classes for Registered Animals.

Saturday, October 26 at 9 a.m. two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grades, Holsteins and Guernseys showing consecutively in the other ring.

General Regulation

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN THREE ANIMALS. SUBSTITUTE ENTRIES WILL BE ALLOWED ONLY WHEN SUCH SUBSTITUTION REPLACES AN ANIMAL WHICH DIED, BECAME SICK, WAS INJURED OR WAS DELETED BY THE SUPERINTENDENT. ***ONLY ONE*** *SUCH QUALIFIED SUBSTITUTE WILL BE ALLOWED AN EXHIBITOR.*

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals other than grades must be registered with their respective breed associations. Registration paper must be presented to the Junior Show superintendent when requested and prior to noon Friday, October 25.

EXCEPTION: Brown Swiss animals will be allowed to show in the Brown Swiss classes without registration papers, provided the exhibitor can provide satisfactory evidence of the animals' birth date, such as a DHIA calf page. Such animals must be identified by an ear tattoo or standard series metal ear tag and must conform to accepted breed character.

Animals may be registered a) in the name of the Junior Exhibitor, b) his parent(s) or guardian(s), c) or in a farm name in which the Junior Exhibitor or his parent(s) or guardian(s) hold ownership in part or whole, or in which one or both is employed.

Questions regarding ownership requirements must be resolved with the Junior Show Superintendent prior to entry.

In any event the junior Exhibitor is expected to have personally fitted and cared for the animal(s) 60 or more days prior to the show. Junior exhibitors must show their animals without adult assistance. Adults, other than officials, will not be allowed in the ring during the show unless requested by a show official. EXCEPTION: Adults may lend assistance with the presentation of county herds.

Grade animal classes will be judged for fitting and showmanship only with equal weight to each.

No entry or stall fee will be charged for entries exclusively in the Junior Show.

Entries For Senior and Junior Show Must Be On Separate Forms.

NOTE: The management of the Junior Dairy Show reserves the right to reject animals which in their opinion would bring discredit to the show. This includes animals which can not be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the bases of $.10 per animal, per mile.

SPECIAL BREED AWARDS

Breed ribbons will be awarded to the top three animals in each registered class and to each breed grand champion as made available by each respective National breed association. The North Carolina Association for the Brown Swiss, Guernsey, Holstein and Jersey breeders provide awards in the fitting and showing classes. The North Carolina Purebred Dairy Cattle Association will provide trophies for the winners in the All-Breed Fitting and Showing Competition. In addition, the following awards are provided:

BROWN SWISS: (1) Grady Braxton Memorial Trophy—Rotating trophy awarded to the winner in the Junior Division Fitting and Showing Contest. (2) Mason Morris Brooks Memorial Trophy—Rotating trophy awarded to winner in Brown Swiss Fitting and Showing. (3) Meadowbrook Farm Trophy—Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

GUERNSEY: (1) Quail Roost Farm Trophy—Rotating trophy to Grand Champion Guernsey in Junior Show.

HOLSTEIN: (1) Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

JERSEY: (1) Kenneth R. Myatt, Sr., Memorial Trophy—Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show.

COSTUME CLASS

Any exhibitor in the Junior Show may participate.

The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animal to represent any personality, place or thing. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring. Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness:

	1st	2nd	3rd	4th	5th	6th-10th
AWARDS	$50	$40	$30	$20	$15	$10

This class will be held immediately after the competition of all other classes on Saturday.

JUNIOR DAIRY SHOW CLASSES, AWARDS AND ENTRY NUMBERS

REGISTERED CLASSES: Breed Fitting and Showing Classes, Friday, October 25, 6:00 p.m.

Junior Division (Exhibitors under 14 years as of January 1, 1985)
Senior Division (Exhibitors 14-18 years as of January 1, 1985)

	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss
Junior Division	130	132	134	136	138
Senior Division	131	133	135	137	139

A trophy will be awarded to the winners in each age division for each breed. An All-Breed Champion will be selected in both Junior and Senior Divisions.

Type Classes, Saturday, October 26

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

	AWARDS			BREED AND ENTRY NUMBERS				
	Blues	Reds	Whites	Jersey	Aryshire	Guernsey	Holstein	Brown Swiss
Junior Heifer Calf	$25	$20	$15	J140	J152	J164	J176	J188
Intermediate Heifer Calf	$25	$20	$15	J141	J153	J165	J177	J189
Senior Heifer Calf	$25	$20	$15	J142	J154	J166	J178	J190
Junior Yearling Heifer	$25	$20	$15	J143	J155	J167	J179	J191
Senior Yearling Heifer	$25	$20	$15	J144	J156	J168	J180	J192
Junior Champion	Ribbon			J145	J157	J169	J181	J193
Cow—2 years old	$25	$20	$15	J146	J158	J170	J182	J194
Cow—3 years old	$25	$20	$15	J147	J159	J171	J183	J195
Cow—4 years old and over	$25	$20	$15	J148	J160	J172	J184	J196
Senior Champion	Ribbon			J149	J161	J173	J185	J197
Grand Champion	Ribbon			J150	J162	J174	J186	J198

	1st	2nd	3rd	4th	5th					
Junior County Herd	$75	$60	$50	$35	$25	J151	J163	J175	J187	J199

(County Herd will consist of five (5) females of one breed shown by Junior exhibitors from one county.)

Awards for EXCELLENT, GOOD, FAIR or POOR rating on fitting and showmanship are:

Excellent	Good	Fair	Poor
$25	$20	$10	$0

GRADE CLASSES: All grade animal exhibitors will be placed in a Blue, Red or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

	AWARDS			ENTRY NUMBERS
	Blues	Reds	Whites	
Junior, Intermediate and Senior Heifer Calves	$45	$35	$25	J200
Junior and Senior Yearling Heifers	$45	$35	$25	J201
Cows—2 years old and over	$45	$35	$25	J202

BEEF CATTLE

DEPARTMENT "K"

TOTAL PREMIUMS OFFERED—$21,725

JUDGES:

JAMES H. LEACHMAN, Leachman Cattle Co., Billings, Montana
Simmental, Red Angus, Polled Hereford, Shorthorns, Angus, Hereford, Chianina

DAN HOGE, Kewanee, Illinois
Charolais

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "Open to the World"
ENTRIES CLOSE: Saturday, Sept. 21, 1985 at 6:00 p.m.
ANIMALS MUST BE IN PLACE: Thursday, Oct. 17, 6:00 p.m.
JUDGING STARTS:

SIMMENTAL, Monday, Oct. 21, 8:00 a.m.
RED ANGUS, Monday, Oct. 21, 11:00 a.m.
CHAROLAIS, Monday, Oct. 21, 2:00 p.m.
POLLED HEREFORD, Monday, Oct. 21, 7:00 p.m.
SHORTHORN, Tuesday, Oct. 22, 8:00 a.m.
ANGUS, Tuesday, Oct. 22, 11:00 a.m.
HEREFORD, Tuesday, Oct. 22, 2:00 p.m.
CHIANINA, Tuesday, Oct. 22, 4:00 p.m.

RELEASE OF EXHIBITS: Tuesday, Oct. 22 at 5:30 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO RELEASE TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those you will need for gear, feed and bedding. Payment of a fee of $5.00 for each stall space requested must accompany your application.

ALL NURSE COWS HAVE BEEN RULED OUT and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1985. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

RECOMMENDATIONS TO STATE FAIR ADVISORY BOARD COMMITTEE

A breed must have more than 30 head shown in the individual classes to maintain a show.

If a breed drops below 30 head in the show, it will automatically be placed on a one-year probation. If the breed falls below 30 head two consecutive years, the show will be dropped.

To have a breed show reinstated, the breed must follow the same procedures outlined for a new breed show.

For a breed to start a new show, the application must be made to the State Fair General Livestock Directors along with assurance of at least 30 head by December 1 preceding the date of the proposed show.

All breeds desiring a live animal display will make the request in writing to the State Fair General Livestock Director by September 1. Regular breeding cattle tie spaces will be assigned by the beef superintendent not to exceed 10 tie spaces including tack. Payment of a fee of $5.00 for each tie space must accompany the request. The display cattle will be subject to the same rules and regulations as the open show entries.

HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1	$25	$20	$15	$10	$5

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Friday, Oct. 18 at 8:00 A.M., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

ABERDEEN-ANGUS SHOW

"Competition Open To The World"

PARTICIPATION STATEMENT

Exhibitors must have the original registration certificate on each animal available for inspection at the show.

Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

BLOOD TYPING FOR PARENTAGE VERIFICATION. Under the Association Rules (Part 3, Section XI, Rule 2) each animal for which entry application (registration) is received, may be subjected to a blood type test to verify both ACCURACY OF PARENTAGE and TRADITIONAL ANGUS BLOOD TYPE. Staff of the American Angus Association must supervise the collection of blood samples. Animals are often sampled at shows, fairs, or events where the Association personnel participate.

The recorded sire and dam must qualify as parents of the sampled animal through blood chemistry. If a recorded parent is excluded (as a parent) as a result of blood type, the owner may request, at his own expense, the Association to determine the actual parent. Failure to determine the sire and dam disqualifies the animal's eligibility in the Angus Herdbook, and the registration certificate becomes null and void. Any animal with a nontraditional blood type is ineligible for the Angus Herdbook.

THIS CLASSIFICATION IS EFFECTIVE FOR SHOWS AFTER SEPTEMBER 1, 1985

1985 SHOW CLASSIFICATION FOR ABERDEEN ANGUS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 1—Junior heifer calves calved March 1, 1985 and after	50	40	35	30	25	25	20	20		
K 2—Junior heifer calves calved between January 1 and February 29, 1985	50	40	35	30	25	25	20	20		
K 3—Junior heifer calf champion (1-2)	Ribbon									
K 4—Reserve junior calf champion	Ribbon									
K 5—Late senior heifer calves calved between November 1 and December 31, 1984	50	40	35	30	25	25	20	20		
K 6—Early senior heifer calves calved between September 1 and October 31, 1984	50	40	35	30	25	25	20	20		
K 7—Senior heifer calf champion (5-6)	Ribbon									
K 8—Reserve senior heifer calf champion	Ribbon									
K 9—Late summer yearling heifer calved between July 1 and August 31, 1984	50	40	35	30	25					
K 10—Early summer yearling heifer calved between May 1 and June 30, 1984	50	40	35	30	25					
K 11—Intermediate champion (9-10)	Ribbon									
K 12—Reserve intermediate champion	Ribbon									
K 13—April junior yearling heifer calved between April 1 and April 30, 1984	50	40	35	30	25					
K 14—March junior yearling heifers calved between March 1 and March 31, 1984	50	40	35	30	25					
K 15—Early junior yearling heifers calved between January 1 and February 28, 1984	50	40	35	30	25	25	20			

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 16—Junior champion female (13, 14, 15)	Ribbon									
K 17—Reserve junior champion female	Ribbon									
K 18—Grand champion female	Banner									
K 19—Reserve grand champion female (champions and reserve champions competing)	Banner									
K 20—Junior bull calves calved March 1, 1985 and after	50	40	35	30	25	25	20	20		
K 21—Junior bull calves calved between January 1, 1985 and February 28, 1985	50	40	35	30	25	25	20	20		
K 22—Junior bull calf champion (20-21)	Ribbon									
K 23—Reserve junior bull calf champion	Ribbon									
K 24—Late senior bull calves calved between November 1 and December 31, 1984	50	40	35	30	25	25	20	20		
K 25—Early senior bull calves calved between September 1 and October 31, 1984	50	40	35	30	25					
K 26—Senior bull calf champion (24-25)	Ribbon									
K 27—Reserve senior bull calf champion	Ribbon									
K 28—Late summer yearling bulls calved between July 1 and August 31, 1984	50	40	35	30	25					
K 29—Early summer yearling bulls calved between May 1 and June 30, 1984	50	40	35	30	25					
K 30—Intermediate champion bull (28-29)	Ribbon									
K 31—Reserve intermediate champion bull	Ribbon									
K 32—April junior yearling bull calved between April 1 and April 30, 1984	50	40	35	30	25					
K 33—March junior yearling bulls calved between March 1 and March 31, 1984	50	40	35	30	25					
K 34—Early junior yearling bulls calved between January 1 and February 28, 1984	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 35—Junior champion bull (32, 33, 34)	Ribbon									
K 36—Reserve junior champion bull	Ribbon									
K 37—Senior yearling bulls calved between September 1 and December 31, 1983	50	40	35	30	25					
K 38—Summer senior yearling bulls calved between May 1 and August 31, 1983	50	40	35	30	25					
K 39—Two year old bulls calved between January 1 and April 30, 1983	50	40	35							
K 40—Senior champion bull (37, 38, 39)	Ribbon									
K 41—Reserve senior champion bull	Ribbon									
K 42—Grand champion bull	Banner									
K 43—Reserve grand champion bull (champions and reserve champions competing)	Banner									
K 44—Get of Sire: Four animals by one sire shown in the above classes, both sexes represented	50	40	35	30	25	25	20	20	15	15
K 45—Junior Get of Sire: Three animals by one sire, both sexes represented shown in classes 1, 2, 5, 6, 9, 10, 20, 21, 24, 25, 28, 29	50	40	35	30	25	25	20	20	15	15
K 46—Breeder six head bred and owned or co-owned by exhibitor, exhibited in individual classes	50	40	35	30	25	25				

POLLED HEREFORD SHOW

"Competition Open To The World"—"Polled Competing"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 47—HEIFERS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K 48—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1984	50	40	35	30	25	25	20	20		
K 49—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1984	50	40	35	30	25	25	20	20		
K 50—CHAMPION HEIFER CALF	Ribbon									
K 51—RESERVE CHAMPION HEIFER CALF	Ribbon									
K 52—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1984	50	40	35	30	25					
K 53—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1984	50	40	35	30	25					
K 54—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1984	50	40	35	30	25					
K 55—JUNIOR CHAMPION HEIFER	Ribbon									
K 56—RESERVE JUNIOR CHAMPION HEIFER	Ribbon									
K 57—HEIFERS, Early Junior Yearlings calved Jan. 1-Feb. 28, 1984	50	40	35	30	25					
K 58—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1983	50	40	35	30	25					
K 59—SENIOR CHAMPION HEIFER	Ribbon									
K 60—RESERVE SENIOR CHAMPION HEIFER	Ribbon									
K 61—GRAND CHAMPION HEIFER	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 62—RESERVE GRAND CHAMPION HEIFER	Banner									
K 63—BULLS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K 64—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1984	50	40	35	30	25	25	20	20		
K 65—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1984	50	409	35	30	25	25	20	20		
K 66—CHAMPION BULL CALF	Ribbon									
K 67—RESERVE CHAMPION BULL CALF	Ribbon									
K 68—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1984	50	40	35	30	25					
K 69—BULLS, Early Summer Yearlings, calved May 1-June 30, 1984	50	40	35	30	25					
K 70—BULLS, Late Summer Yearlings, calved March 1-April 30, 1984	50	40	35	30	25					
K 71—BULLS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1984	50	40	35	30	25					
K 72—JUNIOR CHAMPION BULL	Ribbon									
K 73—RESERVE JUNIOR CHAMPION BULL	Ribbon									
K 74—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1983	50	40	35	30	25					
K 75—BULLS, Late Two-Year-Olds, calved May 1-Aug. 31, 1983	50	40	35	30	25					
K 76—BULLS, Early Two-Year-Olds, calved Jan. 1-April 30, 1983	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 77—SENIOR CHAMPION BULL	Ribbon									
K 78—RESERVE SENIOR CHAMPION BULL	Ribbon									
K 79—GRAND CHAMPION BULL	Banner									
K 80—RESERVE GRAND CHAMPION BULL	Banner									
K 81—Get-Of-Sire: Four animals, both sexes represented, sired by one bull. All animals to be shown in individual classes to be eligible	50	40	35	30	25	25	20	20	15	15
K 82—Calf Get-Of-Sire: Four calves by one sire; both sexes to be represented out of classes (K47, K48, K49, K63, K64, K65) All animals to be shown i individual classes to be eligible	50	40	35	30	25	25	20	20	15	15
K 83—Best Six Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible	50	40	35	30						
K 84—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. No points given for sale animal classes.	Banner									

SHORTHORN PACE SHOW

JUDGE: JAMES H. LEACHMAN, Billings, Montana

Total premiums offered by N. C. State Fair $4185.00

The American Shorthorn Association will pay an additional 20% premium on eligible cattle.

Entry in this show binds the exhibitor to all regulations pertaining there to.

NOTE: In order for an exhibitor to be eligible to receive the American Shorthorn Association's share of the premiums at American Shorthorn Association supported Open Shows, the owner's entire herd must be enrolled in the Shorthorn Performance Records (SPR) Program and each animal shown must have individual SPR Records. Junior Show Exhibitors (4-H, FFA, and Junior Heifer Shows) are excluded.

No exhibitor shall be permitted to win more than two prizes in any one class.

All animals must be registered as the property of the exhibitor in the records of the American Shorthorn Association as of a date prior to the opening of the Fair or Show.

Individual animals shown in all of the group classes listed below must have been entered and shown in one of the following classes for single animals. Multiple owned animals must be exhibited in the name of all owners.

Family bred and raised animals entered by Juniors in Junior Classes and subsequently entered in Open Classes may be treated as family entries in group classes.

All Shorthorns and Polled Shorthorns are subject to a tattoo inspection by representatives of the Association. All Shorthorns and Polled Shorthorns are also subject to an age inspection if deemed necessary by the American Shorthorn Association and the *decision of the examining veterinarian is final.* Use of artificial fins on show animals is not permitted.

SHORTHORN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 85—HEIFERS, Junior Calves, calved after January 1, 1985	50	40	35	30	25	25	20	20		
K 86—HEIFERS, Winter Calves, calved between November 1, 1984 and December 31, 1984	50	40	35	30	25	25	20	20		
K 87—HEIFERS, Senior Calves, calved between September 1, 1984 and October 31, 1984	50	40	35	30	25	25	20	20		
K 88—Calf Champion Female (1st prize winners in Classes 85, 86, and 87 competing)	Ribbon									
K 89—Reserve Calf Champion Female (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing)	Ribbon									
K 90—Summer Yearling Females, calved between July 1, 1984 and August 31, 1984	50	40	35	30						
K 91—Late Spring Yearling Females, calved between May 1, 1984 and June 30, 1984	50	40	35	30						
K 92—Early Spring Yearling Females, calved between March 1, 1984 and April 30, 1984	50	40	35	30						
K 93—Junior Champion Female, (1st prize winners from Classes 90, 91, 92 and 93 competing)	Ribbon									
K 94—Reserve Junior Champion Female (Remaining first prize winners and second prize winner from the Class that produced the Champion competing)	Ribbon									
K 95—Junior Yearling Females—Calved between January 1, 1984 and February 29, 1984	50	40	35	30						
K 95A—Senior Yearling Females—Calved between September 1, 1983 and December 31, 1983	50	40	35	30						

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 95B—Senior Champion Female (First prize winners in Classes K-95 and K-95A competing.)	Ribbon									
K 95C—Reserve Senior Champion Female (Remaining first prize winner and second prize winner from the Class that produced the Champion competing.)	Ribbon									
K 96—Grand Champion Female (Calf champion and Junior champion competing)	Banner									
K 97—Reserve Grand Champion Female (Remaining Champion and Reserve Champion to the Grand Champion competing)	Banner									
K 98—Group of Two Females, bred and owned by exhibitor	50	40	35	30	25	25	20	20		
K 99—BULLS, Junior Calves, calved after January 1, 1985	50	40	35	30	25	25	20	20		
K100—BULLS, Winter Calves, calved between November 1, 1984 and December 31, 1984	50	40	35	30	25	25	20	20		
K101—BULLS, Senior Calves, calved between September 1, 1984 and October 31, 1984	50	40	35	30	25	20	20			
K102—Calf Champion Bull (First prize winners from Classes 99, 100, and 101 competing)	Ribbon									
K103—Reserve Calf Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing)	Ribbon									
K104—BULLS, Summer Yearlings, calved between July 1, 1984 and August 31, 1984	50	40	35	30						
K105—BULLS, Late Spring Yearlings, calved between May 1, 1984 and June 30, 1984	50	40	35	30						
K106—BULLS, Early Spring Yearlings, calved between March 1, 1984 and April 30, 1984	50	40	35	30						

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K107—BULLS, Junior Yearlings, calved between January 1, 1984 and February 29, 1984	50	40	35	30						
K108—Junior Champion Bull (1st prize winners from Classes 104, 105, 106, and 107 competing)	Ribbon									
K109—Reserve Junior Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing)	Ribbon									
K110—BULLS, Senior Yearlings, calved between July 1, 1983 and December 31, 1983	50	40	35	30						
K111—Two Year Old Bulls, calved between January 1, 1983 and June 30, 1983	50	40	35							
K112—Senior Champion Bull (1st prize winners from Classes 110 and 111 competing)	Ribbon									
K113—Reserve Senior Champion Bull (Remaining 1st prize winner and 2nd prize winner from the Class that produced the Champion competing)	Ribbon									
K114—Grand Champion Bull (Calf, junior and senior Champions competing)	Banner									
K115—Reserve Grand Champion Bull (Remaining Champions and Reserve Champion to Grand Champion Competing)	Banner									
K116—Group of Two Bulls—Bred and owned by exhibitor	50	40	35	30	25	25				
K116A—Super Cow Class—Class should consist of two (2) offspring of either or same sex of show age classification. Offspring do not need to be owned by the same exhibitor.	50	40	35	30	25	25				
K117—Get-of-Sire (Four animals, by one Sire, any age, either or both sexes)	50	40	35	30	25	25				
K118—Best Six Head—Owned by exhibitor	50	40	35	30	25	25				

THE N. C. STATE FAIR AND AMERICAN-INTERNATIONAL CHAROLAIS ASSOCIATION HONORS JIM AND FRANKIE SHANNON AT THE AREA 7 ROLL OF EXCELLENCE CHAROLAIS SHOW

Jim and Frankie Shannon, Glory Land Charolais, Jeffersonville, Georgia, have spent countless hours in promoting Charolais cattle across the nation.

The Shannons have been involved in the Charolais industry since 1970. Their willingness and desire to be involved has helped build a growing respect for Charolais cattle in the Southeast.

Jim is currently serving as President of the American International Charolais Association Board of Directors. Frankie is the long-time Secretary-Treasurer of the Georgia-Florida Charolais Association.

Their time and enthusiasm make them true leaders in the Charolais industry today.

AICA ROLL OF EXCELLENCE CHAROLAIS SHOW

TOTAL PREMIUMS OFFERED: $9,370.00

N.C. STATE FAIR **$4,695.00**
AMERICAN-INTERNATIONAL CHAROLAIS ASSO. **$4,695.00**

JUDGE:
DAN HOGE, Kewanee, Illinois

OCTOBER 21

SPECIAL RULES

All animals to be eligible for an Open Charolais Breeding Class must be purebred and registered with A.I.C.A. Only Bona Fide (original) certificates of registration will be accepted as evidence of registration and ownership; *NO PHOTOCOPIES.*

All animals to be eligible may be approved by a sifting committee designated by the American-International Charolais Association. Stall space will not be provided for any Charolais cattle that have not been accepted by the sifting committee.

All animals are subject to a medical examination in order to determine age, and each animal will be present in the show ring in its natural conformation without alteration or modification. Use of artificial tailheads not permitted.

Any animal not having a legible tattoo or firebrand number is ineligible and will be barred from showing.

Bulls from classes K140, K141, K144, K145 and K146 must have a valid, satisfactory semen test certificate in possession. This certificate is valid for the entire show season.

Nurse cows are not permitted. Calves must be weaned prior to 8 months of age.

ALL EXHIBITS OF CHAROLAIS BREEDING CATTLE SHALL BE GOVERNED BY THE AMERICAN-INTERNATIONAL CHAROLAIS ASSOCIATION BY-LAWS, ARTICLE XVIII, TITLED EXHIBITION ON ANIMALS. THE INSPECTION OF EXHIBIT CATTLE IS SPECIFIED IN ARTICLE XVIII, PARAGRAPH C, OF THE ASSOCIATION BY-LAWS AND NON-COMPLIANCE OF EXHIBIT INSPECTION IS SPECIFIED IN PARAGRAPH D OF THE SAME ARTICLE XVIII.

All other rules of this Show apply.

CHAROLAIS SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K119—HEIFERS, Junior Calves, calved after Jan. 1, 1985	100	80	70	60	50	50	40	40		
K120—HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1984	100	80	70	60	50	50	40	40		
K121—HEIFERS, Senior Calves, calved between Sept. 1 and Oct. 31, 1984	100	80	70	60	50					
K122—Junior Champion Female (K119, K120, K121)	Ribbon									
K123—Reserve Junior Champion Female	Ribbon									
K124—HEIFERS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1984	100	80	70	60	50					
K125—HEIFERS, Summer Yearlings, calved between May 1 and June 30, 1984	100	80	70	60	50					
K126—HEIFERS, Spring Yearlings, calved between March 1 and April 30, 1984	100	80	70	60	50					
K127—HEIFERS, Junior Yearlings, calved between Jan. 1 and Feb. 29, 1984	100	80	70	60	50					
K128—Senior Champion Female (K124, K125, K126, K127)	Ribbon									
K129—Reserve Senior Champion Female	Ribbon									
K130—Cow-Calf Calf to be no more than 205 days of age by day of show. No age restriction on cow. She will be eligible for Grand or Reserve Grand Champion Female.	100	80	70	60	50					
K131—Grand Champion Female	Banner									
K132—Reserve Grand Champion Female	Banner									
K133—BULLS, Junior Calves, calved after Jan. 1, 1985	100	80	70	60	50	50	40	40		

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K134—BULLS, Winter Calves, calved between Nov. 1 and Dec. 31, 1984	100	80	70	60	50	50	40	40		
K135—BULLS, Senior Calves, calved between Sept. 1 and Oct. 31, 1984	100	80	70	60	50					
K136—Calf Champion Bull (K133, K134, K135)	Ribbon									
K137—Reserve Calf Champion Bull	Ribbon									
K138—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1984	100	80	70	60	50					
K139—BULLS, Summer Yearlings, calved May 1-June 30, 1984	100	80	70	60	50					
K140—BULLS, Spring Yearlings, calved between Mar. 1-April 30, 1984	100	80	70	60	50					
K141—BULLS, Junior Yearlings, calved between Jan. 1-Feb. 29, 1984	100	80	70	60	50					
K142—Junior Champion Bull (K138, K139, K140, K141)	Ribbon									
K143—Reserve Junior Champion Bull	Ribbon									
K144—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1983	100	80	70	60	50					
K145—BULLS, Summer Senior Yearlings, calved between May 1 and Aug. 31, 1983	100	80	70	60	50					
K146—Two Year Old Bulls, calved between Jan. 1 and Apr. 30, 1983	100	80	70							
K147—Senior Champion Bull (K144, K145, K146)	Ribbon									
K148—Reserve Senior Champion Bull	Ribbon									
K149—Grand Champion Bull	Banner									
K150—Reserve Grand Champion Bull	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K151—Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes K119, K120, K121, K133, K134, K135 to be eligible. Both owned by Exhibitor	100	80	70	60	50					
K152—Junior Get-of-Sire: Three animals all by one sire, both sexes to be represented, *all bred and owned by exhibitor.* All animals must be shown in individual classes to be eligible. Bulls from Classes K133, K134, K135; Females from Classes K119, K120, and K 121	100	80	70	60	50	50	40			
K153—Get-of-Sire: Four animals all by one sire, both sexes to be represented, *all bred and owned by exhibitor.* This Get must have a minimum of two animals born before Sept. 1, 1984 for the group to be eligible for the Get-of-Sire competition	100	80	70	60	50	50	40	40		
K154—Breeders Herd: Four animals, either sex, bred and owned by exhibitor. All animals must be shown in their individual classes to be eligible.	100	80	70	60	50	40	40			
K155—Group of Five Head. Five animals of either sex owned by exhibitor from either the Calf Classes, Junior Classes, the Senior Classes or a combination of both	100	80	70	60	50	50				

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

SIMMENTAL SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K157—HEIFERS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K158—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1984	50	40	35	30	25	25	20	20		
K159—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1984	50	40	35	30	25	25	20	20		
K160—CHAMPION HEIFER CALF	Ribbon									
K161—RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes K157, K158, K159 compete	Ribbon									
K162—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1984	50	40	35	30	25					
K163—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1984	50	40	35	30	25					
K164—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1984	50	40	35	30	25					
K165—JUNIOR CHAMPION HEIFER	Ribbon									
K166—RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K162, K163, K164 compete	Ribbon									
K167—HEIFERS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1984	50	40	35	30	25					
K168—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1983	50	40	35	30	25					
K169—SENIOR CHAMPION HEIFER	Ribbon									
K170—RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K167, K168 compete	Ribbon									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K171—GRAND CHAMPION HEIFER	Banner									
K172—RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champions compete	Banner									
K173—BULLS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K174—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1984	50	40	35	30	25	25	20	20		
K175—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1984	50	40	35	30	25	25	20	20		
K176—CHAMPION BULL CALF	Ribbon									
K177—RESERVE CHAMPION BULL CALF, 1st & 2nd prize winners of Classes K173, K174, K175 compete	Ribbon									
K178—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1984	50	40	35	30	25					
K179—BULLS, Early Summer Yearlings, calved May 1-June 30, 1984	50	40	35	30	25					
K180—BULLS, Late Junior Yearlings, calved March 1-April 30, 1984	50	40	35	30	25					
K181—BULLS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1984	50	40	35	30	25					
K182—JUNIOR CHAMPION BULL	Ribbon									
K183—RESERVE JUNIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K178, K179, K180, K181 compete	Ribbon									
K184—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1983	50	40	35	30	25					
K185—BULLS, Late Two-Year-Olds, calved May 1-Aug. 31, 1983	50	40	35	30	25					
K186—BULLS, Early Two-Year-Olds, calved Jan. 1-April 30, 1983	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K187—SENIOR CHAMPION BULL	Ribbon									
K188—RESERVE SENIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K184, K185, K186 compete	Ribbon									
K189—GRAND CHAMPION BULL	Banner									
K190—RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete	Banner									
K191—Get-Of-Sire: Four animals, both sexes represented, sired by one bull, all owned by exhibitor. All animals to be shown in individual classes to be eligible	50	40	35	30	25	25	20	20	15	15
K192—Junior Get-Of-Sire: Three calves (Senior, Winter, Junior) by one sire; both sexes to be represented. All owned by exhibitor. Eligible for Get-Of-Sire Class. All animals to be shown in individual classes to be eligible	50	40	35	30	25	25	20	20	15	15
K193—Best Five Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible	50	40	35	30						
K194—Champion Pair "Tar Heel" Heifers	Banner									
K195—Reserve Champion Pair "Tar Heel" Heifers	Ribbon									
K196—Champion Pair "Tar Heel" Bulls	Banner									
K197—Reserve Champion Pair "Tar Heel" Bulls	Ribbon									
K198—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize, and 1 point for third prize. No points given for sale animal classes	Banner									

HEREFORD SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K199—HEIFERS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K200—HEIFERS, Winter Calves, calved Oct., Nov., Dec., 1984	50	40	35	30	25	25	20	20		
K201—HEIFERS, Senior Calves, calved Aug., Sept., 1984	50	40	35	30	25	25	20	20		
K202—HEIFERS, Summer Yearlings, calved May, June, July, 1984	50	40	35	30	25					
K203—HEIFERS, Spring Yearlings, calved March, April, 1984	50	40	35	30	25					
K204—HEIFERS, Junior Yearlings, calved Jan.-Feb., 1984	50	40	35	30	25					
K205—CHAMPION HEIFER CALF	Ribbon									
K206—RESERVE CHAMPION HEIFER CALF	Ribbon									
K207—CHAMPION YEARLING HEIFER	Ribbon									
K208—RESERVE CHAMPION YEARLING HEIFER	Ribbon									
K209—GRAND CHAMPION FEMALE	Banner									
K210—RESERVE GRAND CHAMPION FEMALE	Banner									
K211—BULLS, Junior Calves, calved on or after Jan. 1, 1985	50	40	35	30	25	25	20	20		
K212—BULLS, Winter Calves, calved Oct., Nov., Dec., 1984	50	40	35	30	25	25	20	20		
K213—BULLS, Senior Calves, calved Aug., Sept., 1984	50	40	35	30	25	25	20	20		
K214—BULLS, Summer Yearling, calved, May, June, July, 1984	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K215—BULLS, Spring Yearlings, calved March, April, 1984	50	40	35	30	25					
K216—BULLS, Junior Yearlings, calved Jan.-Feb., 1984	50	40	35	30	25					
K217—BULLS, Senior Yearlings, calved Aug.-Dec., 1983	50	40	35	30	25					
K218—BULLS, Two-Year-Olds, calved March-July, 1983	50	40	35	30	25					
K219—CHAMPION BULL CALF	Ribbon									
K220—RESERVE CHAMPION BULL CALF	Ribbon									
K221—CHAMPION YEARLING BULL	Ribbon									
K222—RESERVE CHAMPION YEARLING BULL	Ribbon									
K223—CHAMPION SENIOR BULL	Ribbon									
K224—RESERVE SENIOR CHAMPION BULL	Ribbon									
K225—GRAND CHAMPION BULL	Banner									
K226—RESERVE GRAND CHAMPION BULL	Banner									
K227—Get-of-Sire (Four animals shown in above single entry classes with both sexes represented but with no more than two females and all to be progeny of one sire. There is no ownership requirement in this class)	50	40	35	30	25	25	20	20	15	15
G228—Best Six Head—Owned by Exhibitor (All animals must have been shown in their respective single entry classes and they must be owned by the exhibitors or by a member of his immediate family. Animals must have been calved on the exhibitor's farm or ranch and must have been calved the property of the exhibitors or the property of a member of his family)	50	40	35	30						

CHIANINA SHOW

"Competition Open To The World"

RULES AND REGULATIONS

All chianina *must* be registered in the American Chianina Association Herdbook and *must* be owned and registered in the exhibitor's name by August 15, 1985.

ACA original registration certificates *must* be presented to the Superintendent at the show. All animals not having a legible tattoo or a tattoo not corresponding with its ACA registration certificate will be ineligible to compete and will be barred from showing. Applications for registration will not be acceptable.

The surgical alteration or non-surgical alteration of the conformation of an animal is prohibited, except for dehorning. Cattle are to be shown in their natural conformation.

Use of a false tail head or adding of hair or hemp to any part of the animal's body is prohibited.

The dyeing or artificial changing of color of any animal is prohibited. *Coloring agents of any kind are not allowed.* This includes powders as well as sprays.

All cattle must be dehorned.

All cattle shall be made available for a veterinary examination to determine the presence of altering. Cattle must also be made available for a veterinary examination to be mouthed if requested by the ACA.

CHIANINA SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K229—HEIFERS, late junior calves, calved March 1-April 30, 1985	50	40	35	30	25	25	20	20		
K230—HEIFERS, early junior calves, calved between Jan. 1-Feb. 28, 1985	50	40	35	30	25	25	20	20		
K231—CHAMPION HEIFER CALF (K229, K230)	Ribbon									
K232—RESERVE CHAMPION HEIFER CALF	Ribbon									
K233—HEIFERS, winter calves, calved between Nov. 1 and Dec. 31, 1984	50	40	35	30	25					
K234—HEIFERS, senior calves, calved between Sept. 1 and Oct. 31, 1984	50	40	35	30	25					
K235—HEIFERS, late summer yearlings, calved between June 1 and Aug. 31, 1984	50	40	35	30	25					
K236—JUNIOR CHAMPION FEMALE (K233, K234, K235)	Ribbon									
K237—RESERVE JUNIOR CHAMPION FEMALE	Ribbon									
K238—HEIFERS, spring yearlings, calved between March 1 and May 31, 1984	50	40	35	30	25					
K239—HEIFERS, junior yearlings, calved between Jan. 1 and Feb. 28, 1984	50	40	35	30	25					
K240—SENIOR CHAMPION FEMALE (K238, K239)	Ribbon									
K241—RESERVE SENIOR CHAMPION FEMALE	Ribbon									
K242—GRAND CHAMPION FEMALE	Banner									
K243—RESERVE GRAND CHAMPION FEMALE	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K244—BULLS, late junior calves, calved between March 1 and April 30, 1985	50	40	35	30	25	25	20	20		
K245—BULLS, early junior calves, calved between Jan. 1 and Feb. 28, 1985	50	40	35	30	25	25	20	20		
K246—CALF CHAMPION BULL (K244, K245)	Ribbon									
K247—RESERVE CALF CHAMPION BULL	Ribbon									
K248—BULLS, winter calves, calved between Nov. 1 and Dec. 31, 1984	50	40	35	30	25					
K249—BULLS, senior calves, calved between Sept. 1 and Oct. 31, 1984	50	40	35	30	25					
K250—BULLS, summer yearlings, calved between June 1 and Aug. 31, 1984	50	40	35	30	25					
K251—JUNIOR CHAMPION BULL (K248, K249, K250)	Ribbon									
K252—RESERVE JUNIOR CHAMPION BULL	Ribbon									
K253—BULLS, spring yearlings, calved between Mar. 1 and May 31, 1984	50	40	35	30						
K254—BULLS, junior yearlings, calved between Jan. 1 and Feb. 28, 1984	50	40	35	30						
K255—BULLS, senior yearlings, calved between Sept. 1 and Dec. 31, 1983	50	40	35	30						
K256—BULLS, summer yearlings, calved between May 1 and Aug. 31, 1983	50	40	35	30						
K257—BULLS, two year old bulls, calved between Jan. 1 and Apr. 30, 1983	50	40	35							
K258—SENIOR CHAMPION BULL (K253, K254, K255, K256, K257)	Ribbon									
K259—RESERVE SENIOR CHAMPION BULL	Ribbon									
K260—GRAND CHAMPION BULL	Banner									
K261—RESERVE GRAND CHAMPION BULL	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K262—Junior Get-of-Sire: Three animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. All animals must be shown in individual classes to be eligible. Bulls from classes K245, K246, K249, K250. Females from classes K230, K231, K234, K235	50	40	35	30	25	25	20			
K263—Get-of-Sire: Four animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. This Get must have a minimum of two animals born before Sept. 1, 1984 for the group to be eligible for the Get-of-Sire Competition	50	40	35	30	25	25	20	20		
K264—Group of five head, five animals of either sex owned by exhibitor from either the calf classes, junior classes, the senior classes or a combination of all	50	40	35	30	25	25				

RED ANGUS

STANDARD SHOW CLASSIFICATION & SHOW REGULATIONS

I. GENERAL

A. Registered Red Angus Cattle, including Category I-A (100%) and Category I-B (87% through 99%) will be eligible to show. The decision to show Category I-A and Category I-B together in the classes shall be left to the individual states, with respect to state fairs, and such shows that come under state supervision. All shows under Red Angus Association sponsorship will be conducted under a joint show provision wherein Category I-A and Category I-B show together in the same classes.

B. All animals entered must conform to all show and Association eligibility requirements.

C. Cattle entered in any Red Angus show must be officially registered in the appropriate Red Angus Association Herdbook. Exhibitors are subject to all rules, regulations and policies of the Red Angus Association of America.

D. Entries in classes at any Red Angus show are accepted with the understanding that each exhibitor agrees to conform to the rules and regulations of the Red Angus Association with reference to inspection of entries, such as blood typing, mouthing and such other inspections prescribed by the Red Angus Association of America.

E. Any animal entered in a Red Angus show found to have an illegible tattoo, improper or incorrect tattoo or no tattoo, or dental development in excess of allowable limits, will be disqualified for that and subsequent Red Angus shows. Reinstatement of animals thus disqualified can be authorized only by the Board of Directors or the Executive Committee of the Board of Directors of the Red Angus Association of America.

F. Each exhibitor and/or owner of Red Angus cattle entered in any Red Angus show or exhibition is required to insure that each animal will be exhibited in its natural conformation and structure and without any alterations or modifications, with the exception of acceptable fitting, grooming and treatment of hooves.

1. Unacceptable modification, alteration, grooming, fitting or treatment of hooves will subject the individual animal to disqualification in the show.

II. OWNERSHIP

A. Each entry in a Red Angus show must be made in the name of the owner of record, or a member of the immediate family of the owner of record, appearing on the Registration Certificate.

B. Partnership animals must be so registered and entered under the partnership designation.

C. Exhibitors must have official Registration Certificates on all entries available for inspection by show and/or Association officials. This may include officially produced copies of original Registration Certificates obtainable at no charge from the Red Angus Association National Office.

D. Animals entered in any Red Angus show for which application for registry has "been applied for" must have a Letter of Eligibility from the Red Angus Association National Office, that such papers are in process. In the case of calves too young to register, the letter will state that the animal is "eligible for registration".

E. Animals entered in any Red Angus show must have been registered in the name of the person entering said animal(s) not less than thirty (30) days prior to the date of judging.

F. Substitutions for animals already entered in a Red Angus show will be permitted up to and including seven (7) days previous to the announced date of judging, providing such substitution(s) is/are permitted by the show management.

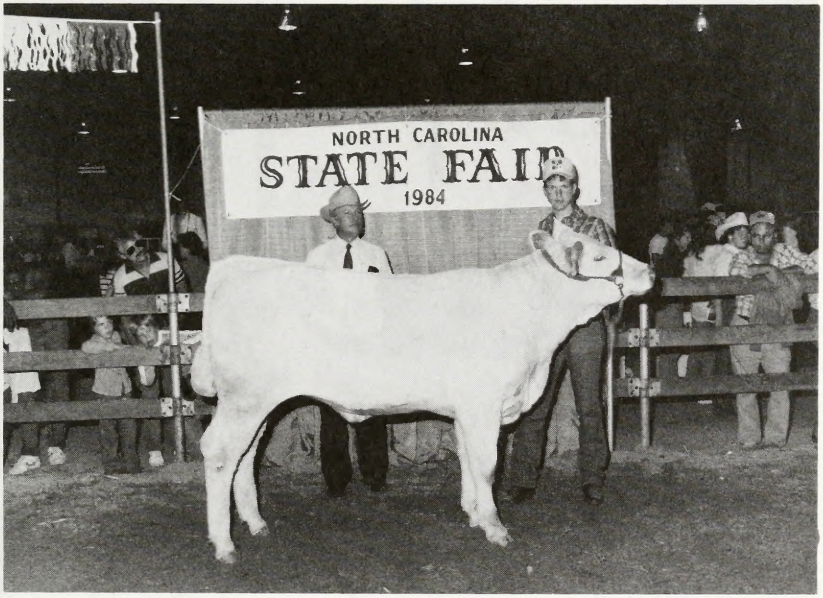
RED ANGUS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K300—Spring heifer calves calved March 1, 1985 and after	50	40	35	30	25	25	20	20		
K301—Junior heifer calves calved between January 1 and February 28, 1985	50	40	35	30	25	25	20	20		
K302—Late senior heifer calves calved between November 1 and December 31, 1984	50	40	35	30	25	25	20	20		
K303—Early senior heifer calves calved between September 1 and October 31, 1984	50	40	35	30	25	25	20	20		
K304—HEIFER CALF CHAMPION (K300-K303)	Ribbon									
K305—RESERVE HEIFER CALF CHAMPION	Ribbon									
K306—Summer yearling heifer calved between May 1 and August 31, 1984	50	40	35	30	25					
K307—Late spring yearling heifer calved between April 1 and April 30, 1984	50	40	35	30	25					
K308—Early spring yearling heifers calved between March 1 and March 31, 1984	50	40	35	30	25					
K309—Junior yearling heifers calved between January 1 and February 28, 1984	50	40	35	30	25	25	20			
K310—JUNIOR CHAMPION FEMALE (K306-K309)	Ribbon									
K311—RESERVE JUNIOR CHAMPION FEMALE	Ribbon									
K312—GRAND CHAMPION FEMALE	Banner									
K313—RESERVE GRAND CHAMPION FEMALE (champions and reserve champions competing)	Banner									

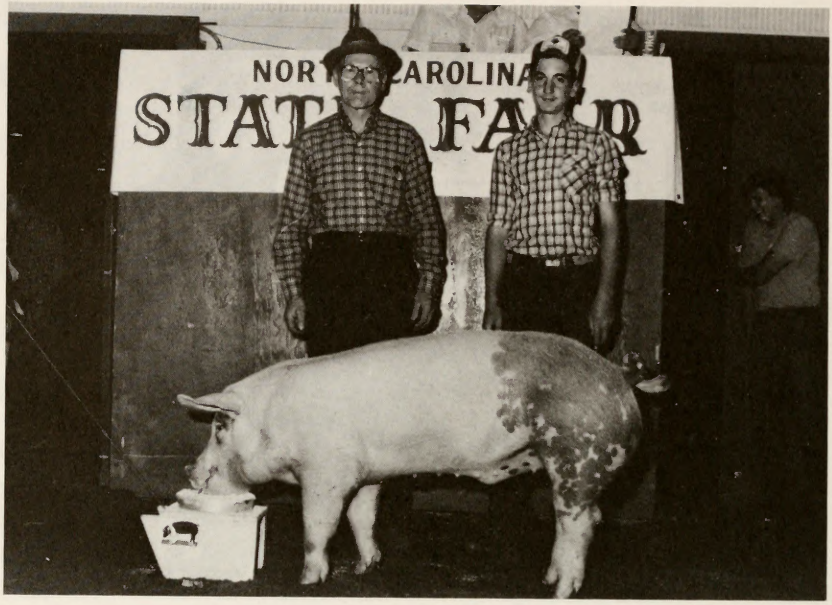
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K314—Spring bull calves calved March 1, 1985 and after	50	40	35	30	25	25	20	20		
K315—Junior bull calves calved between January 1, 1985 and February 28, 1985	50	40	35	30	25	25	20	20		
K316—Late senior bull calves calved between November 1 and December 31, 1984	50	40	35	30	25	25	20	20		
K317—Early senior bull calves calved between September 1 and October 31, 1984	50	40	35	30	25					
K318—BULL CALF CHAMPION (K314-K317)	Ribbon									
K319—RESERVE BULL CALF CHAMPION	Ribbon									
K320—Summer yearling bulls calved between May 1 and August 31, 1984	50	40	35	30	25					
K321—Spring yearling bull calved between March 1 and April 30, 1984	50	40	35	30	25					
K322—Junior yearling bulls calved between January 1 and February 28, 1984	50	40	35	30	25					
K323—JUNIOR CHAMPION BULL (K320-K323)	Ribbon									
K324—RESERVE JUNIOR CHAMPION BULL	Ribbon									
K325—Senior yearling bulls calved between September 1 and December 31, 1983	50	40	35	30	25					
K326—Summer senior yearling bulls calved between May 1 and August 31, 1983	50	40	35	30	25					
K327—Two year old bulls calved between January 1 and April 30, 1983	50	40	35							

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K328—SENIOR CHAMPION BULL (K326-K328)	Ribbon									
K329—RESERVE SENIOR CHAMPION BULL	Ribbon									
K330—GRAND CHAMPION BULL	Banner									
K331—RESERVE GRAND CHAMPION BULL (champions and reserve champions competing)	Banner									
K332—Get-of-Sire: Four animals by one sire shown in the above classes, both sexes represented	50	40	35	30	25	25	20	20	15	15
K333—Junior Get-of-Sire: Three animals by one sire, both sexes represented. Calved on or after Sept. 1, 1984. All animals must have been shown in their respective classes.	50	40	35	30	25	25	20	20	15	15
K334—Premier Breeders Class: Four animals, bred and owned by the exhibitor or member of immediate family, either or both sexes represented. Each animal must have been shown in its respective class.	50	40	35	30	25	25				

1984 Champion Steer exhibited by Neil Fishel. Purchased by McDonalds



Overall grand champion in the 1984 N. C. State Fair Junior Heifer Show, owned by Shane Crawford and shown by Keith Morris.



1984 Champion Junior Barrow exhibited by J. B. Riddick. Purchased by Neese Country Sausage Co.

1984 Champion Lamb shown by Julie Waller. Purchased by Winn-Dixie.

BUYERS

1984 Junior Steer Buyers

McDonalds	Raleigh
Winn-Dixie	Raleigh
Virginia Packing Co.	Suffolk, VA
N. C. Farm Bureau Insurance Co.	Raleigh
N. C. Cattlemen's Association	Raleigh
Haywood Savings & Loan Association	Waynesville
Community Mills	Hendersonville
Carolina Stockyards	Siler City
Central PCA	Graham, NC
Miller Desk Co.	High Point
Ferguson Implement Co.	Waynesville
First Union National Bnak	Waynesville
Smathers Meat Market	Waynesville
Seay's Farm Service	Franklin
Citizen's of Macon County	
First Union National Bank	Franklin
Carolina Cable Co.	Franklin
Penland Const. Co.	Asheville
Francis Farm Mill	Waynesville
Hedden Bros. Well Drilling	Franklin
Macon Construction Co.	Franklin
Macon County Democratic Party	
Northwestern Bank	Franklin
Macon County Republican Party	
Winn-Dixie	Franklin
Macon County Beef Producers	
Corbin & McMahan Heating & Air Conditioning	Franklin
Warren County 4-H Club Fund	Warrenton
East Carolina Stockyard	Ayden
M. G. Bobbitt Travel Club	Durham
Pepperonis Inc.	Yanceyville
Caswell Tire of Eden	Eden
Ration Maker East	Asheboro
Circle Grove Seed	Belhaven
Swan Quarter Equipment Co.	Swan Quarter
Malbon Bros. Farms	Va. Beach, VA
Tanglewood Farms	Elizabeth City
G. E. Small & Son	Elizabeth City
Midway Cold Storage	Winston Salem
Huntley Pontiac—Buick	Wadesboro
FCX	Raleigh
Tulloss Tractor Co.	Rocky Mount
Lancaster Stockyard	Rocky Mount
Planters National Bank	Rocky Mount
Ben Casey Photography	Rocky Mount
Murray's Retread	Nashville
Planter's Tobacco Warehouse	Rocky Mount

Rocky Mount Farm & Feed Supply	Rocky Mount
Bass Gas & Oil	Nashville
Nash Co. Farm Bureau Ins. Co.	Nashville
Moyock Plumbing & Heating	Moyock
Conner Savings & Loan	Rocky Mount
Golden Corral Steak House	Rocky Mount
Hines Equipment Co.	Rocky Mount
Trenton Apparell Co.	Trenton
Trenton Hardware	Trenton
B B & T	Trenton
Catawba County Farm Bureau	
Catawba Valley Cattleman's Assoc.	
Star Milling Co.	Statesville
Shook Tarlton Realtors	Hickory
Mom-N-Pop's	Claremont
Carpenter Realty Auction	Conover
Flying V Farms	Lincolnton
Catawba FCX	Newton
Wilkinson Custom Meats	Maiden
First Union Bank	Conover
Mid State Mills	Newton
Owen United Ins.	Newton
Duan Farm Supply	Newton
Southern Glove Mfg.	Conover
Piedmont Farm Credit Service	Newton
Office Furniture Exchange	Hickory
Lutz Farm & Garden	Hickory
Buncombe Co. Cattlemens Assoc.	Asheville
Madison Co. Land Use Assoc.	Marshall
Norman Brickhouse	Sanford
Albemarle Grain	Elizabeth City
Seldon's Mini-Mart	Winfall
Larry's Drive-In	Winfall
Jimmy's Bar-B-Q	Hertford
Hollowell Oil Co.	Winfall
C. A. Perry & Son	Hobbsville
George Kittrell & Son	Corapeake
Jackson Wholesale	Hertford
Winslow-Blarchard Motor Co.	Hertford
Farmers Bank	Sunbury
One-Stop Auto Service	Hertford

1984 Junior Lamb Buyers

Winn Dixie	Raleigh
N. C. Farm Bureau Ins. Co.	Raleigh
Horney Brothers Livestock	Siler City
Carolina Stockyards	Siler City
Cary Oil Co.	Cary
B B & T	Apex
Monitor Roller Mills	Walnut Cove
Bob Lambert	
Fred Pugh	Pittsboro

Wayne Smith	Taylorsville
Royal Textiles	Yanceyville
Ration Maker-East	Asheboro
FCX Livestock Market	Hillsborough
Big Blue Store	Kinston
Bill Martin Livestock	Greensboro
Jordan Lake Marina	Apex
Judge Robert Blackwell	Yanceyville
Nu-Mac Builders	Garland
L. Harvey Farm Supply	Kinston
Clint Reese	Cary
Schulfers Junk Yard	Waynesville
Cooks Tobacco Warehouse	Winston-Salem
Hickory Mobile Home Supply	
Charles Burk Leasing	Maiden
Windmill Acres	Newton
Duke Power	Charlotte
Corriher Implement Co.	Newton
Fidelity Federal Savings & Loan	Hickory
Ira Clines Strawberry & Blueberry Farm	Conover
Lenoir County Chamber of Commerce	
Montgomery Motors	Troy
N. C. Sheep Producers Assoc.	Pittsboro
Kings Restaurant	Kinston
Knotts Tobacco Warehouse	Kinston
White Owl GMC	Kinston
Lenoir Co. Livestock Assoc.	Kinston
E. Carolina Farm Credit Service	Kinston
Gold Leaf Warehouse	Kinston
J C Howard Grain Co.	Kinston
Live Oak Hog Farm	Kinston
Lenoir Swine Breeders	Kinston
Trenton Hardware	Trenton
B B & T	Trenton
Apex Sales	Apex
Bell Heating & Air Cond.	Apex
Apex Hardware	Apex
Grocery Boys Jr. #6	Cary
Fidelity Bank	Cary
C P & L	Cary
Apex Vet. Hospital	Apex
Revels Tractor Co.	Fuquay-Varina
Central Carolina Bank	Apex
Joe Denning	Cary
Curtis Westbrook	Cary
Petes Hardware	Cary
Buncombe Co. Cattlemans Assoc.	Asheville
Merrill-Lynch	Norfolk, VA
Al Foster	Henderson
Big Star Foods	Raleigh
Sorrells Paint & Wallpaper	Cary
Carolina Ag. Supply	Monroe

FCX	Durham
Mayfair Animal Clinic	Cary
Friends of Wake 4-H	Cary
Sharon Lowder	Midlands

1984 Junior Barrow Buyers

Neese Country Sausage, Inc.	Greensboro
Dinner Bell Food	Wilson
Iredell Livestock Co.	Turnersburg
FCX Feed Vol. Dept.	Farmville
East Carolina Stockyard	Ayden
N. C. Farm Bureau Insurance Co.	Raleigh
Hyde County Farm Bureau Insurance Co.	Swan Quarter
Coharie Mill	Clinton
Jones Farm Supply	Benson
North Carolina National Bank	Marion
Ration Maker East, Inc.	Asheboro
G & B Yorkshire	Pleasant Hill
Jesse Wheeler, Inc.	Pleasant Hill
Ace Hardware	Cary
Newton Lions Club	Newton
Mac Page, Inc.	Benson
Flint Hill Feed & Seed	Marion
Branch Banking & Trust Co.	Benson
FCX of Marion	Marion
Vaughan Livestock Nutrition Sales	Wake Forest
East Carolina Bank	Swan Quarter
Nutrena Feed Division	Greenville
Carolina Wood Product	Marshville
Perfect Fit, Inc.	Monroe
Cliff Martin	Polkton
Southern Fabricator, Inc.	Polkton
Tommy's Forest Product, Inc.	Polkton
Norwood Stockyard	Norwood
Leo Tyson, Moor Man Feeds	Rockingham
Union County Livestock	Monroe
Process Mechanical Piping & Erection, Inc.	Peachland
Rocky River Mill	Ansonville
Bowers Texaco	Peachland
Johnny Stephenson Ford, Inc.	Benson
Eloise Moore Insurance Agency, Inc.	Benson
Dixie-Denning Supply Co.	Benson
Rainbow Distributors of Benson	Benson
Country Market	Marion
Hollar's Tractor Service	Hickory
Citizen's Savings & Loan	Hickory
Spring Meadow Hampshire	Smithfield
Farm Credit Service	Marion
Smith & Sons Simmentals	Cove City
McNess Feeds	Creswell
Lenoir County Livestock Association	Kinston

Medlin & Dorman, Inc.	Benson
Medlin Hams	Benson
Senator Bob Warren	Benson
Lee & Morgan Roofing Co.	Benson
Bill Martin Livestock	Greensboro
American Thread	Marion
Brent R. Honeycutt, C.P.A.	Benson
L. C. Honeycutt Ins. Agency	Benson
Ted Bright	Marion
Carroll's Plant Center	Benson
Mid-East Services, Inc.	Dunn
Farm Bureau Insurance of Marion	Marion
Barber & McLamb Durocs	Benson
Rainbow Distributors of Garner	Garner
Dynafuels	Dunn
J. E. McLamb & Sons Fertilizers	Benson
Jerald D. McLamb's Abattoir	Benson
Wayne Feeds of Marion	Marion
Wachovia Bank	Cary
Bailey Feed Mill	Bailey
First Union Bank	Marion
McDowell County Ag. Center	Marion
McDowell County Youth Foundation	Marion
Clark Oil Co.	Belhaven
Livestock Supply	Belhaven
East Carolina Farm Credit	Pantego
Dr. Vicare, Dentist	Belhaven
Planters National Bank	Rocky Mount
Edgecombe County Farm Bureau, Inc.	Tarboro
Ray Gay's Meat Sales	Rocky Mount
Lancaster Stockyard	Rocky Mount
Farmers Livestock Exchange	Marshville
Wachovia Bank of Kinston	Kinston

N. C. STATE FAIR JUNIOR STEER SHOW AND SALE

DEPARTMENT "L.1"

TOTAL PREMIUMS OFFERED—$10,905

SUPERINTENDENTS:

RALPH KETCHIE, Livestock Marketing Specialist, NCDA
JIM BUTLER, Extension Animal Husbandryman, NCSU
LARRY SEAL, Livestock Marketing Specialist, NCDA

JUDGE:

DR. ROBERT L. McGUIRE, Auburn, Ala.

NOTE CHANGE IN SALE TIME

RULES AND REGULATIONS—JUNIOR STEER SHOW

1. Open to exhibitors under 21 years old as of October 18, 1985, all of whom must be residents of the State of North Carolina.
2. Steers must be in possession of exhibitor at least for 150 days (May 15) before show date. Steers may be shown in county or district shows within the State of North Carolina prior to being shown at the N. C. State Fair. However, no steers will be accepted at the N. C. State Fair which have been shown outside of North Carolina as finished steers. All steers must be fed in North Carolina from May 15, 1985 to October 18, 1985 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show Superintendent.
4. Each exhibitor is limited to two entries.
5. Any group of junior exhibitors will be permitted to make all entries on one entry blank.
6. All steers will be mouthed when unloaded to determine eligibility and show classification. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. All entries will be divided into two groups—junior and senior. The junior steers must have all of their baby teeth (approximately 18 months or younger). Senior class will be made up of steers which have shed one or both of their first set of baby teeth (approximately 18 to 24 months of age).
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
9. The closing date for entries shall be Friday, September 13, 1985.
10. All steers accepted will be ear-tagged and weighed between the hours of 12:00 p.m. to 4:00 p.m., Thursday, October 17, 1985.
11. Steer classes will be shown Friday, October 18, 1985, beginning at 9:00 a.m.
12. The sale will begin at 11:00 a.m. Saturday, October 19, 1985. Floor price on steers will be adjusted for steers weighing under 1000 pounds or over 1350 pounds.

13. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 4:00 p.m., Sunday, October 20, 1985. Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be responsible for grooming steers daily.

14. Any question not covered by these rules will be ruled on by the Superintendent.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

STATE FAIR JUNIOR STEER SHOW

(To Be Shown At Halter)

Class

L.1A—Steers, Junior Class

(Classes to be divided at the discretion of superintendents. No more than 15 steers will be shown per class.)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
$150	$145	$140	$135	$130	$125	$120	$115	$110	$105	$100	$95	$90	$85	$80

L.1B—Steers, Senior Class

(Classes to be divided at the discretion of superintendents. No more than 15 steers will be shown per class.)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
$150	$145	$140	$135	$130	$125	$120	$115	$110	$105	$100	$95	$90	$85	$80

L.1C—Champion Steer Banner—Trophy—$100

L.1D—Reserve Champion Steer Banner—Trophy—$ 50

SPECIAL The American-International Charolais Association offers for the following, if won by a Charolais sired by a registered Charolais bull recorded in the A.I.C.A. herd books: Grand Champion Steer $500.00

The N. C. Chianina Association will provide $100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or $50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc. Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

JUNIOR STEER SHOWMANSHIP CONTEST

ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who own and participate in the Junior Steer Show, so long as the steer was in the possession of the exhibitor from May 15, 1985.

Basis for awards will be 25% on fitting and 75% on showmanship. If more than 20 exhibitors are entered in either showmanship class the class will be divided at the discretion of the show superintendents.

PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.1E—(under 14 yrs. of age)	$75	$70	$65	$60	$55	$50	$45	$40	$35	$30
L.1F—(14-20 yrs. of age)	75	70	65	60	55	50	45	40	35	30
L.1G—Junior Champion	Trophy									
L.1H—Senior Champion	Trophy									

Mileage Payments

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of $.10 per animal, per mile.

STATE FAIR JUNIOR BEEF HEIFER SHOW

DEPARTMENT "L.2"

TOTAL PREMIUMS OFFERED—$10,880

SUPERINTENDENTS:

RALPH KETCHIE, Marketing Specialist, NCDA
JIM BUTLER, Extension Animal Husbandry, NCSU

JUDGE:

DR. HENRY WEBSTER, Clemson, S.C.

NOTE CHANGE IN SHOW TIME

RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

1. All heifers accepted must be checked in between the hours of 4 P.M. to 6 P.M., Thursday, October 17, 1985. Heifers will be checked for tattoo against registration papers. Registration papers must accompany all heifers entered in classes A, B, C, D, and E. All heifers entered are subject to being mouthed.
2. Open to exhibitors under 19 years old as of October 18, 1985, all of whom must be residents of the State of North Carolina.
3. Heifers must be born on or after January 1, 1984, but no later than February 28, 1985.
4. Exhibitors must have trained and fitted the animal from June 15, 1985. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training and fitting from the owner is required at entry time. The Superintendents reserve the right to visit the farms at any time between June 15 and October 17, 1985.
5. If an exhibitor has more than one entry per class, the additional animals must be shown by another junior exhibitor. Adults are not eligible to show.
6. Exhibitors will be limited to two entries in the Heifer Show.
7. Heifers must be halter broken. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
8. Entries are due no later than Friday, September 13, 1985. THIS RULE WILL BE ENFORCED.
9. HEALTH—The general health rules outlined for the Livestock Department will apply. Please note requirements regarding TUBERCULOSIS and BRUCELOSIS.
10. **Entries For Junior Beef Show Must Be On Separate Entry Forms.**

11. Classes are as follows:

L. 2. A. Angus

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

L. 2. B. Hereford

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

L. 2. C. Shorthorn

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

L. 2. D. Charolais

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

L. 2. E. Simmental*

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

* ⅞ Blood Simmental heifers are eligible.

L. 2. F. Commercial, Exotic, Crossbreed, and other commercial.

(1) Calved January and February, 1985
(2) November and December, 1984
(3) September and October, 1984
(4) July and August, 1984
(5) May and June, 1984
(6) March and April, 1984
(7) January and February, 1984

12. Heifer classes will be shown Friday, October 18, 1985, beginning at 6:00 p.m.

13. Exhibitors will furnish feed for all their animals during the Fair until animals are released to owners at 4:00 p.m. Sunday, October 20, 1985.

14. Premiums:

Grand Champion	$50.00	Trophy—Banner
Reserve Champion	$30.00	Trophy—Banner
Breed Champions (6)	$30.00	Trophy
Reserve Breed Champions (6)		Trophy

Breed Champion trophies will be provided by the N. C. State Fair.

The N. C. Chianina Association will provide $100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or $50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc., Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of $.10 per animal, per mile.

PLACINGS

ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16-25	25-35
1.	50																
2.	55	50															
3.	60	55	50														
4.	65	60	55	50													
5.	70	65	60	55	50												
6.	75	70	65	60	55	50											
7.	80	75	70	65	60	55	50										
8.	80	75	70	65	60	55	50	45									
9.	85	80	75	70	65	60	55	50	45								
10.	85	80	75	70	65	60	55	50	45	40							
11.	90	85	80	75	70	65	60	55	50	45	40						
12.	90	85	80	75	70	65	60	55	50	45	40	35					
13.	95	90	85	80	75	70	65	60	55	50	45	40	35				
14.	95	90	85	80	75	70	65	60	55	50	45	40	35	30			
15.	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20

JUNIOR HEIFER SHOWMANSHIP CONTEST ENTRIES AND AWARDS

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Heifer Show, so long as the heifer was in the possession of the exhibitor from June 15, 1984.

Basis for awards will be 25% fitting and 75% on showmanship. If more than 20 exhibitors are entered in either showmanship class, this class will be divided at the discretion of the show superintendents.

PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.2G—(under 14 yrs. of age) ..	$75	$70	$65	$60	$55	$50	$45	$40	$35	$30
L.2H—(14-18 yrs. of age)	75	70	65	60	55	50	45	40	35	30
L.2I—Junior Champion ..... Trophy										
L.2J—Senior Champion ..... Trophy										

NORTH CAROLINA STATE FAIR JUNIOR MARKET BARROW SHOW AND SALE

DEPARTMENT "L.3"

PREMIUMS OFFERED—$3,595

SUPERINTENDENT:
E. BRUCE SHANKLE II, Marketing Specialist, NCDA

JUDGE:
RICK MALONEY, Duncan, Okla.

AUCTIONEER:
WALTER CHERRY, Rocky Mount, N.C.

PARTICIPANTS: Juniors (Exhibitors must be under 19 years of age as of October 18, 1985, and residents of the state of North Carolina.)
ENTRY DEADLINE: October 2, 1985
BARROWS MUST BE IN PLACE by 5:00 p.m., Thursday, October 17
SHOW TIME: 9:00 a.m., Friday, October 18
SALE TIME: 11:00 a.m., Saturday, October 19. Champion and Reserve Champion. Remaining will be sold at 3:00 p.m., in the Swine Building.
CLASSES: (If less than 10 animals are entered all will show in one class.) (No oil or powder to be used on barrows.) Classes will be determined after all animals are weighed with a maximum of 15 animals per class.
ENTRIES: Each exhibitor may exhibit a total of two barrows.
SALE: Champion and Reserve Champion barrows will be sold and each Junior exhibitor will be afforded the opportunity to sell one barrow in the sale.
DISPLAY: Champion and Reserve Champion barrows will be on display during fair week. All other Junior barrows will be released at 3:00 p.m. Sunday, Oct. 20. EXHIBITORS WILL CARE FOR THEIR ANIMALS UNTIL RELEASE TIME. Any animals that are not properly fed and watered on Saturday Oct. 19 and Sunday Oct. 20 will *not receive any premium.*
HEALTH: All barrows must be accompanied by an official health certificate which among other things stipulates that animal has passed a negative official test for pseudorabies within 30 days or has come from a pseudorabies qualified herd. (See details under Livestock Health Regulations.)

MILEAGE COMPENSATION: The State Fair Management will pay mileage ($.05 per animal, per mile) for barrows exhibited in the Junior Barrow Show based on the one-way distance between the home county seat and Raleigh.

	Class		
	L 3 A	(210-230)	On foot
	L 3 B	(231-250)	On foot
L 3 C	Grand Champion (On foot)		Trophy—Banner
L 3 D	Reserve Grand Champion (On foot)		Trophy—Banner

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

JUNIOR SHOWMANSHIP CONTEST

Open to exhibitors in the Junior Barrow Show. Basis for awards will be 25% fitting, 75% showmanship. (To be held immediately following Junior Barrow Show.)

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.3E Junior Showmanship (under 14 yrs. of age)	$40	$35	$30	$25	$20	$15	$10	$5	$5	$5
L.3F Senior Showmanship (14-18 yrs. of age)	40	35	30	25	20	15	10	5	5	5
L.3G Junior Champion	Trophy									
L.3H Senior Champion	Trophy									

JUNIOR MARKET LAMB SHOW AND SALE

DEPARTMENT "L.4"

TOTAL PREMIUMS OFFERED—$4,720

SUPERINTENDENTS:
RALPH H. KETCHIE, N.C.D.A.
DR. LEM GOODE, NCSU

JUDGE:
F. D. McCARTHY, VPI and SU.

AUCTIONEER:

RULES AND REGULATIONS—JUNIOR MARKET LAMB SHOW AND SALE

1. Exhibitors must be under 19 years of age as of Oct. 18, 1985 and residents of North Carolina.
2. Lambs must be owned by the exhibitor at least 60 days before show date.
3. Lambs shown must be wethers or ewes (NO rams).
4. Lambs will be shown as individuals. Each exhibitor is limited to two entries.
5. If a junior has more than one lamb in a class, the second lamb must be shown by a junior approved by the show Superintendent.
6. All lambs will be mouthed when unloaded and must have all temporary (baby) teeth in place at the time of the show.
7. Lambs will be weighed and numbered between 12:00 p.m. and 4:00 p.m. on Thursday, October 17, 1985.
8. Fleece must be dry at weighing, and lambs must weigh between 85 and 125 pounds.
9. **Lamb show entries must be made on different entry form than sheep in open show.**
10. Class size will be limited to 15 head. If the number of entries exceeds 15, the entries will be divided to form additional classes at the discretion of the superintendent.
11. Lambs must be shown at halter. Major fitting should be done prior to arrival at the Fair.
12. The closing date for entries shall be Friday, September 13, 1985.
13. Lambs will be shown Friday, October 18, 1985 beginning at 1:00 p.m.
14. The sale will begin at 11:00 a.m. Saturday, October 19, 1985.
15. Exhibitors will feed and care for all their animals during the Fair until animals are turned over to their buyers at 4:00 p.m. on Sunday, October 20, 1985.

16. Any questions not covered by these rules will be ruled on by the Superintendents.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

CLASS
L 4 A Junior Market Lambs (See Premium Schedule)
L 4 B Champion Lamb (Trophy—Banner)
L 4 C Reserve Champion Lamb (Trophy—Banner)

PREMIUM SCHEDULE

ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	30														
2	32	30													
3	34	32	30												
4	36	34	32	30											
5	38	36	34	32	30										
6	40	38	36	34	32	30									
7	42	40	38	36	34	32	30								
8	44	42	40	38	36	34	32	30							
9	46	44	42	40	38	36	34	32	30						
10	48	46	44	42	40	38	36	34	32	30					
11	50	48	46	44	42	40	38	36	34	32	30				
12	52	50	48	46	44	42	40	38	36	34	32	30			
13	54	52	50	48	46	44	42	40	38	36	34	32	30		
14	56	54	53	50	48	46	44	42	40	38	36	34	32	30	
15	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30

JUNIOR MARKET LAMB SHOWMANSHIP CONTEST

ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Show so long as the lamb was owned by the exhibitor from August 15, 1985.

Bases for awards will be 25% fitting and 75% showmanship.

PLACINGS AND AWARDS (SHOWMANSHIP)

CLASS	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L 4 D (under 14 years of age)	$35	$30	$25	$20	$15	$10	$5	$5	$5	$5
L 4 E (14-18 years of age)	35	30	25	20	15	10	5	5	5	5
L 4 F	Junior Champion Showman—Trophy									
L 4 G	Senior Champion Showman—Trophy									

MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Market Lamb Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of $.05 per animal per mile.

STATE FAIR FEEDER CALF SHOW

DEPARTMENT "L.5"

TOTAL PREMIUMS OFFERED—$1,480

SUPERINTENDENTS:
RALPH KETCHIE, Livestock Marketing Specialist
LARRY SEAL, Livestock Marketing Specialist

JUDGE:
DR. ROBERT L. McGUIRE, Auburn, Ala.

RULES AND REGULATIONS FOR FEEDER CALF SHOW

1. Open to North Carolina residents only.
2. Pens of three will be exhibited with two weight groups. A heavy and light group will be determined.
3. There is no restriction as to number of pens entered as long as space is available; however, if more animals are entered than the facilities will accommodate, the number accepted from any one consignee will be restricted.
4. Individual classes will be judged at 9:00 a.m. Saturday, October 19, 1985. Pen of three classes will follow.
5. Calves in the individual class will be shown at halter. Each exhibitor is limited to two individual calves. Entries will be divided into classes by weight. No more than ten calves will be shown in each class.
6. Calves shown in the individual classes will not be eligible for competition in the pen classes.
7. Calves must be born after December 1, 1984. Only steer calves without horns are eligible for entry. Only calves under 750 pounds will be eligible to show.
8. Closing date for entries shall be September 13, 1985.
9. Calves must be in place by 5:00 p.m., Thursday, October 17, 1985. Calves in the individual classes will be weighed and tagged at 5:00 p.m., Thursday, October 17, 1985.
10. Calves will be for exhibit and show only. There will not be a calf sale.
11. Calves will be released at 4:00 p.m., Sunday, October 20, 1985.
12. Stall Fee: Individual—$5.00 Pen of Three—$7.00

FEEDER CALF CLASSES

L.5.A Pen of three lightweight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
150	100	70	60	50	40	30	20	10	10

L.5.B Pen of three heavyweight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
150	100	70	60	50	40	30	20	10	10

Grand Champion Pen—Trophy—Banner
Reserve Champion Pen—Trophy—Banner

L.5.C Individual feeder calf

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
100	70	60	50	40	30	20	10	10	10

Grand Champion Individual—Trophy—Banner
Reserve Champion Individual—Trophy—Banner

SWINE

DEPARTMENT "M"

TOTAL PREMIUMS OFFERED—$18,720

SUPERINTENDENT:
DR. JAMES R. JONES, Specialist in Charge, Extension Swine Husbandry, N. C. State University

ASSISTANT SUPERINTENDENT:
BRUCE SHANKLE, Marketing Specialist, NCDA

SHOW DIRECTOR:
FRANK COBLE, Mt. Ulla, N.C.

JUDGE:
RICK MALONEY, Duncan, Oklahoma

INFORMATION FOR SWINE EXHIBITORS

Senior Swine Shows—Open to World
Junior Swine Shows—N.C. residents under 19 years of age as of October 18, 1985.

ENTRIES CLOSE: Wednesday, October 2, 1985 or prior if all pens are allocated.

Animals Must be in Place

JUNIOR SHOW ANIMALS: Monday after 1:00 p.m. October 21 and before 12:00 noon October 22
MARKET BARROW SHOW ANIMALS: Thursday, October 17, at 5:00 p.m.
SENIOR SWINE SHOW ANIMALS: after 1:00 p.m. October 21 and before 12:00 noon October 22

JUDGING STARTS:
JUNIOR SHOW: Tuesday, October 22, at 2:00 p.m.
JUNIOR SHOWMANSHIP CONTEST: Tuesday, October 22, at 7:00 p.m.
BARROW SHOW: Saturday, October 19, at 9:00 a.m.
SENIOR SHOW: Duroc, Poland China and Spots—Tuesday, October 22, at 2:30 p.m.
Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Wednesday, October 23, at 2:00 p.m.

RELEASE TIME: Saturday, October 26, at 2:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. Barn will be cleared of animals and will be cleaned and rebedded between Sunday, October 20, at 4:00 p.m. and Monday, October 21, at noon.

RULES AND REGULATIONS

Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO

READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a $2.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show, but all entries should be listed.

List the class number, as indicated in the premium list, for which each entry is made. Do no make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 19, 1985.

No exhibitor may make more than two entries in any one class except that 3 barrows may be shown per class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

Any registration certificates that have been altered or falsified will result in the exhibitor being dismissed from the show.

Senior Swine Show

(Open To The World)

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1	$30.00	$25.00	$20.00	$15.00	$10.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 22, at noon and will continue through Saturday, October 26, at 2:00 p.m. at which time the winners will be announced. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

CLASSES AND ENTRY NUMBERS

	Berkshire M	Duroc M	Hampshire M	Spots M	Tamworth M
Boar—Senior Pig—Farrowed June 1-Nov. 30, 1984	3	29	55	81	107
December Boar—Farrowed during December 1984	4	30	56	82	108
January Board—Farrowed during January 1985	5	31	57	83	109
February Boar—Farrowed during February 1985	6	32	58	84	110
March Boar—Farrowed during March 1985	7	33	59	85	111
April Boar—Farrowed on/or after April, 1985	8	34	60	86	112
*Senior Champion Boar	9	35	61	87	113
*Reserve Senior Champion Boar	10	36	62	88	114
*Junior Champion Boar	11	37	63	89	115
*Reserve Junior Champion Boar	12	38	64	90	116
*Grand Champion Boar	13	39	65	91	117
*Reserve Grand Champion Boar	14	40	66	92	118
Sow—Junior Yearling—Farrowed Dec. 1-May 31, 1984	15	41	67	93	119
Sow—Senior Pig—Farrowed June 1-Nov. 30, 1984	16	42	68	94	120
December Sow—Farrowed during December 1984	17	43	69	95	121
January Sow—Farrowed during January 1985	18	44	70	96	122
February Sow—Farrowed during February 1985	19	45	71	97	123
March Sow—Farrowed during March 1985	20	46	72	98	124
April Sow—Farrowed on/or after April 1, 1985	21	47	73	99	125
*Senior Champion Sow	22	48	74	100	126
*Reserve Senior Champion Sow	23	49	75	101	127
*Junior Champion Sow	24	50	76	102	128
*Reserve Junior Champion Sow	25	51	77	103	129
*Grand Champion Sow	26	52	78	104	130
*Reserve Grand Champion Sow	27	53	79	105	131

* Ribbons Only

CLASSES AND ENTRY NUMBERS

	Yorkshire M	Poland China M	Landrace M	Chester White M
Boar—Senior Pig—Farrowed June 1-Nov. 30, 1984	133	159	276	302
December Boar—Farrowed during December 1984	134	160	277	303
January Boar—Farrowed during January 1985	135	161	278	304
February Boar—Farrowed during February 1985	136	162	279	305
March Boar—Farrowed during March 1985	137	163	280	306
April Boar—Farrowed on/or after April 1, 1985	138	164	281	307
*Senior Champion Boar	139	165	282	308
*Reserve Senior Champion Boar	140	166	283	309
*Junior Champion Boar	141	167	284	310
*Reserve Junior Champion Boar	142	168	285	311
*Grand Champion Boar	143	169	286	312
*Reserve Grand Champion Boar	144	170	287	313
Sow—Junior Yearling—Farrowed Dec. 1-May 31, 1984	145	171	288	314
Sow—Senior Pig—Farrowed June 1-Nov. 30, 1984	146	172	289	315
December Sow—Farrowed during December 1984	147	173	290	316
January Sow—Farrowed during January 1985	148	174	291	317
February Sow—Farrowed during February 1985	149	175	292	318
March Sow—Farrowed during March 1985	150	176	293	319
April Sow—Farrowed on/or after April 1, 1985	151	177	294	320
*Senior Champion Sow	152	178	295	321
*Reserve Senior Champion Sow	153	179	296	322
*Junior Champion Sow	154	180	297	323
*Reserve Junior Champion Sow	155	181	298	324
*Grand Champion Sow	156	182	299	325
*Reserve Grand Champion Sow	157	183	300	326

* Ribbons Only

Junior Swine Show

TOTAL PREMIUMS OFFERED—$1,955

JUDGING: Tuesday, October 22 at 2:00 p.m.

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.

The Junior Swine Show is open only to North Carolina boys and girls under 19 years of age as of October 18, 1985.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor. Classes will be determined by age and sex and not by breed.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Ribbons will be presented to top five placings in each class. Premiums will be paid according to Premium Schedule in Senior Swine Show. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released at 2:00 Saturday, October 26, 1985.

JUNIOR SWINE SHOWMANSHIP CONTEST

ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show.

Show time Tuesday, October 22, 7:00 p.m.

Basis for awards will be 25% on fitting and 75% on showmanship.

JUNIOR SWINE SHOWMANSHIP CONTEST
(Tuesday October 22 at 7:00 P.M.)

PLACINGS AND AWARDS

Placing		1	2	3	4	5	6	7	8	9	10
M-200	Prize	$35	$30	$25	$20	$15	$10	$5	$5	$5	$5
M-201	Champion Showman ...						Trophy				
M-202	Reserve Champion Showman						Trophy				

JUNIOR SWINE SHOW

Classification and Ages	Entry Numbers
Junior Boar—farrowed after Jan. 1, 1985.	M-203
Champion Boar	M-204
Reserve Champion Boar	M-205
Senior Female—farrowed June 1-Dec. 31, 1984	M-206
Junior Female—farrowed after Jan. 1, 1985	M-207
Champion Sow	M-208
Reserve Champion Sow	M-209

PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

STATE FAIR MARKET BARROW SHOW

TOTAL PREMIUMS OFFERED—$3,960

RULES: Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

JUDGING:

Classes will show on Saturday, October 19 at 9:00 a.m., lightweight to heavyweight, with classes not to exceed 20 animals each, followed by a championship drive.

The show is open to purebred or crossbred barrows weighing between 210-250 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family or herd) may show 3 entries in each class or a maximum of 6 animals.

(No Oil or Powder to be used on Barrows)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the on-rail class. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrows.)

MARKET BARROW SHOW (BARROWS ONLY)

Classifications, Weights and Entry Numbers

		Individual	
M-262	(210-230)	On foot	
M-263	(231-250)	On foot	
M-264	(210-250)	Rail	

M-266 Grand Champion Individual (On Foot) ..... Trophy
M-267 Reserve Grand Champion Individual (On Foot) ..... Trophy

PREMIUM SCHEDULE IN DOLLARS

(Barrow Show Class M-262 and Class M-263)

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

Premium on Class M-264 (Rail) will extend payment on placings 16-30th at $40.00 per placing.

SHEEP

DEPARTMENT "N"

TOTAL PREMIUMS OFFERED—$6,506

SUPERINTENDENT:
DR. LEMUEL GOODE, Professor, Animal Science, N. C. State University

ASSOCIATE SUPERINTENDENT:
C. E. BERNHARDT, Lexington, N. C.

JUDGE:
DR. LEROY BOYD, Mississippi State University, Dept. of Animal Science

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.
ENTRIES CLOSE: Saturday, September 14.
ANIMALS MUST BE IN PLACE: Saturday, October 19 at 2:00 p.m.
JUDGING STARTS: Wednesday, October 23 at 8:30 a.m.

RELEASE OF EXHIBITS: Thursday, October 24, at 2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 2:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a $2.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1985.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal. Registration papers and ear tags will be checked prior to the show.

ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2	$25.00	$20.00	$15.00	$10.00	$8.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Saturday, October 19 at 2:00 p.m. and will continue through Thursday, October 24 at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contest" section of the General Rules and Regulations of the Livestock Division.

HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3—Ram, 1 yr. old and under 2	$25	$22	$19	$17	$15	$	$	$	$	$
N 4—Senior ram lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N 5—Junior ram lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N 6—Pair of ram lambs, from N4 and/or N5	25	22	19	17	15	13				
N 7—Champion Ram	Ribbon									
N 8—Reserve Champion Ram	Ribbon									
N 9—Ewe, 1 year old and under 2	25	22	19	17	15	13	12	11		
N10—Pair of Yearling Ewes	25	22	19	17	15	13				
N11—Senior ewe lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11

N12—Junior ewe lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N13—Pair of ewe lambs, from N11 and/or N12	25	22	19	17	15	13				
N14—Pair of lambs, both sexes represented	25	22	19	17	15	13				
N15—Champion Ewe	Ribbon									
N16—Reserve Champion Ewe	Ribbon									
N17—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13				
N18—Get-of-Sire—To consist of four animals any age, both sexes represented, the get of one sire, bred and owned by exhibitor	25	22	19	17	15	13				
N19—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13				

DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N20—Ram, 1 yr. old and under 2	25	22	19	17	15					
N21—Senior ram lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N22—Junior ram lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N23—Pair of ram lambs, from N21 and/or N22	25	22	19	17	15	13	12	11	11	11
N24—Champion Ram	Ribbon									
N25—Reserve Champion Ram	Ribbon									
N26—Ewe, 1 year old and under 2	25	22	19	17	15	13	12	11		

N27—Pair of Yearling Ewes	25	22	19	17	15	13				
N28—Senior ewe lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N29—Junior ewe lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N30—Pair of ewe lambs, from N28 and/or N29	25	22	19	17	15	13				
N31—Pair of Lambs, both sexes represented	25	22	19	17	15	13				
N32—Champion Ewe	Ribbon									
N33—Reserve Champion Ewe	Ribbon									
N34—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13				
N35—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13				
N36—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13				

SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N37—Ram, 1 yr. old and under 2	25	22	19	17	15					
N38—Senior ram lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N39—Junior ram lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N40—Pair of ram lambs from N38 and/or N39	25	22	19	17	15	13				

N41—Champion Ram ...	Ribbon									
N42—Reserve Champion Ram	Ribbon									
N43—Ewe, 1 year old and under 2	25	22	19	17	15	13	11			
N44—Pair of Yearling Ewes	25	22	19	17	15	13				
N45—Senior ewe lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N46—Junior ewe lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N47—Pair of ewe lambs, from N45 and/or N46	25	22	19	17	15	13				
N48—Pair of Lambs, both sexes represented	25	22	19	17	15	13				
N49—Champion Ewe ...	Ribbon									
N50—Reserve Champion Ewe	Ribbon									
N51—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13				
N52—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-sire, bred and owned by exhibitor	25	22	19	17	15	13				
N53—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13				

SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N54—Ram 1 yr. old and under 2	25	22	19	17	15					
N55—Senior ram lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11

N56—Junior ram lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N57—Pair of ram lambs, from N55 and/or N56	25	22	19	17	15	13				
N58—Champion Ram	Ribbon									
N59—Reserve Champion Ram	Ribbon									
N60—Ewe, 1 year old and under 2	25	22	19	17	15	13	12	11		
N61—Pair of Yearling Ewes	25	22	19	17	15	13				
N62—Senior ewe lamb, born Sept. 1 to Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N63—Junior ewe lamb, born after Dec. 31, 1984	25	22	19	17	15	13	12	11	11	11
N64—Pair of ewe lambs, from N62 and/or N63	25	22	19	17	15	13				
N65—Pair of Lambs, both sexes represented	25	22	19	17	15	13				
N66—Champion Ewe	Ribbon									
N67—Reserve Champion Ewe	Ribbon									
N68—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	25	22	19	17	15	13				
N69—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-sire, bred and owned by exhibitor	25	22	19	17	15	13				
N70—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	25	22	19	17	15	13				

DAIRY GOATS

OFFICIAL ADGA SHOW
DEPARTMENT "O"

TOTAL PREMIUMS OFFERED—$5,256

SHOW SUPERINTENDENT:
LYNN BROWN BLALOCK, Raleigh, NC (919) 779-1886

JUDGE:
DANIEL CONSIDINE, Portage, Wisconsin

INFORMATION FOR DAIRY GOAT EXHIBITORS

COMPETITION: Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.
ENTRIES: Must be postmarked no later than October 4, 1985. Entry fee is $3.00 per animal. *There are no pen fees.* The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.
ANIMALS MUST BE IN PLACE: October 18 at 9:00 P.M. Preshow milk out at 8:00 P.M. on Friday, October 18 for Nubians and at 8:00 P.M. on Saturday, October 19 for all other breeds.
JUDGING BEGINS: Saturday, October 19 after the 4-H show for Nubians. All other breeds will be judged October 20 starting at 10 a.m.

RELEASE OF EXHIBITS: Out of state exhibitors and in state animals not requested to stay will be released at the conclusion of the open show. Anyone leaving prior to release forfeits prize money.

RULES AND REGULATIONS

1. All entries must comply with both ADGA and N. C. State Fair rules. Be thoroughly familiar with both.
2. Be sure to use the official entry form and include the goat's tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class.
3. Substitutions of animals will be allowed only on a within breed and class basis.
4. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
5. No exhibitor may win more than two premium monies in one class. (N. C. State Fair regulation)
6. Each exhibitor will be limited to *one* premium payment in each of the group classes.
7. The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. A health certificate showing the animals has been examined by a veterinarian must be shown.
8. Entry in the Champion Challenge class is open to permanent champions only. Qualifications must be by registration/recordation or certification by the

American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.

9. The breeds to be shown are: Alpines, Lamanchas, Nubians, Recorded Graded, Saanens, and Toggenburgs.
10. When filling in the entry form the Dept. Letter is O, the class number depends on the breed and class the animal is shown in, for example, a 6 year old Saanen would use class number 120 under class number on the entry form. Fill in all spaces for each animal on the entry form.

CLASS NUMBERS

CLASSES:	Alpines	LaManchas	Nubians	Recorded Grades	Saanens	Toggenburgs
Jr. Kids—born on or after April 15, 1985	1	28	55	82	109	136
Inter. Kids—born March 1, 1985 to April 14, 1985	2	29	56	83	110	137
Sr. Kids—born Oct. 20, 1984 to Feb. 28, 1985	3	30	57	84	111	138
Dry Yearlings—born Oct, 19, 1983 to Oct. 19, 1984	4	31	58	85	112	139
*Jr. Champion	5	32	59	86	113	140
*Reserve Jr. Champion	6	33	60	87	114	141
*Jr. Get-of-Sire—3 Jr. does from same sire	7	34	61	88	115	142
Milkers under 2 years of age	8	35	62	89	116	143
Milkers 2-3 years of age	9	36	63	90	117	144
Milkers 3-4 years of age	10	37	64	91	118	145
Milkers 4-5 years of age	11	38	65	92	119	146
Milkers 5 years and over	12	39	66	93	120	147
*Sr. Champion	13	40	67	94	121	148
*Reserve Sr. Champion	14	41	68	95	122	149
*Grand Champion	15	42	69	96	123	150
*Reserve Grand Champion	16	43	70	97	124	151
Champion Challenge	17	44	71	98	125	152
*Senior Get-of-Sire—3 does from same sire, at least 2 in milk, one dry milker may be included if shown in her age class.	18	45	72	99	126	153
Dam and daughter	19	46	73	100	127	154
*Produce of Dam—2 does, any age from same dam	20	47	74	101	128	155
Udder Class	21	48	75	102	129	156
*Dairy Herd—3 does in milk, any age	22	49	76	103	130	157
*Best Dairy Herd in Show	23	50	77	104	131	158
*Best Udder in Show	24	51	78	105	132	159
*Best Doe In Show	25	52	79	106	133	160
*Premier Breeder (per breed by computation)	26	53	80	107	134	161
*Premier Exhibitor (per breed by computation)	27	54	81	108	135	162

* Ribbons or banner only.

SENIOR DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placing in the class and the number of animals competing in that class.

PREMIUM SCHEDULE

Animals Exhibited	Placings 1	2	3	4	5	6 and over
1	17					
2	18	15				
3	19	16	13			
4	20	17	14	10		
5 and over	21	18	16	11	7	0

State Fair Health Regulations For Goats

All goats must be accompanied by an official health certificate issued within 60 days prior to entry at the fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo (if present), and color or marking.

JUNIOR DAIRY GOAT SHOW

ADGA SANCTIONED

TOTAL PREMIUMS OFFERED—$1152.00

CO-SHOW SUPERINTENDENT:
LYNN BROWN BLALOCK, Raleigh, N. C., (919) 779-1886

SHOW SECRETARY:
BARBARA HOWARD

JUDGE:
DANIEL CONSIDINE, Portage, Wisconsin

DATE: SATURDAY, OCTOBER 19, 1985

GENERAL INFORMATION

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
2. Entries must be postmarked no later than October 4, 1985.
   NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN. There is no entry fee for animals shown in the Junior Dairy Goat Show.
3. Animals must be in place by Friday, October 18, at 9:00 P.M. Pre-show milk out at 8:00 P.M. on Friday, October 18.

JUDGING BEGINS: Saturday, October 19, 1985 at 2:00 P.M.

RELEASE OF EXHIBITS: All out of state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show on Sunday, October 20. Anyone leaving prior to release forfeits prize money.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.

RULES AND REGULATIONS

1. **Junior exhibitors MUST enter on a separate form.** There are 2 forms included in the back of this book.
2. All entries must comply with both ADGA and N.C. State Fair rules.
3. List the class number in which the animal will be shown and include any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.
4. Open to all exhibitors under the age of 21, prior to the day of the show.
5. The exhibitor must be the bona fide owner of the exhibit on the show day or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of these animals. The exhibitor may designate up to 2 Junior Handlers, with the ap-

proval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.

7. Substitutions of animals will be allowed only on a within breed and class basis.
8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.
9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.
10. When filling in the Entry Form, the Dept. Letter is O, the class number depends on the class and breed shown, for example, a Recorded Grade 2 yr. old milker would use class number 215 on the entry form, the Breed is A, RG, N, or AOP and the sex is F. Fill the entry form in completely for each animal.

SCHEDULE OF CLASSES:

The show is sanctioned for the following breeds: Alpines, All Other Purebreds (AOP) [including Toggenburgs, Lamanchas, Oberhaslis, Saanens], Recorded Grades, Nubians.

	CLASS NUMBERS			
	Alpines	AOP	Recorded Grades	Nubians
Junior Fitting and Showing	163	184	205	226
Senior Fitting and Showing	164	185	206	227
*Fitting and Showing Grand Champion	165	186	207	228
Jr. Kids—born on or after April 15, 1985	166	187	208	229
Inter. Kids—born March 1, 1985 to April 14, 1985	167	188	209	230
Sr. Kids—born Oct. 20, 1984 to Feb. 28, 1985	168	189	210	231
Dry Yearlings—born Oct. 19, 1983 to Oct. 19, 1984	169	190	211	232
*Junior Champion	170	191	212	233
*Reserve Junior Champion	171	192	213	234
Milkers under 2 years of age	172	193	214	235
Milkers 2-3 years of age	173	194	215	236
Milkers 3-4 years of age	174	195	216	237
Milkers 4-5 years of age	175	196	217	238
Milkers 5 years and over	176	197	218	239
*Senior Champion	177	198	219	240
*Reserve Senior Champion	178	199	220	241
*Grand Champion	179	200	221	242
*Reserve Grand Champion	180	201	222	243
Best udder	181	202	223	244
*Best Udder in Show	182	203	224	245
*Best Doe in Show	183	204	225	246

*Ribbons or banner only.

JUNIOR DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placing in the class and the number of animals competing in that class.

PREMIUM SCHEDULE

Animals Exhibited	Placings 1	2	3	4	5	6 and over
1	5					
2	6	5				
3	7	5	4			
4	7	6	4	3		
5 and over	8	7	4	3	2	0

COSTUME CLASS

Any exhibitor of the Junior Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Jr. Dairy Goat Show.

POSTER CONTEST

Contest is open to any Junior Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Posters will be in two age groups: Junior age 8-12 and Senior age 13-and older. Judging will be for originality, neatness, and clarity of presentation. First, second and third place ribbons will be presented.

LIVESTOCK HALL OF FAME

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions can have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and hung in the Jim Graham Building with a summary of the individual's achievements.

Honorees

Beef Cattle

H. J. White—Bladenboro, 1980
*Sidney L. Thornton—Elizabethtown, 1980
E. J. Whitmire—Franklin, 1980
W. P. Morris—Jackson, 1980
J. Lewis Patterson—Concord, 1980
Lewis Graham—Winston-Salem, 1980
Wayne Proffitt—Franklin, 1981
*W. L. Tetter—Mooresville, 1981
Roy Dedmon—Shelby, 1982
Dick Hayes—Snow Hill, 1984

Dairy

*W. W. Fitzpatrick—Rougemont, 1980
J. Clyde Jones—Thomasville, 1980
William L. Morris, Jr.—Concord, 1980
*W. R. Lutz, Sr.—Newton, 1980
*A. B. Slagle—Franklin, 1980
C. Grier Beam—Cherryville, 1980
Robert A. McLaughlin—Winston-Salem, 1980
Kenneth R. Myatt—Raleigh, 1981
Roy Williams—Pittsboro, 1982
*Grady Braxton—Pittsboro, 1983
Charles Lutz—1984

Swine

*Wilber F. Barber—Benson, 1980
Oland F. Peele—Pikeville, 1980
*Henry A. Turlington, Sr.—Dunn, 1980
Norman C. Denning—Four Oaks, 1980
Carson Gregory—Angier, 1980
*R. E. Byrd—Bunnlevel, 1980
Henry Cross—Selma, 1981
Joe Stott—Bailey, 1982
Mrs. Wilber F. Barber—Benson, 1983
*L. B. Outlaw—Kinston, 1984

Sheep & Dairy Goats

Carl E. Barnhardt—Lexington, 1980
J. S. Buchanan—Raleigh, 1980
Robert G. Shipley—Vilas, 1980
W. W. Hill—Cary, 1981

Horses

*W. T. Moss—Youngsville, 1980
George McConnell—Raleigh, 1980
John F. Long—Statesville, 1980
David T. "Pete" Lambeth—Lumberton, 1980
J. Willie York—Raleigh, 1983
Zeda Bashford—Raleigh, 1984

Supporters

*Jack Kelly—Raleigh, 1980
A. V. Allen—Raleigh, 1980
*Hobart W. Myrick—Graham, 1980
John A. Arey—Raleigh, 1980
*James L. Moore—Raleigh, 1980
H. D. Quessenberry—Raleigh, 1980
Earl H. Hostetler—Raleigh, 1981
*Marvin Senger—Raleigh, 1982
Ira Porterfield—Statesville, 1982
Arthur K. Pitzer—Raleigh, 1983
J. R. "Bob" Williams—Raleigh, 1984
Tony Williams—Raleigh, 1984

* Deceased

Division III
POULTRY & RABBITS

BOUNTY GRAPHICS
DIVISION III

POULTRY AND RABBITS

GENERAL DIVISION DIRECTOR:

DR. C. R. PARKHURST, N.C. State University Poultry Science Dept., Box 7608, Raleigh, N. C. 27695-7608 or R #4 Box 223, Apex, N.C. 27502

ADVISORY BOARD:

DR. GEORGE C. EDWARDS, State Veterinarian, N.C. Dept. of Agriculture
LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587
SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)
Department "R"—DOMESTIC RABBITS

POULTRY

DEPARTMENT "Q"

TOTAL PREMIUMS OFFERED—$30,788

SUPERINTENDENTS:

ENTRIES: CARL BEARD
COOPING & CARE: GAITHER (APPLE) L. BEARD, Rt. 4, Box 351-1, Newton, N. C. 28658

INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: *All Exhibitors please note!* Entries will close when coop spaces are filled or Oct. 1, 1985. Bantam entries previously have been limited to N.C. residents. Residents of other states may enter Bantams in 1985 but entries will be limited to 20 entries per individual, family or firm.
BIRDS MUST BE IN PLACE: Thursday, October 17 at 6:00 p.m.
JUDGING STARTS: Friday, October 18 at 9:00 a.m.

RELEASE OF EXHIBITS: Sunday, Oct. 27, between 8 a.m. and 12:00 noon and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

(See Poultry Exhibitors Certificate in the Back of this Book)

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code—telephone number.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred-Plymouth Rock pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet.) In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

A coop fee of $1.00 for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same per-

son, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection 1983 (Revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of $5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

POULTRY

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U. S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of $1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for laryngotracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

Definition of Terms Used in Premium List

Cock: Male bird, one year old or over
Hen: Female bird, one year old or over
Cockerel: Male bird, less than one year old
Pullet: Female bird, less than one year old

Class "A"—Large Chickens

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$8.00	$6.00	$4.00	Ribbon
If three entries are received	8.00	6.00	4.00	
If two entries are received	8.00	6.00		
If only one entry is received	6.00			

AMERICAN

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Barred Plymouth Rocks	1	2	3	4
White Plymouth Rocks	5	6	7	8
Buff Plymouth Rocks	9	10	11	12
Silver Penciled Plymouth Rocks	13	14	15	16
Partridge Plymouth Rocks	17	18	19	20
Columbian Plymouth Rocks	21	22	23	24
Blue Plymouth Rocks	25	26	27	28
Dominiques	29	30	31	32
Silver Laced Wyandottes	33	34	35	36
Golden Laced Wyandottes	37	38	39	40
White Wyandottes	41	42	43	44
Black Wyandottes	45	46	47	48
Buff Wyandottes	49	50	51	52
Partridge Wyandottes	53	54	55	56
Silver Penciled Wyandottes	57	58	59	60
Columbian Wyandottes	61	62	63	64
Blue Wyandottes	65	66	67	68
Black Javas	69	70	71	72
Mottled Javas	73	74	75	76
Single Comb Rhode Island Reds	77	78	79	80
Rose Comb Rhode Island Reds	81	82	83	84
Rose Comb Rhode Island Whites	85	86	87	88
Buckeyes	89	90	91	92
White Chanteclers	93	94	95	96
Partridge Chanteclers	97	98	99	100
Black Jersey Giants	101	102	103	104
White Jersey Giants	105	106	107	108

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
White Lamonas	109	110	111	112
New Hampshires	113	114	115	116
Barred Hollands	117	118	119	120
White Hollands	121	122	123	124
Delawares	125	126	127	128

ASIATIC

Light Brahmas	129	130	131	132
Dark Brahmas	133	134	135	136
Buff Brahmas	137	138	139	140
Buff Cochins	141	142	143	144
Partridge Cochins	145	146	147	148
White Cochins	149	150	151	152
Black Cochins	153	154	155	156
Silver Laced Cochins	157	158	159	160
Golden Laced Cochins	161	162	163	164
Blue Cochins	165	166	167	168
Brown Cochins	169	170	171	172
Barred Cochins	173	174	175	176
Black Langshans	177	178	179	180
White Langshans	181	182	183	184

ENGLISH

White Dorkings	185	186	187	188
Silver-Gray Dorkings	189	190	191	192
Colored Dorkings	193	194	195	196
Redcaps	197	198	199	200
Dark Cornish	201	202	203	204
White Cornish	205	206	207	208
White Laced Red Cornish	209	210	211	212
Buff Cornish	213	214	215	216
Buff Orpingtons	217	218	219	220
Black Orpingtons	221	222	223	224
White Orpingtons	225	226	227	228
Blue Orpingtons	229	230	231	232
Speckled Sussex	233	234	235	236
Red Sussex	237	238	239	240
Light Sussex	241	242	243	244
Black Australorps	245	246	247	248

MEDITERRANEAN

Single Comb Dark Brown Leghorns	249	250	251	252
Single Comb Light Brown Leghorns	253	254	255	256
Rose Comb Dark Brown Leghorns	257	258	259	260
Rose Comb Light Brown Leghorns	261	262	263	264

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Single Comb White Leghorns	265	266	267	268
Rose Comb White Leghorns	269	270	271	272
Single Comb Buff Leghorns	273	274	275	276
Single Comb Black Leghorns	277	278	279	280
Single Comb Silver Leghorns	281	282	283	284
Single Comb Red Leghorns	285	286	287	288
Single Comb Black-Tailed Red Leghorns	289	290	291	292
Single Comb Columbian Leghorns	293	294	295	296
Rose Comb Black Leghorns	297	298	299	300
Rose Comb Buff Leghorns	301	302	303	304
Rose Comb Silver Leghorns	305	306	307	308
Single Comb Golden Duckwing Leghorns	309	310	311	312
Single Comb Black Minorcas	313	314	315	316
Rose Comb Black Minorcas	317	318	319	320
Single Comb White Minorcas	321	322	323	324
Rose Comb White Minorcas	325	326	327	328
Single Comb Buff Minorcas	329	330	331	332
White Faced Black Spanish	333	334	335	336
Blue Andalusians	337	338	339	340
Single Comb Anconas	341	342	343	344
Rose Comb Anconas	345	346	347	348
Sicilian Buttercups	349	350	351	352
Buff Catalanas	353	354	355	356

CONTINENTAL (NORTH EUROPEAN)

Golden-Spangled Hamburgs	357	358	359	360
Silver-Spankled Hamburgs	361	362	363	364
Golden-Penciled Hamburgs	365	366	367	368
Silver-Penciled Hamburgs	369	370	371	372
White Hamburgs	373	374	375	376
Black Hamburgs	377	378	379	380
Silver Campines	381	382	383	384
Golden Campines	385	386	387	388
Lakenvelders	389	390	391	392

CONTINENTAL (POLISH)

Non-Bearded White Crested Black Polish	393	394	395	396
Non-Bearded Golden Polish	397	398	399	400
Non-Bearded Silver Polish	401	402	403	404
Non-Bearded White Polish	405	406	407	408
Non-Bearded White Crested Blue Polish	409	410	411	412
Non-Bearded Buff Laced Polish	413	414	415	416
Bearded Golden Polish	417	418	419	420
Bearded Silver Polish	421	422	423	424
Bearded White Polish	425	426	427	428
Bearded Buff Laced Polish	429	430	431	432

CONTINENTAL (FRENCH)

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Mottled Houdans	433	434	435	436
White Houdans	437	438	439	440
Black Crevecoeurs	441	442	443	444
Black La Fleche	445	446	447	448
Salmon Faverolles	449	450	451	452
White Faverolles	453	454	455	456

ALL OTHER STANDARD BREEDS (GAMES)

Black Brested Red Modern Game	457	458	459	460
Brown Red Modern Game	461	462	463	464
Golden Duckwing Modern Game	465	466	467	468
Silver Duckwing Modern Game	469	470	471	472
Birchen Modern Game	473	474	475	476
Red Pyle Modern Game	477	478	479	480
White Modern Game	481	482	483	484
Black Modern Game	485	486	487	488
Wheaten Modern Game	489	490	491	492
Black Breasted Red Old English Game	493	494	495	496
Brown Red Old English Game	497	498	499	500
Golden Duckwing Old English Game	501	502	503	504
Silver Duckwing Old English Game	505	506	507	508
Red Pyle Old English Game	509	510	511	512
White Old English Game	513	514	515	516
Black Old English Game	517	518	519	520
Spangled Old English Game	521	522	523	524
Blue Breasted Red Old English Game	525	526	527	528
Lemon Blue Old English Game	529	530	531	532
Blue Golden Duckwing Old English Game	533	534	535	536
Blue Silver Duckwing Old English Game	537	538	539	540
Self Blue Old English Game	541	542	543	544
Pitt Games (all varieties compete as one)	545	546	547	548

ALL OTHER STANDARD BREEDS (ORIENTALS)

Black Sumatras	549	550	551	552
Black Breasted Red (Wheaten) Malays	553	554	555	556
Spangled Malays	557	558	559	560
Black Malays	561	562	563	564
White Malays	565	566	567	568
Red Pyle Malays	569	570	571	572
Black Breasted Red Cubalayas	573	574	575	576
White Cubalayas	577	578	579	580
Black Cubalayas	581	582	583	584
Silver Phoenix	585	586	587	588

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Golden Phoenix	589	590	591	592
White Yokohamas	593	594	595	596
Red Shoulder Yokohamas	597	598	599	600
Black Breasted Red (Wheaten) Aseels	601	602	603	604
Dark Aseels	605	606	607	608
Spangled Aseels	609	610	611	612
White Aseels	613	614	615	616
Black Shamos	617	618	619	620
Black Breasted Red (Wheaten) Shamos	621	622	623	624
Dark Shamos	625	626	627	628

ALL OTHER STANDARD BREEDS (MISCELLANEOUS)

White Sultans	629	630	631	632
Clean Leg Frizzles	633	634	635	636
Feather Leg Frizzles	637	638	639	640
Red Naked Necks	641	642	643	644
White Naked Necks	645	646	647	648
Buff Naked Necks	649	650	651	652
Black Naked Necks	653	654	655	656
Black Araucanas	657	658	659	660
Black Red Araucanas	661	662	663	664
Golden Duckwing Araucanas	665	666	667	668
Silver Duckwing Araucanas	669	670	671	672
White Araucanas	673	674	675	676

CLASS 'B" BANTAMS

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$6.00	$5.00	$4.00	Ribbon
If three entries are received	6.00	5.00	4.00	
If two entries are received	6.00	5.00		
If only one entry is received	5.00			

GAME BANTAMS

	Cock	Hen	Ckl.	Pullet
Birchen Modern Games	677	678	679	680
Black Modern Games	681	682	683	684
Black Breasted Red Modern Games	685	686	687	688
Blue Modern Games	689	690	691	692
Blue Breasted Red Modern Games	693	694	695	696
Brown Red Modern Games	697	698	699	700
Golden Duckwing Modern Games	701	702	703	704
Lemon Blue Modern Games	705	706	707	708
Red Pyle Modern Games	709	710	711	712
Silver Duckwing Modern Games	713	714	715	716
White Modern Games	717	718	719	720

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Wheaten Modern Games	721	722	723	724
Birchen Old English Games	725	726	727	728
Black Old English Games	729	730	731	732
Black Breasted Red Old English Games	733	734	735	736
Blue Old English Games	737	738	739	740
Blue Breasted Red Old English Games	741	742	743	744
Blue Golden Duckwing Old English Games	745	746	747	748
Blue Silver Duckwing Old English Games	749	750	751	752
Brown Red Old English Games	753	754	755	756
Crele Old English Games	757	758	759	760
Cuckoo Old English Games	761	762	763	764
Ginger Red Old English Games	765	766	767	768
Golden Duckwing Old English Games	769	770	771	772
Lemon Blue Old English Games	773	774	775	776
Red Pyle Old English Games	777	778	779	780
Self Blue Old English Games	781	782	783	784
Silver Duckwing Old English Games	785	786	787	788
Spangled Old English Games	789	790	791	792
Wheaten Old English Games	793	794	795	796
White Old English Games	797	798	799	800
Any Other Variety Old English Games	801	802	803	804

SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAMS

Single Comb Anconas	805	806	807	808
Blue Andalusians	809	810	811	812
Black Australorps	813	814	815	816
Golden Campines	817	818	819	820
Silver Campines	821	822	823	824
Buff Catalanas	825	826	827	828
Single Comb Delawares	829	830	831	832
Colored Dorkings	833	834	835	836
Silver-Gray Dorkings	837	838	839	840
Clean Legged Frizzles	841	842	843	844
Barred Hollands	845	846	847	848
White Hollands	849	850	851	852
Black Japanese	853	854	855	856
Black Tailed Buff Japanese	857	858	859	860
Black Tailed White Japanese	861	862	863	864
Gray Japanese	865	866	867	868
Mottled Japanese	869	870	871	872
White Japanese	873	874	875	876
Black Javas	877	878	879	880
Mottled Javas	881	882	883	884
Black Jersey Giants	885	886	887	888
White Jersey Giants	889	890	891	892
Single Comb Lakenvelders	893	894	895	896
White Lamonas	897	898	899	900

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Black Leghorns	901	902	903	904
Black Tailed Red Leghorns	905	906	907	908
Buff Leghorns	909	910	911	912
Columbian Leghorns	913	914	915	916
Dark Brown Leghorns	917	918	919	920
Golden Duckwing Leghorns	921	922	923	924
Light Brown Leghorns	925	926	927	928
Red Leghorns	929	930	931	932
Silver Leghorns	933	934	935	936
White Leghorns	937	938	939	940
Black Minorcas	941	942	943	944
Buff Minorcas	945	946	947	948
White Minorcas	949	950	951	952
Buff Naked Necks	953	954	955	956
Red Naked Necks	957	958	959	960
Black Naked Necks	961	962	963	964
White Naked Necks	965	966	967	968
Single Comb New Hampshires	969	970	971	972
Black Orpingtons	973	974	975	976
Blue Orpingtons	977	978	979	980
Buff Orpingtons	981	982	983	984
White Orpingtons	985	986	987	988
Golden Phoenix	989	990	991	992
Silver Phoenix	993	994	995	996
Barred Plymouth Rocks	997	998	999	1000
Blue Plymouth Rocks	1001	1002	1003	1004
Buff Plymouth Rocks	1005	1006	1007	1008
Columbian Plymouth Rocks	1009	1010	1011	1012
Partridge Plymouth Rocks	1013	1014	1015	1016
Silver Penciled Plymouth Rocks	1017	1018	1019	1020
White Plymouth Rocks	1021	1022	1023	1024
Single Comb Rhode Island Reds	1025	1026	1027	1028
White Faced Black Spanish	1029	1030	1031	1032
Light Sussex	1033	1034	1035	1036
Red Sussex	1037	1038	1039	1040
Speckled Sussex	1041	1042	1043	1044

ROSE COMB CLEAN LEGGED BANTAMS

Rose Comb Anconas	1045	1046	1047	1048
Black Antwerp Belgians	1049	1050	1051	1052
Blue Antwerp Belgians	1053	1054	1055	1056
Cuckoo Antwerp Belgians	1057	1058	1059	1060
Mille Fleur Antwerp Belgians	1061	1062	1063	1064
Mottled Antwerp Belgians	1065	1066	1067	1068
Porcelain Antwerp Belgians	1069	1070	1071	1072
Quail Antwerp Belgians	1073	1074	1075	1076
Self Blue Antwerp Belgians	1077	1078	1079	1080
White Antwerp Belgians	1081	1082	1083	1084
Rose Comb Dominiques	1085	1085	1087	1088

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Rose Comb White Dorkings	1089	1090	1091	1092
Black Hamburgs	1093	1094	1095	1096
Golden Penciled Hamburgs	1097	1098	1099	1100
Golden Spangled Hamburgs	1101	1102	1103	1104
Silver Penciled Hamburgs	1105	1106	1107	1108
Silver Spangled Hamburgs	1109	1110	1111	1112
White Hamburgs	1113	1114	1115	1116
Black Leghorns	1117	1118	1119	1120
Buff Leghorns	1121	1122	1123	1124
Dark Brown Leghorns	1125	1126	1127	1128
Light Brown Leghorns	1129	1130	1131	1132
Silver Leghorns	1133	1134	1135	1136
White Leghorns	1137	1138	1139	1140
Black Minorcas	1141	1142	1143	1144
White Minorcas	1145	1146	1147	1148
Rose Comb Redcaps	1149	1150	1151	1152
Rose Comb Rhode Island Reds	1153	1154	1155	1156
Rose Comb Rhode Island Whites	1157	1158	1159	1160
Black Rosecombs	1161	1162	1163	1164
Blue Rosecombs	1165	1166	1167	1168
White Rosecombs	1169	1170	1171	1172
Golden Sebrights	1173	1174	1175	1176
Silver Sebrights	1177	1178	1179	1180
Black Wyandottes	1181	1182	1183	1184
Blue Wyandottes	1185	1186	1187	1188
Buff Wyandottes	1189	1190	1191	1192
Buff Columbian Wyandottes	1193	1194	1195	1196
Columbian Wyandottes	1197	1198	1199	1200
Golden Laced Wyandottes	1201	1202	1203	1204
Partridge Wyandottes	1205	1206	1207	1208
Silver Laced Wyandottes	1209	1210	1211	1212
Silver Penciled Wyandottes	1213	1214	1215	1216
White Wyandottes	1217	1218	1219	1220

ALL OTHER COMBS CLEAN LEGGED BANTAMS

	Cock	Hen	Ckl.	Pullet
Black Araucanas	1221	1222	1223	1224
Black Red Araucanas	1225	1226	1227	1228
Golden Duckwing Araucanas	1229	1230	1231	1232
Silver Duckwing Araucanas	1233	1234	1235	1236
White Araucanas	1237	1238	1239	1240
Pea Comb Buckeyes	1241	1242	1243	1244
Partridge Chanteclers	1245	1246	1247	1248
White Chanteclers	1249	1250	1251	1252
Blue Laced Red Cornish	1253	1254	1255	1256
Buff Cornish	1257	1258	1259	1260
Dark Cornish	1261	1262	1263	1264
White Cornish	1265	1266	1267	1268
White Laced Red Cornish	1269	1270	1271	1272

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Black Crevecoeurs	1273	1274	1275	1276
Black Cubulayas	1277	1278	1279	1280
Black Breasted Red Cubulayas	1281	1282	1283	1284
White Cubulayas	1285	1286	1287	1288
Mottled Houdans	1289	1290	1291	1292
White Houdans	1293	1294	1295	1296
Black La Fleche	1297	1298	1299	1300
Black Breasted Red (Wheaten) Malays	1301	1302	1303	1304
Black Malays	1305	1306	1307	1308
Red Pyle Malays	1309	1310	1311	1312
White Malays	1313	1314	1315	1316
Spangled Malays	1317	1318	1319	1320
Bearded Buff Laced Polish	1321	1322	1323	1324
Bearded Golden Polish	1325	1326	1327	1328
Bearded Silver Polish	1329	1330	1331	1332
Bearded White Polish	1333	1334	1335	1336
Non-Bearded Buff Laced Polish	1337	1338	1339	1340
Non-Bearded Golden Polish	1341	1342	1343	1344
Non-Bearded Silver Polish	1345	1346	1347	1348
Non-Bearded White Polish	1349	1350	1351	1352
Non-Bearded White Crested Black Polish	1353	1354	1355	1356
Non-Bearded White Crested Blue Polish	1357	1358	1359	1360
Wheaten Shamos	1361	1362	1363	1364
Black Shamos	1365	1366	1367	1368
Dark Shamos	1369	1370	1371	1372
Sicilian Buttercups	1373	1374	1375	1376
Black Sumatras	1377	1378	1379	1380
White Yokohamas	1381	1382	1383	1384
Red Shouldered Yokohamas	1385	1386	1387	1388

FEATHER LEGGED BANTAMS

Non-Bearded Mille Fleur Booted	1389	1390	1391	1392
Non-Bearded Porcelain Booted	1393	1394	1395	1396
Non-Bearded White Booted	1397	1398	1399	1400
Bearded Mille Fleur Booted	1401	1402	1403	1404
Bearded Porcelain Booted	1405	1406	1407	1408
Bearded White Booted	1409	1410	1411	1412
Buff Brahmas	1413	1414	1415	1416
Dark Brahmas	1417	1418	1419	1420
Light Brahmas	1421	1422	1423	1424
Barred Cochins	1425	1426	1427	1428
Birchen Cochins	1429	1430	1431	1432
Black Cochins	1433	1434	1435	1436
Blue Cochins	1437	1438	1439	1440
Brown Red Cochins	1441	1442	1443	1444
Buff Cochins	1445	1446	1447	1448
Columbian Cochins	1449	1450	1451	1452
Golden Laced Cochins	1453	1454	1455	1456
Mottled Cochins	1457	1458	1459	1460
Partridge Cochins	1461	1462	1463	1464

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Red Cochins	1465	1466	1467	1468
Silver Laced Cochins	1469	1470	1471	1472
White Cochins	1473	1474	1475	1476
Salmon Faverolles	1477	1478	1479	1480
White Faverolles	1481	1482	1483	1484
Feather Legged Frizzles	1485	1486	1487	1488
Black Langshans	1489	1490	1491	1492
White Langshans	1493	1494	1495	1496
Bearded Black Silkies	1497	1498	1499	1500
Bearded White Silkies	1501	1502	1503	1504
Non-Bearded Black Silkies	1505	1506	1507	1508
Non-Bearded White Silkies	1509	1510	1511	1512
White Sultans	1513	1514	1515	1516

CLASS "C" WATERFOWL

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$8.00	$6.00	$4.00	Ribbon
If three entries are received	8.00	6.00	4.00	
If two entries are received	8.00	6.00		
If only one entry is received	6.00			

DUCKS

Heavy Weight Class

	Cock	Hen	Ckl.	Pullet
Pekin	1517	1518	1519	1520
Alyesbury	1521	1522	1523	1524
Rouen	1525	1526	1527	1528
White Muscovy	1529	1530	1531	1532
Colored Muscovy	1533	1534	1535	1536
Blue Muscovy	1537	1538	1539	1540
Chocolate Muscovy	1541	1542	1543	1544

Medium Weight Class

Cayuga	1545	1546	1547	1548
White Crested	1549	1550	1551	1552
Black Crested	1553	1554	1555	1556
Blue Swedish	1557	1558	1559	1560
Buff	1561	1562	1563	1564

Light Weight Class

Fawn & White Runner	1565	1566	1567	1568
White Runner	1569	1570	1571	1572
Penciled Runner	1573	1574	1575	1576
Black Runner	1577	1578	1579	1580
Buff Runner	1581	1582	1583	1584
Chocolate Runner	1585	1586	1587	1588

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Cumberland Blue Runner	1589	1590	1591	1592
Gray Runner	1593	1594	1595	1596
Khaki Campbell	1597	1598	1599	1600
Black & White Magpie	1601	1602	1603	1604
Blue & White Magpie	1605	1606	1607	1608

Bantam (Duck) Class

Gray Call	1609	1610	1611	1612
White Call	1613	1614	1615	1616
Blue Call	1617	1618	1619	1620
Snowy Call	1621	1622	1623	1624
Black East India	1625	1626	1627	1628
Mallard	1629	1630	1631	1632

CLASS "D" WATERFOWL

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$9.00	$7.00	$5.00	Ribbon
If three entries are received	9.00	7.00	5.00	
If two entries are received	9.00	7.00		
If only one entry is received	7.00			

GEESE

Heavy Class

	Cock	Hen	Ckl.	Pullet
Gray Toulouse	1633	1634	1635	1636
Buff Toulouse	1637	1638	1639	1640
Embden (Emden)	1641	1642	1643	1644
African	1645	1646	1647	1648

Medium Class

Sebastopol	1649	1650	1651	1652
Sex Linked Pilgrim	1653	1654	1655	1656
Buff American	1657	1658	1659	1660
Gray Saddleback Pomeranian	1661	1662	1663	1664
Buff Saddleback Pomeranian	1665	1666	1667	1668

Light Class

Brown Chinese	1669	1670	1671	1672
White Chinese	1673	1674	1675	1676
Tufted Roman	1677	1678	1679	1680
Eastern (Common) Canada	1681	1682	1683	1684
Colored Egyptian	1685	1686	1687	1688

CLASS "E" TURKEYS

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$9.00	$7.00	$5.00	Ribbon
If three entries are received	9.00	7.00	5.00	
If two entries are received	9.00	7.00		
If only one entry received	7.00			

	Cock	Hen	Ckl.	Pullet
Bronze Turkeys	1689	1690	1691	1692
Narragansett Turkeys	1693	1694	1695	1696
White Holland Turkeys	1697	1698	1699	1700
Black Turkeys	1701	1702	1703	1704
Slate Turkeys	1705	1706	1707	1708
Bourbon Red Turkeys	1709	1710	1711	1712
Beltsville Small White Turkeys	1713	1714	1715	1716
Royal Palm Turkeys	1717	1718	1719	1720

CLASS "Y"—POULTRY YOUTH CLASS

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make 20 entries total from the six classes. They are Class A, B, C, D, E, and Y (Youth) to include commercial poultry, gamebirds and miscellaneous poultry*. In addition to the regular premium and ribbons, a champion in each class in the Youth show will be selected. The champion to receive a rosette.

* This class open to youth only and premiums to be the same as Class "A".
* Please note that Junior Exhibitors can make 20 entries. They can come from one class or mixed entries from the six classes.

SPECIALS

Large Chickens

		Premium
1721	Best male in American Class	$10.00
1722	Best female in American Class	10.00
1723	Best male in Asiatic Class	10.00
1724	Best female in Asiatic Class	10.00
1725	Best male in English Class	10.00
1726	Best female in English Class	10.00
1727	Best male in Mediterranean Class	10.00
1728	Best female in Mediterranean Class	10.00
1729	Best male in Continental Class	10.00
1730	Best female in Continental Class	10.00
1731	Best male in Game Class	10.00
1732	Best female in Game Class	10.00
1733	Best male all other standard breeds (Orientals)	10.00

1734	Best female all other standard breeds (Orientals)	10.00
1735	Best male all other standard breeds (Miscellaneous)	10.00
1736	Best female all other standard breeds (Miscellaneous)	10.00

BANTAM POULTRY BREEDS

1737	Best male in Game breeds	10.00
1738	Best female in Game breeds	10.00
1739	Best male single comb, clean leg, other than Game	10.00
1740	Best female single comb, clean leg, other than Game	10.00
1741	Best male rose comb clean legged Bantam	10.00
1742	Best female rose comb clean legged Bantam	10.00
1743	Best male all other combs clean legged Bantams	10.00
1744	Best female all other combs clean legged Bantams	10.00
1745	Best male feather legged Bantams	10.00
1746	Best female feather legged Bantams	10.00

TURKEYS

1747	Best Turkey tom, old or young in show	15.00
1748	Best Turkey hen, old or young in show	15.00

DUCKS

1749	Best drake heavy weight class	10.00
1750	Best hen heavy weight class	10.00
1751	Best drake medium weight class	10.00
1752	Best hen medium weight class	10.00
1753	Best drake light weight class	10.00
1754	Best hen light weight class	10.00
1755	Best drake Bantam duck class	10.00
1756	Best hen Bantam duck class	10.00

GEESE

1757	Best gander heavy class	15.00
1758	Best hen heavy class	15.00
1759	Best gander medium class	15.00
1760	Best hen medium class	15.00
1761	Best gander light class	15.00
1762	Best hen light class	15.00

YOUTH SHOW SPECIALS

1763	Best male—Large chickens	10.00
1764	Best female—Large chickens	10.00
1765	Best male—Bantams	10.00
1766	Best female—Bantams	10.00
1767	Best drake—Ducks	10.00
1768	Best hen—Ducks	10.00
1769	Best gander—Geese	10.00
1770	Best hen—Geese	10.00
1771	Best male—Miscellaneous	10.00
1772	Best female—Miscellaneous	10.00

DOMESTIC RABBITS

DEPARTMENT "R"

TOTAL PREMIUMS OFFERED—$5,750

SUPERINTENDENTS:

MR. and MRS. G. F. RILEY, Rt. 2, Box 519, Durham, N.C. 27705, Phone 919-383-3155

JUDGE:

EARBERT McGEHEE, 3912 N. Winston St., Tulsa, Oklahoma 74115

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.
ENTRIES CLOSE: October 7, 1985. Mailed entries must be postmarked on or before this date.
STOCK MUST BE IN PLACE: Thursday, October 17, at 6:00 p.m.
JUDGING STARTS: Friday, October 18, at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes; starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

RELEASE OF EXHIBITS: Sunday, October 27 between 9 a.m. and 4 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in case of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, INCLUDING FUR CLASSES.

Fees

Payment of the following must accompany application for entry:

			Additional
Single Rabbits	$1.00	Fur and Wool Classes	$1.00
Doe with Litter	$1.00	Meat Pens (per pen)	$1.00

Mail entries, make checks payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. ENTRY FEE MUST BE SENT WITH ENTRY BLANK.

Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. If exhibitors wish to have water crocks for their rabbits it will be necessary for them to bring their own.

No person will be allowed to handle exhibits without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.

HEALTH REGULATIONS

Rabbits

The coops are equipped with an automatic watering system. The feed for the rabbits is supplied by the Fair. An attendant is available at all times to feed and care for the rabbits.

A. The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of an infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.

2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Sunday morning, October 27, 1985.

CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize as intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class	1st	2nd	3rd	4th	5th
1	$3.00				
2	$4.00	$3.00			
3	$5.00	$4.00	$3.00		
4 and 5	$6.00	$5.00	$4.00	$3.00	
6 or more	$7.00	$6.00	$5.00	$4.00	$3.00

BEST OF BREED	$7.00
BEST OPPOSITE SEX	$5.00
BEST PRE-JUNIOR in each class in breeds listed	$4.00
BEST IN OPEN CLASS	Trophy
BEST IN YOUTH CLASS	Trophy

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

	Group and Premium Number				
BREED	*Pre.-Jr.*	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
American Blue					
Buck		1	2	3	
Doe		4	5	6	7
American White					
Buck		8	9	10	
Doe		11	12	13	14
American Heavyweight Chinchilla					
Buck	15	16	17	18	
Doe	19	20	21	22	23
American Giant Chinchilla					
Buck	24	25	26	27	
Doe	28	29	30	31	32
American Standard Chinchilla					
Buck		33		34	
Doe		35		36	37
American Sable					
Buck		38		39	
Doe		40		41	42
American Silver Fox, Black					
Buck		43	44	45	
Doe		46	47	48	49
American Silver Fox, Blue					
Buck		50	51	52	
Doe		53	54	55	56
Angora Woolers (English)					
Buck		57		58	
Doe		59		60	61
Angora Woolers (French)					
Buck		62		63	
Doe		64		65	66
Belgian Hares					
Buck		67		68	
Doe		69		70	71
Beveren, Blue					
Buck		72		73	
Doe		74		75	76
Beveren, Black					
Buck		77		78	
Doe		79		80	81
Beveren, White					
Buck		82		83	
Doe		84		85	86

BREED	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Californian					
Buck	87	88	89	90	
Doe	91	92	93	94	95
Champagne DeArgent					
Buck	96	97	98	99	
Doe	100	101	102	103	104
Creme DeArgent					
Buck		105	106	107	
Doe		108	109	110	111
Checkered Giant					
Buck	112	113	114	115	
Doe	116	117	118	119	120
Dutch, Black					
Buck		121		122	
Doe		123		124	125
Dutch, Blue					
Buck		126		127	
Doe		128		129	130
Dutch, Chocolate					
Buck		131		132	
Doe		133		134	135
Dutch, Steel					
Buck		136		137	
Doe		138		139	140
Dutch, Tortoise					
Buck		141		142	
Doe		143		145	146
English (Spots Black)					
Buck		147		148	
Doe		149		150	151
English (Spots Blue)					
Buck		152		153	
Doe		154		155	156
English (Spots Chocolate)					
Buck		156A		156B	
Doe		156D		156E	156F
Gold English Spot					
Buck		156G		156H	
Doe		156I		156J	156K
Flemish Giant, Steel Gray					
Buck	157	158	159	160	
Doe	161	162	163	164	165
Flemish Giant, Light Gray					
Buck	166	167	168	169	
Doe	170	171	172	173	174
Flemish Giant, Black					
Buck	175	176	177	178	
Doe	179	180	181	182	183

BREED	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Flemish Giant, Fawn					
Buck	184	185	186	187	
Doe	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck	193	194	195	196	
Doe	197	198	199	200	201
Flemish Giant, White					
Buck	202	203	204	205	
Doe	206	207	208	209	210
Flemish Giant, Blue					
Buck	211	212	213	214	
Doe	215	216	217	218	219
Havana Standard					
Buck		220		221	
Doe		222		223	224
Himalayan					
Buck		225		226	
Doe		227		228	229
Lilac					
Buck		230		231	
Doe		232		234	235
New Zealand, Red					
Buck	236	237	238	239	
Doe	240	241	242	243	244
New Zealand, White					
Buck	246	247	248	249	
Doe	250	251	252	253	254
New Zealand, Black					
Buck	246B	247B	248B	249B	
Doe	250B	251B	252B	253B	254B
Polish (Pink-eyed)					
Buck		255		256	
Doe		257		258	259
Polish, Black					
Buck		260		261	
Doe		262		263	264
Polish (Blue-eyed)					
Buck		265		266	
Doe		267		268	269
Palamino, Golden					
Buck		270		271	
Doe		272		273	274
Palamino, Lynx					
Buck		275		276	
Doe		277		278	279
Siamese Sable					
Buck		280		281	
Doe		282		283	284

BREED	Group and Premium Number				
	Pre-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Silver Gray					
Buck		285		286	
Doe		287		288	289
Silver, Fawn					
Buck		290		291	
Doe		292		293	294
Silver, Brown					
Buck		295		296	
Doe		297		298	299
Silver Marten, Black					
Buck		300		301	
Doe		302		303	304
Silver Marten, Blue					
Buck		305		306	
Doe		307		308	309
Tan, Black					
Buck		310		311	
Doe		312		313	314
Tan, Chocolate					
Buck		315		316	
Doe		317		318	319
Vienna, Blue					
Buck		320	321	322	
Doe		323	324	325	326
Beaverex					
Buck		327		328	
Doe		329		330	331
Blackrex					
Buck		332		333	
Doe		334		335	336
Bluerex					
Buck		337		338	
Doe		339		340	341
Castorrex					
Buck		342		343	
Doe		344		345	346
Chinchillarex					
Buck		347		348	
Doe		349		350	351
Havanarex					
Buck		352		353	
Doe		354		355	356
Lilacrex					
Buck		357		358	
Doe		359		360	361
Lynrex					
Buck		362		363	
Doe		364		365	366

BREED	Group and Premium Number				
	Pre-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Opalrex					
Buck		367		368	
Doe		369		370	371
Whiterex					
Buck		372		373	
Doe		374		375	376
Redrex					
Buck		377		378	
Doe		379		380	381
Sealrex					
Buck		382		383	
Doe		384		385	386
Siamese Sablerex					
Buck		387		388	
Doe		389		390	391
Chinchilla Satin					
Buck	392	393	394	395	
Doe	396	397	398	399	400
White Satin					
Buck	401	402	403	404	
Doe	405	406	407	408	409
Californian Satin					
Buck	410	411	412	413	
Doe	414	415	416	417	418
Siamese Satin					
Buck	419	420	421	422	
Doe	423	424	425	426	427
Californiarex					
Buck	428	429	430	431	
Doe	432	433	434	435	436
Red Satin					
Buck	437	438	439	440	
Doe	441	442	443	444	445
Black Satin					
Buck	445A	445B	445C	445D	
Doe	445E	445F	445G	445H	445I
Florida White					
Buck	446	447	448	449	
Doe	450	451	452	453	454
Blue Satin					
Buck	455	456	457	458	
Doe	459	460	461	462	463
Copper Satin					
Buck	464	465	466	467	
Doe	468	469	470	471	472
Chocolate Silver Marten					
Buck		473		474	
Doe		475		476	477

BREED	Group and Premium Number				
	Pre-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Netherland Dwarf (Specify Variety and Color On Entry Blank)					
Buck		486		487A	
Doe		489		490A	490B
English Lop	491	492	493	494	495
French Lop—Specify if broken or solid on entry blank	496	497	498	499	500
All other colors of Dutch		502		504	505
Mini-Lop—Specify if broken or solid on entry blank		506		507	508
Holland Lop		509		510	511
Broken Rex		512		513	514

CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes by variety. Each exhibitor can enter only 3 entries in each variety in each breed.

Meat pens will consist of three small fryers, under 5 pounds each.

	FUR AND WOOL CLASSES	1st	2nd	3rd	4th	5th
601	Normal Breed Fur	$7.00	$6.00	$5.00	$4.00	$3.00
602	Broken Breed Fur	7.00	6.00	5.00	4.00	3.00
603	Rex	7.00	6.00	5.00	4.00	3.00
604	Satin	7.00	6.00	5.00	4.00	3.00
605	English angora	7.00	6.00	5.00	4.00	3.00
606	French angora	7.00	6.00	5.00	4.00	3.00
607	MEAT PENS (Fryers) (5 pound limit on meat pen fryers)	7.00	6.00	5.00	4.00	3.00
	FRYER FUR CLASS Per ARBA Rules	7.00	6.00	5.00	4.00	3.00
608	Best Display (points to count)	$15.00	$12.00	$9.00	$6.00	$3.00

N. C. Rabbit Breeders Assn., "Specials"

In support of the Thirtieth State Rabbit Show at the 1985 N.C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will be license REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also in Open Class competition in the same show. However, youth can make entries in both Open and Youth Classes with *different* rabbits. **IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.**

The youth show will be judged on Saturday October 19.

Division IV
EXTENSION HOMEMAKERS CLUBS & HOME ECONOMICS DEPARTMENTS

STATE FAIR SALUTES . . .

CAROLYN J. LACKEY for her dedication and keen interest in supervising the Foods and Nutrition (breads, cakes and candies) entries.

EXTENSION HOMEMAKERS CLUBS AND HOME ECONOMICS DEPARTMENTS

GENERAL SUPERINTENDENT:
MRS. CHARLOTTE H. WYATT, 2905 Augusta Ct., Raleigh 27607

GENERAL DIVISION DIRECTOR:
DR. MARTHA R. JOHNSON, Assistant Director of Extension & State Leader, Home Economics

ASSISTANT DIRECTOR:
DR. LINDA F. McCUTCHEON, Assistant State Leader of Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS
Department "W"—CULINARY
Department "X"—CLOTHING
Department "Y"—HOUSE FURNISHING

Educational Exhibits by EXTENSION HOMEMAKERS CLUBS

Department "V"

TOTAL PREMIUMS OFFERED—$2,925

The purpose of these exhibits is to show how each phase of Home Economics can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include the five areas of Home Economics of the Department of Home Economics of the North Carolina Agricultural Extension Service at North Carolina State University. These Home Economics programs aid homemakers in developing a well balanced home environment.

For 1985 the Extension Homemakers Exhibits will be competitive. They will be placed by a group of competent judges selected by an Extension Home Economics Specialist's Committee. Placings and awards will be as follows:

FIRST	SECOND	THIRD	ALL OTHERS (3)
$650	$550	$450	$425

SCORE CARD

	POINTS
CREATIVITY (18 pts. maximum)	
Is there originality in adaptation of theme?	_____ (0-6 points)
Is there originality in development of theme?	_____ (0-6 points)
Is there originality in use of materials?	_____ (0-6 points)
COMMUNICATIONS (26 pts. maximum)	
Is the purpose of the exhibit readily apparent?	_____ (0-6 points)
Is the exhibit directed to a specific audience?	_____ (0-6 points)
Are titles and captions effective in conveying the message?	_____ (0-6 points)
Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?	_____ (0-6 points)
Identified with the Extension Service?	_____ (0-2 points)
EDUCATION (32 pts. maximum)	
Does the exhibit inspire motivation, thinking, positive attitudes and action?	_____ (0-8 points)
Is the message presented logical and practical?	_____ (0-8 points)
Is the idea presented appealing to the public and does it suggest ways to take action?	_____ (0-8 points)
Does the idea teach and instruct the viewer?	_____ (0-8 points)
DESIGN AND MECHANICS (24 pts. maximum)	
Is there effective use of color, lighting, sound and motion?	_____ (0-7 points)
Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?	_____ (0-6 points)
Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?	_____ (0-6 points)
Is there a professional-like touch in the effective use of equipment and materials?	_____ (0-5 points)
TOTAL	_____ 100 pts.

Exhibits must be placed by 10 p.m. Thursday, October 17. Exhibits will be judged after 9:00 a.m. Friday, October 18. Exhibits may be dismantled between 8 a.m. and 5 p.m. Sunday, October 27. POSITIVELY NOT BEFORE THAT DATE AND TIME. THE FAIR IS NOT RESPONSIBLE FOR EXHIBITS LEFT AFTER 5 P.M. SUNDAY.

MRS. RACHEL K. KINLAW, Extension Food Specialist, Exhibit Coordinator

CLOTHING—CRAVEN COUNTY

Mrs. Judy Blythe
5114 Springwood Drive
New Bern NC 28560

FAMILY RESOURCE MANAGEMENT—GRANVILLE COUNTY

Mrs. Ann Dalton
Route 3, Box 135A
Oxford, NC 27565

FOODS AND NUTRITION—BUNCOMBE COUNTY

Mrs. Linda Crawford
330 Donneybrook Drive
Asheville, NC 28806

HUMAN DEVELOPMENT—MOORE COUNTY

Mrs. Louise Blue
Route 4, Box 84
Carthage, NC 28327

HOUSING AND HOUSE FURNISHINGS—SCOTLAND COUNTY

Ms. Shirley Hammock
Route 6—McKinnon Drive
Huntington Park
Laurinburg, NC 28352

MASTER VOLUNTEER PROGRAM IN HOME ECONOMICS

Exhibit Coordinator
Dr. Carolyn J. Lackey
Extension Food & Nutrition
North Carolina State University
Box 7605
Raleigh, NC 27695-7605

CULINARY

DEPARTMENT "W"

TOTAL PREMIUMS OFFERED—$2535.00

SUPERINTENDENTS:

DR. NADINE F. TOPE, Extension Specialist In Charge, Foods and Nutrition, NCSU (Class 1—Conserved Products)

DR. CAROLYN LACKEY, Foods and Nutrition, NCSU (Class 2—Breads, Cakes and Candies)

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina
ENTRIES CLOSE: Tuesday, October 15, 1985 at 5:00 p.m.
EXHIBITS MUST BE AT FAIR: Thursday, October 17, by noon.
JUDGING: Will be done Thursday, October 17, starting at 1:30 p.m.

RELEASE OF EXHIBITS: Sunday, October 27, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department, except in cases of conflict, where the following Rules and Regulations will prevail. BE SURE TO READ RULES IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, along with the following Rules and Regulations which apply to this department only.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitors within the year, October, 1984-1985. *Anything that has been entered in a previous State Fair will be disqualified.*

ONLY ONE INDIVIDUAL IN A HOUSEHOLD MAY MAKE AN ENTRY UNDER A PREMIUM NUMBER. AND, ONLY ONE ENTRY PER INDIVIDUAL IS ALLOWED UNDER EACH PREMIUM NUMBER. AN INDIVIDUAL MAY NOT ENTER IN MORE THAN 15 CATEGORIES IN CLASS 1—CONSERVED PRODUCTS, AND 5 CATEGORIES IN CLASS 2—BREADS, CAKES, CANDIES.

When decorated cakes have more than one type frosting, enter under the classification which predominates.

DECORATED CAKES, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N. C. health department. All other baked goods will become the property of the Fair.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Class 1—Conserved Products

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing. Exhibits will be ruled out when not in standard canning jars of the specified size. Please include the ring when jars with two-piece lids are entered.

Unless an article is of good quality, no premium will be awarded.

CANNED FRUITS AND VEGETABLES

Score Card for Judging

FRUITS AND TOMATOES MUST BE PROCESSED IN A BOILING WATER BATH OR STEAM PRESSURE CANNER AND LOW-ACID VEGETABLES MUST BE PROCESSED IN A STEAM PRESSURE CANNER.

Color	25 points
Liquid	15 points
Flavor	*
Appearance	25 points
Appropriate size	15 points
Pack	10 points
Jar fill	10 points
Total	100 points

* Flavor is very important, but cannot actually be judged since jars are not opened.

Explanation of Score Card

Color—That of natural fruit or vegetables.

Liquid—Appropriate for product and method of processing.

**Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

Appearance—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young and tender vegetables should be canned.

Appropriate size—Uniformity of shape and size appropriate for product.

Pack—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

Jar fill—Containers should be filled to level specified by standard recommendations in NC Ag. Extension publications.

CANNED FRUITS

Standard Pint or Quart Jars

Prem. List No.	1st	2nd	3rd
W 1—Apples (whole or sliced)	$5.00	$4.00	$3.00
W 2—Applesauce	5.00	4.00	3.00
W 3—Blackberries, Dewberries and Raspberries	5.00	4.00	3.00
W 4—Cherries (whole, pitted or unpitted)	5.00	4.00	3.00
W 5—Huckleberries or Blueberries	5.00	4.00	3.00
W 6—Peaches	5.00	4.00	3.00
W 7—Pears	5.00	4.00	3.00
W 8—Plums	5.00	4.00	3.00
W 9—Other	5.00	4.00	3.00

CANNED VEGETABLES

Standard Pint or Quart Jars

	1st	2nd	3rd
W10—Beets	$5.00	$4.00	$3.00
W11—Beans (Lima)	5.00	4.00	3.00
W12—Beans—Green	5.00	4.00	3.00
W13—Carrot (whole or cut)	5.00	4.00	3.00
W14—Corn (pint only)	5.00	4.00	3.00
W15—Okra	5.00	4.00	3.00
W16—Peas—Field	5.00	4.00	3.00
W17—Peas—Green	5.00	4.00	3.00
W18—Pimento Peppers (Pint or half-pint only)	5.00	4.00	3.00
W19—Potatoes (small white)	5.00	4.00	3.00
W20—Potatoes (sweet)	5.00	4.00	3.00

W21—Pumpkin (cubes only)	$5.00	$4.00	$3.00
W22—Squash (summer)	5.00	4.00	3.00
W23—Tomatoes Quartered (no water added)	5.00	4.00	3.00
W24—Whole Tomatoes in Tomato Juice (no water added)	5.00	4.00	3.00
W25—Tomato Puree	5.00	4.00	3.00
W26—Other	5.00	4.00	3.00

CANNED MEATS

Score Card for Judging

ALL MEATS MUST BE PROCESSED IN A STEAM PRESSURE CANNER.

Appearance	25 points
Pack	15 points
Size and uniformity of pieces	15 points
Liquid or fat	15 points
Texture	20 points
Jar fill	10 points
Total	100 points

Explanation of Score Card

Appearance—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

Pack—Uniform, economical, free of excess fat.

Size and Uniformity of Pieces—Uniform size.

Liquid or fat—Proper proportion to meat.

Texture—Moist, firm, and tender.

Jar fill—Filled to level specified by standard USDA recommendations.

Standard Pint or Quart Jars

	1st	2nd	3rd
W27—Beef and Pork (except sausage and barbecue)	$5.00	$4.00	$3.00
W28—Chicken	5.00	4.00	3.00
W29—Pork Sausage	5.00	4.00	3.00
W30—Chopped Meat Mixture (Barbecue, Sloppy Joe's, Stews, etc.)	5.00	4.00	3.00
W31—Other meats	5.00	4.00	3.00

PRESERVES

Preserves contain whole fruits that retained their shape and are clear, shiny, tender and plump. The fruits are suspended in a clear syrup that is the consistency of honey or a soft jelly.

Score Card for Judging

Fruit		55 points
a. Shape	10	
b. Clearness and color	15	
c. Flavor	15	
d. Texture	10	
e. Pack and proper fill	5	
Syrup		45 points
a. Clearness and color	10	
b. Flavor	15	
c. Consistency	10	
d. Proportion of juice	10	
TOTAL		100 points

Explanation of Score Card

Shape—Fruit should be whole and have original shape as nearly as possible.

Clearness and Color—Fruit should be translucent and not too dark; the liquid clear.

Flavor—Natural fruit flavor, not overpowered with too much sugar.

Texture—Tender, but firm and plump.

Pack and proper fill—Arrangement of fruit with reference to symmetry of jar. Juice should be clear and not too dark. Filled to ⅛″ of top.

Consistency—Juice should be of honey consistency or slightly jellied.

Proportion of Juice—About one-third as much syrup as fruit.

Seal—Preserves should have air tight seal (no paraffin).

Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W32—Cherry Preserves	$5.50	$4.50	$3.50
W33—Fig Preserves	5.50	4.50	3.50
W34—Peach Preserves	5.50	4.50	3.50
W35—Pear Preserves	5.50	4.50	3.50
W36—Strawberry Preserves	5.50	4.50	3.50
W37—Watermelon Rind Preserves	5.50	4.50	3.50
W38—Other Preserves	5.50	4.50	3.50

JAM, CONSERVES, MARMALADES AND BUTTERS

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on spoon but not jelly firm. *Conserves* are fruit mixtures of jam consistency often containing citrus. A true conserve contains nuts and raisins. *Marmalades* contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. *Butters* are pureed fruit cooked to a smooth thick consistency. These products should be filled to ⅛ inch of top and must be processed in a boiling water bath for airtight seal (no paraffin).

Score Card for Judging

Smoothness	20 points
Flavor	35 points
Consistency and texture	30 points
Color and clearness	10 points
Jar fill	5 points
Total	100 points

Explanation of Score Card

Smoothness—Tender fruit with smooth texture.

Flavor—Natural fruit flavor, not overpowered with added ingredients or spices.

Consistency and texture—Tender and will mound in spoon; not tough, sticky or gummy. Spreads easily.

Color and clearness—Shiny fruit color, marmalades clear with suspended citrus.

Jar fill—Fill jars to ⅛ inch of top and water both process.

Standard Half-Pints or Pint Jars

	1st	2nd	3rd
W39—Blackberry and Dewberry Jam or Conserve	$5.50	$4.50	$3.50
W40—Blueberry Jam	5.50	4.50	3.50
W41—Citrus Marmalade	5.50	4.50	3.50
W42—Fig Jam	5.50	4.50	3.50
W43—Fig Marmalade or Conserve	5.50	4.50	3.50
W44—Grape Jam	5.50	4.50	3.50
W45—Peach Conserve or Marmalade	5.50	4.50	3.50
W46—Peach Jam	5.50	4.50	3.50
W47—Pear Jam or Conserve	5.50	4.50	3.50
W48—Plum Jam or Conserve (Damson, other)	5.50	4.50	3.50
W49—Raspberry Jam or Conserve	5.50	4.50	3.50
W50—Strawberry Jam	5.50	4.50	3.50
W51—Other Jam	5.50	4.50	3.50
W52—Other Conserve or Marmalade	5.50	4.50	3.50
W53—Apple Butter	5.50	4.50	3.50
W54—Other Butter	5.50	4.50	3.50

JELLY

Score Card for Judging

General Appearance		30 points
a. Color	10	
b. Clearness	10	
c. Crystals (lack of)	10	
Flavor		30 points
Consistency		35 points
Jar fill		5 points
Total		100 points

Explanation of Score Card

Color—Pronounced, yet natural color.

Clearness—Transparent and sparkling.

Crystals—Lack of—no sign of crystallization.

Flavor—Natural fruit flavor.

Consistency—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

Jar fill—Fill jars to ⅛ inch of top and process in boiling water bath or cover with THIN layer of paraffin.

Standard Jelly Glass

	1st	2nd	3rd
W55—Any commercial Juice	$5.50	$4.50	$3.50
W56—Apply Jelly (home prepared juice)	5.50	4.50	3.50
W57—Blackberry or Dewberry Jelly (home prepared juice)	5.50	4.50	3.50
W58—Crabapple Jelly (home prepared juice)	5.50	4.50	3.50
W59—Grape (Concord) Jelly (home prepared juice)	5.50	4.50	3.50
W60—Pepper Jelly	5.50	4.50	3.50
W61—Plum Jelly (Damson and other) (home prepared juice)	5.50	4.50	3.50
W62—Scuppernong or other Muscadine Jelly (home prepared juice)	5.50	4.50	3.50
W63—Other Jelly (home prepared juice)	5.50	4.50	3.50

JUICES AND KETCHUPS

Score Card for Judging Fruit Juices

Color	20 points
Stability	15 points
Absence of defects	15 points
Flavor	45 points
Container and jar fill	5 points
Total	100 points

Explanation of Score Card

Color—Typical color of well-ripened tomatoes or fruit.

Stability—Little or no tendency to separate after standing a few minutes.

Absence of Defects—No particles of fiber, skin or seed.

Flavor—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

Container—Juices and ketchup in standard canning jars that have been water bath processed and have airtight seals. Wines in standard wine containers or canning jars sealed airtight.

Jars or Bottles (quart or less)

	1st	2nd	3rd
W64—Apple Juice	5.50	4.50	3.50
W65—Grapejuice	5.50	4.50	3.50
W66—Tomato juice	5.50	4.50	3.50
W67—Tomato ketchup	5.50	4.50	3.50
W68—Other juice and ketchup	5.50	4.50	3.50
W69—Homemade grape wine	5.50	4.50	3.50
W70—Other fruit wine	5.50	4.50	3.50

PICKLES AND RELISHES

Score Card for Judging Pickles and Relishes

Size and Shape	10 points
Flavor	30 points
Texture	30 points
Color	15 points
Proportion of pickle to liquid	10 points
Jar Fill	5 points
Total	100 points

Explanation of Score Card

Size and shape—Uniform size and shape.
Flavor—Natural flavor in fruit pickles. Not overspiced.
Texture—Firm, not tough, soft or flabby.
Color—As near natural color as possible.
Proportion of pickle to liquid—Jar filled with pickles; liquid to cover and fill spaces.
Jar fill—Jars should be filled to ½ inch of top and processed for a vacuum seal.

Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W71—Artichoke Pickle and Relish	$5.50	$4.50	$3.50
W72—Bread and butter pickles	5.50	4.50	3.50
W73—Beet Pickle	5.50	4.50	3.50
W74—Chili Sauce	5.50	4.50	3.50
W75—Chowchow (green tomato, pepper, onion, cabbage)	5.50	4.50	3.50
W76—Chutney	5.50	4.50	3.50
W77—Corn Relish	5.50	4.50	3.50
W78—Cucumber Pickle (dill)	5.50	4.50	3.50
W79—Cucumber Pickle (whole, sour)	5.50	4.50	3.50
W80—Cucumber Pickle (sliced, sour)	5.50	4.50	3.50
W81—Cucumber Pickle (whole, sweet)	5.50	4.50	3.50
W82—Cucumber Pickle (sliced, sweet)	5.50	4.50	3.50
W83—Hot Peppers in Vinegar	5.50	4.50	3.50
W84—Okra Pickle	5.50	4.50	3.50
W85—Peach or Pear Pickle	5.50	4.50	3.50
W86—Pepper Relish	5.50	4.50	3.50
W87—Sauerkraut	5.50	4.50	3.50
W88—Squash Pickle	5.50	4.50	3.50
W89—Tomato Pickle (green)	5.50	4.50	3.50
W90—Watermelon Rind Pickle	5.50	4.50	3.50
W91—Other Pickled Vegetables	5.50	4.50	3.50
W92—Other Pickled Fruits	5.50	4.50	3.50
W93—Other Fruit Relishes	5.50	4.50	3.50
W94—Other Vegetable Relishes	5.50	4.50	3.50

JUNIOR CLASS

Conserved Products

(By Children Under 16 Years of Age)

Prem. List No.	1st	2nd	3rd
W 95—Peaches	$5.00	$4.00	3.00
W 96—Applesauce	5.00	4.00	3.00
W 97—Other Fruit and Fruit Juice	5.50	4.50	3.50
W 98—Tomatoes, whole (no water added)	5.00	4.00	3.00
W 99—Tomato Juice (no water added)	5.50	4.50	3.50
W100—Beans, Green	5.00	4.00	3.00
W101—Other Vegetables	5.00	4.00	3.00
W102—Apple Jelly (home prepared juice)	5.50	4.50	3.50
W103—Grape Jelly (home prepared juice)	5.50	4.50	3.50
W104—Strawberry Jam	5.50	4.50	3.50
W105—Other Jelly, Jam, or Preserves	5.50	4.50	3.50
W106—Cucumber Pickle (sweet)	5.50	4.50	3.50
W107—Cucumber Pickle (dill)	5.50	4.50	3.50
W108—Relish (all types)	5.50	4.50	3.50
W109—Other Pickled Fruit	5.50	4.50	3.50
W110—Other Pickled Vegetables	5.50	4.50	3.50

Class 2—Breads, Cakes and Candies

Enter ½ *cake only* (unless otherwise noted) except for decorated cakes with premium numbers W-133, W134, W135, W136, W137, W138, W139, W140, W161, and W176. Decorated cakes are the only baked good which will be released, all other baked goods become property of the Fair.

Only ½ loaf of yeast bread or quick bread may be entered.

Place Cakes on pieces of heavy cardboard one inch larger than the cake, which has been covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it. Place unwrapped entry in a large, clear plastic bag, plastic wrap is not acceptable.

Accurate recipes must be submitted with all cakes entered. Recipes become the property of the Fair and may be published. Cover recipe with plastic wrap and tape to the bottom of the cardboard. Breads, cookies, and candy should be either on a heavy paper plate or cardboard with an entry tag tied to it. They should be in clear plastic bags, plastic wrap is not acceptable.

Decorated cakes should be entered in category of predominant frosting.

No more than five entries from any individual will be accepted in Class 2.

Score Card for Cakes—Decorated for Wedding

Overall Appearance 40

Pleasing in appearance

Size specifications adhered to with good proportions

Frosting smooth
Colors appropriate

Techniques and Design 50
Demonstrates wide variety of skills without being too ornate.
Shows evenness and consistency in designs.
If styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties.

Originality 10

Score Card for Cakes—Decorated Cakes

Overall Appearance 50
Pleasing appearance
Appropriate for occasion
Shows originality

Techniques and Designs 50
Demonstrates decorating skills
Repetitive designs should be consistent.
In gum paste, hand molding will be considered.
If styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties.

Score Card for Cakes

GOOD QUALITIES	*POOR QUALITIES*
Pleasing appearance	Not pleasing in appearance
Slightly rounded top	Peaked or sunken top
Unfrosted: Smooth, uniform, light brown	Cracked, sugary or coarse crust
	Pale or too brown crust
Frosted: Frosting free from stickiness, crystals or crustiness. Characteristic of type.	Too sticky, too dry or too coarse frosting

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture	
Fine, even grain	Thick cell walls
Thin cell walls	Coarse or uneven grain
Feathery light	Tunnels or big holes
	Crumbly when cut
	Heavy

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Crumb	
Smooth and velvety	Soggy or sad
Slightly moist	Harsh or dry
Light and tender	Tough
Pleasing color	Off color

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Delicate, well blended flavor	Bitter
Sweet flavor	Flat
Free from strong flavor	Strong flavor of egg, flavoring or other ingredient
Tastes good	Unpleasant flavor

Excellent—20-25 Good—15-20; Fair—10-15; Poor—5-10

Score Card for Cookies

GOOD QUALITIES	*POOR QUALITIES*
Appearance	
Crust—color uniform characteristic of type	Burned
	Pale dull color
Shape—regular, even, uniform	Irregular or poor shape
Good proportion	Too large or too small
Attractive	Too thick or too thin

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture	
Thin cookies (rolled, icebox, pressed), crisp and tender	Too hard or dry
	Too limp
Drop and sheet or bar cookies soft and tender, even grain	Coarse grain
	Heavy or soggy

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Tenderness	
Tender, but holds together well	Tough, rubbery
	Crumbly

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor	
Tastes good	Too strong taste of flavoring or spices
Free from excessive flavoring, spices, molasses or other flavor	Off flavor
Well blended	
Characteristic flavor of kind	

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Score Cards for Yeastbreads

GOOD QUALITIES	*POOR QUALITIES*
Appearance	
Looks tender and good	Too pale or too brown
Even golden brown color	Irregular or poor shape
Good shape, well proportioned	Has cracks or bulges
Even rounded top	Hard, dry crust

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture	
Fine even grain	Large cells, coarse grain
Small thin cell walls	Thick cell walls
Light for size	Tunnels or large holes
Crisp crust about ⅛″ thick	Heavy for size

Excellent—20-25; Good—15-20; Fair—10-15 Poor—5-10

Crumb

Creamy white color	Gray or dark streaks
Slightly moist	Harsh, crumbly, dry
Light and elastic	Doughy
Tender	Pulley and tough

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Good well blended flavor	Flat tasting
Sweet nutty flavor	Sour fermented flavor
Pleasing	Off flavor
	Any flavor too strong

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

BREAD

	1st	2nd	3rd
W111—Bread (Loaf)—yeast with white four (½ loaf)	$5.00	$4.50	$4.00
W112—Bread—other yeast with graham, whole wheat, rye flour or oatmeal flour (½ loaf)	5.00	4.50	4.00
W113—Sourdough Bread (½ loaf)	5.00	4.50	4.00
W114—Corn Bread (9″ or less)	4.50	4.00	3.50
W115—Rolls, yeast with white or whole wheat flour—½ dozen	5.00	4.50	4.00
W116—Coffee Cake or Tea Ring—yeast (9″ or less)	5.00	4.50	4.00
W117—Coffee Cake—without yeast (9″ or less)	5.00	4.50	4.00
W118—Quickbreads—loaf, banana (½ loaf)	5.00	4.50	4.00
W119—Quickbreads—loaf—Other (cranberry, pumpkin, zucchini, etc.) (½ loaf)	5.00	4.50	4.00
W120—Biscuits—Plain or Buttermilk, ½ doz.	4.50	4.00	3.50
W121—Biscuits—Cheese, ½ doz.	5.00	4.50	4.00
W122—Cheese Straws, 1 doz.	5.00	4.50	4.00

CAKES
Tube, Sheet or Loaf Cakes

W123—Angel Food—(uniced) (½ cake)	7.50	5.50	4.50
W124—Fruit Cake—(baked) (¼ cake)	8.50	6.00	4.50
*W125—Real or True Pound Cake (½ cake)	8.50	6.00	4.50
W126—Mock Pound Cake—milk, cheese, lemon, pudding, etc. (½ cake)	8.50	6.00	4.50
W127—Chocolate Pound Cake (uniced) (½ cake)	8.50	6.00	4.50
W128—Open Class—any type tube or loaf cake not listed above (½ cake)	7.50	5.50	4.50
W129—Open Class—any type sheet cake, iced or uniced (6x9 inches)	7.50	5.50	4.50

* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

Layer Cakes, Iced

	1st	2nd	3rd
W130—Chocolate Cake (any type) (½ cake)	7.50	5.50	4.50
W131—Coconut Layer Cake (½ cake)	7.50	5.50	4.50
W132—Open Class Layer Cake (any not listed above) (½ cake)	7.50	5.50	4.50

Decorated Cakes*

*W133—Cake, decorated for wedding, buttercream frosting, buttercream decorations	15.00	10.00	5.00
*W134—Cake, decorated for wedding, buttercream frosting with gum paste decorations	15.00	10.00	5.00
*W135—Cake, buttercream frosting with color-flo decorations	15.00	10.00	5.00
*W136—Cake, buttercream frosting with gum paste decorations	15.00	10.00	5.00
*W137—Cake, buttercream frosting with Royal Icing decorations	15.00	10.00	5.00
*W138—Cake, buttercream frosting with buttercream decorations	15.00	10.00	5.00
*W139—Novelty design using Royal Icing and/or Color-flo	15.00	10.00	5.00
*W140—Novelty design using Gum Paste	15.00	10.00	5.00

* Categories W133-W140 should demonstrate decorating skills. Size must be adhered to. Decorations for categories W133-W140 may be done on cardboard or styrofoam. All decorations for W133-W134 should be edible but pillars may be used between layers. Wedding cake should not be over 16″ high and 15″ in diameter including decorations and pillars. All other decorated cakes should be not over 12″ high and 16″ in diameter or length including decorations. If styrofoam is used, the same techniques should be possible with real cake.

Cookies

W141—Cookies, drop (one-half dozen)	3.50	3.00	2.50
W142—Cookies, ice box or rolled (one-half dozen)	3.50	3.00	2.50
W143—Cookies, shaped with cookie press (one-half dozen)	3.50	3.00	2.50
W144—Cookies, bar or cooked in sheet, cut in strips (one-half dozen)	3.50	3.00	2.50
W145—Cookies, filled or sandwich (one-half dozen)	3.50	3.00	2.50

CANDY

W146—Chocolate fudge cooked (one-half pound)	3.50	3.00	2.50
W147—Divinity (one-half pound)	4.50	3.50	2.50
W148—Mints, Other (one-half pound)	4.50	3.50	2.50
W149—Mints, pulled (one-half pound)	4.50	3.50	2.50
W150—Peanut Brittle (one-half pound)	3.50	3.00	2.50
W151—Hand dipped Chocolate Candy (one-half pound)	4.50	3.50	2.50
W152—Open Class Candy—Toffee, Etc. (one-half pound)	4.50	3.50	2.50

JUNIOR CLASS A

Miscellaneous

(By Children 12 years of age & younger)

W153—Yeast Bread, ½ loaf or 6 rolls	5.00	4.50	4.00
W154—Quickbreads (one-half loaf)	5.00	4.50	4.00
W155—Biscuits, Plain (one-half dozen)	5.00	4.50	4.00
*W156—True Pound Cake (one-half cake)	7.50	5.50	4.50
W157—Mock or Chocolate Pound Cake (one-half cake)	7.50	5.50	4.50
W158—Muffins (one-half dozen)	4.50	4.00	3.50
W159—Open Class layer cake (any frosting) (one-half cake)	7.50	5.50	4.50
W160—Open Class cake—any type made from mix (one-half cake)	7.50	5.50	4.50
**W161—Decorated Cake—not over 12" high & 16" in diameter or length (Including decorations)	15.00	10.00	5.00
W162—Cookies, drop (one-half dozen)	3.50	3.00	2.50
W163—Cookies, cooked in sheet and cut (one-half dozen)	3.50	3.00	2.50
W164—Cookies Rolled (one-half dozen)	3.50	3.00	2.50
W165—Chocolate Fudge (one-half dozen pieces)	3.50	3.00	2.50
W166—Open Class Candy—Toffee, etc. (one-half dozen pieces)	3.50	3.00	2.50

JUNIOR CLASS B

(By Children 13 through 16 years of age)

W167—Yeast Bread, one-half loaf	5.00	4.50	4.00
W168—Rolls, yeast (one-half dozen)	5.00	4.50	4.00
W169—Quickbreads (one-half loaf)	5.00	4.50	4.00
W170—Biscuits, plain (one-half dozen)	3.50	3.00	2.50
*W171—True Pound Cake, uniced (one-half cake)	7.50	5.50	4.50
W172—Mock or Chocolate Pound Cake (one-half cake)	7.50	5.50	4.50
W173—Muffins (one-half dozen)	4.50	4.00	3.50
W174—Open Class layer cake (any frosting) (one-half cake)	7.50	5.50	4.50
W175—Open Class cake—any type made from mix (one-half cake)	7.50	5.50	4.50
**W176—Decorated Cake—not over 12" high & 16" in diameter or length (Including decorations)	15.00	10.00	5.00
W177—Cookies, drop (one-half dozen)	3.50	3.00	2.50
W178—Cookies, cooked in sheet and cut (one-half dozen)	3.50	3.00	2.50
W179—Cookies, rolled (one-half dozen)	3.50	3.00	2.50
W180—Chocolate Fudge (one-half dozen pieces)	3.50	3.00	2.50
W181—Open Class Candy—Toffee, etc. (one-half dozen pieces)	3.50	3.00	2.50

* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

** Categories W161 and W176 should demonstrate decorating skills. Size must be adhered to. Decorations may be done on cardboard or styrofoam. All decorated cakes should be not over 12" high and 16" in diameter or length including decorations.

Man made items may only be used by children up to 12 yrs of age.

CLOTHING

DEPARTMENT "X"

TOTAL PREMIUM OFFERED—$2,036.10

SUPERINTENDENTS:

DR. HARRIET T. JENNINGS and DR. JUDY MOCK, Extension Specialists in Clothing, N.C. State University

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 15, 1985 at 5:00 p.m.
EXHIBITS MUST BE AT FAIR: Wednesday, October 16, by 5:00 p.m.
JUDGING: Will be done Thursday, October 17, starting at 8:30 a.m.

RELEASE OF EXHIBITS: Sunday, October 27, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. *Be Sure To Read These Before Entering Or Competing In This Department.* Some additional rules are:

All entries must be made by the exhibitor within the year October, 1984-October 1985. Any article that has been previously entered will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Pin entry tags with safety pins—on left shoulder or side.

Name tags should be removed from all clothing items entered.

Bring dresses, skirts, coats and suits on hangers.

Attach pattern name and number to all entries on the back of all entries—clothing articles and hand knitted and crocheted articles.

Quality workmanship must be evident before ribbons and awards will be given.

Score Card for Judging Clothing Construction

General Appearance ..... 35 points
- Color combination
- Neatness
- Originality
- Texture combination
- Cleanliness

Design in relationship to fabric selection ..... 15 points

Workmanship ..... 50 points
- Cut on grain (woven) rib (knit) of fabric
- Choice and execution of seams, hems, finishes, and construction details

Uniformity of seams, hems, finishes and construction details
Perfection of stitches and construction details
Evidence of good pressing techniques

100 points

* Best of Show Divisions, R and W are to be used by the judges *only*. Grand prize winners in the five Best of Show categories will be considered from all first place winners designated in R & W Divisions.

ADULT CLOTHING CONSTRUCTION DIVISION (BY ADULTS OVER 18 YEARS OF AGE)

A. Apron and Blouse Category

	1st	2nd	3rd
X 1—Apron (Cobbler and All General Purpose Aprons)	$3.50	$2.50	$1.50
X 2—Blouse (Tailored)	3.50	2.50	1.50
X 3—Blouse (With Creative Stitchery)	6.50	4.50	2.50
X 4—Blouse (Fancy)	6.50	4.50	2.50
X 5—Blouse (other)	6.50	4.50	2.50
X 6—Blouse (Silk & Silk like Fabric)	6.50	4.50	2.50

B. Dress Category (Woven Fabrics)

X 7—Dress (Any Fabric)	8.00	5.00	3.00
X 8—Dress (Short or Long Party)	8.25	6.00	4.00
X 9—Dress (Shirtwaist)	8.00	5.75	3.75
X 10—Dress & Jacket (Any Fabric)	12.00	7.50	5.00
X 11—Garment with Creative Stitching Including Smocking	9.75	6.75	4.75

C. Skirt, Jumper and Vest Category (Woven Fabrics)

X 12—Skirt (All Fabrics Except Wool)	6.50	4.50	2.50
X 13—Skirt (Wool or Wool Blends)	8.75	5.75	3.75
X 14—Jumper	6.50	4.50	2.50
X 15—Vest	4.50	3.50	2.00

D. Pant and Pant Outfit Category (Including Culottes, Knickers—Woven & Knit Fabrics)

X 16—Pants (All Fabrics Except Wool)	6.00	4.00	2.25
X 17—Pants (Wool or Wool Blend)	7.50	4.50	3.00
X 18—Pants & Top (Vest, Jacket, Coat) All Fabrics Except Wool)	12.00	8.00	5.50

E. Tailored Coats and Suits Category (Using Tailoring Techniques—Wool & Wool Blends)

X 19—Coat or Cape	16.00	11.00	8.00
X 20—Suit and Skirt	16.00	11.00	8.00
X 21—Suit with Pants	16.00	11.00	8.00
X 22—Blazer (Lined) and Other Jacket Styles	16.00	11.00	8.00

F. Knit Fabric Category

X 23—Dress	8.00	5.75	4.00
X 24—Two or Three Piece Outfit	10.75	8.50	4.75
X 25—Other	7.50	5.00	3.50

G. Coats and Suits Category (Using Dressmaker Techniques—Any Fabric)

X 26—Suit Jacket or Blazer with Skirt	13.00	8.25	6.00
X 27—Blazer (Lined)	13.00	8.25	6.00
X 28—Blazer (Unlined)	9.00	6.00	4.00

H. Leather, Imitation Leather, Suede, Man-Made Suede, Fake Fur Category

X 29—Jacket or Coat	12.00	8.25	6.00
X 30—Two Piece Outfit	12.00	9.00	6.00
X 31—Dress or Jumper	8.00	5.75	4.00

I. Lingerie Category (Any Fabric)

X 32—Gown	4.00	3.00	1.50
X 33—Peignoir Set	6.00	4.75	2.25

J. Men's Wear Category

X 34—Shirt (Sport)	8.00	5.50	3.50
X 35—Shirt (other)	8.00	5.50	3.50
X 36—Blazer	16.00	11.00	7.00
X 37—Active Sportswear	5.50	3.00	2.00
X 38—Suit or Outerwear	16.00	11.00	7.00

K. Infant's Wear Category

X 39—Christening Gown	9.50	7.00	5.00
X 40—Infant's Outfit (Any Fabric)	5.25	4.00	3.00
X 41—Boy's Garment with Smocking	6.25	4.75	3.75
X 42—Girl's Garment with Smocking	6.25	4.75	3.75

L. Toddler's Category (Ages 1-2)

X 43—Girl's Outfit (Any Fabric)	8.00	5.00	3.00
X 44—Boy's Outfit (Any Fabric)	8.00	5.00	3.00
X 45—Garment with Creative Work	7.50	4.50	3.50
X 46—Girl's Garment with Smocking	6.50	4.75	3.50
X 47—Boy's Garment with Smocking	6.50	4.75	3.50

M. Pre-School Category (Ages 3-6)

X 48—Girl's Outfit (Any Kind)	5.50	3.50	2.50
X 49—Boy's Outfit (Any Kind)	5.50	3.50	2.50
X 50—Girl's Jumper	5.50	3.50	2.50
X 51—Girl's Garment with Creative Stitching (Applique)	7.50	5.50	3.50

X 52—Boy's Garment with Creative Stitching (Applique)	7.50	5.50	3.50
X 53—Girl's Garment with Smocking	7.50	5.50	3.50
X 54—Boy's Garment with Smocking	7.50	5.50	3.50

N. Children's Clothing Category (Ages 6 and up)

X 55—Boy's Outfit (Any Kind)	6.50	4.50	2.50
X 56—Girl's Outfit (Any Kind)	6.50	4.50	2.50
X 57—Boy's Garment with Smocking/Creative Stitching	7.50	5.00	3.50
X 58—Girl's Garment with Smocking/Creative Stitching	7.50	5.00	3.50
X 59—Girl's Party Dress	7.50	5.00	3.50

YOUTH CLOTHING CONSTRUCTION DIVISION

O. Garments by Youth Under 14 Years of Age (Boys or Girls)

X 60—Skirt (Any Fabric)	6.00	4.25	3.00
X 61—Dress (Casual, Sundress)	6.50	4.50	3.50
X 62—Dress (Dressy, Fancy)	6.50	4.50	3.50
X 63—Jumper (Any Fabric)	6.00	4.25	3.00
X 64—Girl's Pants (Any Fabric)	5.25	4.25	3.25
X 65—Boy's Outfit	6.00	4.25	3.00
X 66—Girl's Shirt or Blouse	6.00	4.25	3.00
X 67—Girl's Vest	4.50	3.50	2.50

P. Garments By Youth 14-18 Years of Age Category

X 68—Dress (Casual, Sundress)	7.50	5.25	3.50
X 69—Dress (Dressy, Fancy)	7.50	5.25	3.50
X 70—Girl's Pants (Including Knickers and Culottes—Any Fabric)	5.50	4.25	3.00
X 71—Girl's Skirt (Any Fabric)	6.00	4.00	2.75
X 72—Girl's Blouse (Any Kind)	6.00	4.00	2.75
X 73—Boy's Garment	6.00	4.25	3.00
X 74—Girl's Suit (Any Fabric)	7.50	5.50	4.00

Q. Fancy Sewing (French, Mock French)

X 75—Any Garment	8.50	6.50	4.50

R. Best of Show—Garment Construction (For Judges Use Only)

"Best of Show"—Adult Garment (Any First Place A-J or Q Division Winner	Grand Prize $25.00
"Best of Show"—Child's Garment by Adult (Any First Place K-N or Q Division Winner)	Grand Prize $25.00
"Best of Show"—Youth Garment (Any First Place O-P Division Winner)	Grand Prize $25.00

S. Hand Knitted Category

X 76—Booties	3.25	2.25	1.25
X 77—Caps	4.00	2.75	1.50
X 78—Sacque	4.00	2.75	1.50

X 79—Two Piece Baby Set	5.25	3.75	2.25
X 80—Three Piece Baby Set (Sacque & Booties, Cap)	5.50	4.00	2.50
X 81—Woman's Garment	7.75	5.25	4.00
X 82—Sweater (Woman's Cardigan)	7.00	5.00	3.50
X 83—Sweater (Woman's Pullover)	7.00	5.00	3.50
X 84—Sweater (Man's Cardigan)	7.00	5.00	3.50
X 85—Sweater (Man's Pullover)	7.00	5.00	3.50
X 86—Sweater (Fisherman-Woman's)	7.75	5.50	4.25
X 87—Sweater (Fisherman-Man's)	7.75	5.50	4.25
X 88—Sweater (Novelty)	7.75	5.50	4.25
X 89—Ski Sweater (Woman's)	7.00	5.00	3.50
X 90—Ski Sweater (Man's)	7.00	5.00	3.50
X 91—Other (Man's or Woman's)	6.25	5.00	3.50
X 92—Sweater (Child's)	6.25	5.00	3.50
X 93—Other (Child's)	6.25	5.00	3.50
X 94—Vest (Man's or Woman's)	6.25	4.25	3.25
X 95—Mitten/Glove	3.25	2.50	1.25

T. Hand Crocheted Category

X 96—Shawl or Stole (Casual)	4.75	3.75	2.75
X 97—Shawl or Stole (Evening)	4.75	3.75	2.75
X 98—Sweater (Child and Youth)	6.25	4.75	3.50
X 99—Sweater (Woman's)	7.00	5.00	3.50
X100—Sweater (Man's)	7.00	5.00	3.50
X101—Dress (Woman's)	7.75	5.25	4.00
X102—Dress (Child's)	6.50	4.75	2.25
X103—Cape	6.75	5.00	3.50
X104—Poncho (Child's)	5.25	3.75	2.25
X105—Slippers	3.25	2.25	1.25
X106—Hat & Scarf Set (Woman's, Man's or Child's)	5.25	3.75	2.25
X107—Booties	3.25	2.25	1.25
X108—Cap	4.00	2.75	1.50
X109—Sacque	4.00	2.75	1.50
X110—Two Piece Baby Set	5.25	3.75	2.25
X111—Three Piece Baby Set	5.50	4.00	2.50

U. Doll Clothes Category

X112—Baby Doll Outfit (Not on Doll)	3.50	2.50	1.50
X113—Baby Doll Outfit (On Doll)	3.50	2.50	1.50
X114—Doll Outfit (Not on Doll)	3.50	2.50	1.50
X115—Doll Outfit (On Doll)	3.50	2.50	1.50
X116—Costume Doll Outfit on Doll with Porcelain Head	3.50	2.50	1.50
X117—Costume Doll Outfit on Doll (other)	3.50	2.50	1.50
X118—Crocheted Doll Outfit on Doll	3.50	2.50	1.50
X119—Other	3.50	2.50	1.50

V. Stuffed Toys Category

X120—Stuffed Doll Dressed (under 15")	3.50	2.50	1.50
X121—Sculptured Doll Dressed (under 15")	3.50	2.50	1.50
X122—Stuffed Doll Dressed (over 15")	3.50	2.50	1.50
X123—Sculptured Doll Dressed (over 15")	3.50	2.50	1.50

X124—Stuffed Doll Crocheted	3.50	2.50	1.50
X125—Stuffed Animal (Fake Fur—under 12")	3.50	2.50	1.50
X126—Stuffed Animal (Any Fabric—under 12")	3.50	2.50	1.50
X127—Stuffed Animal (Fake Fur—12" & over)	3.50	2.50	1.50
X128—Stuffed Animal (Any Fabric—12" & over)	3.50	2.50	1.50
X129—Stuffed Animal (Hand Knitted—Any Size)	3.50	2.50	1.50
X130—Stuffed Animal (Hand Crocheted—less than 12")	3.50	2.50	1.50
X131—Stuffed Animal (Hand Crocheted—12" and over)	3.50	2.50	1.50

W. Best Of Show—Hand Crafted (For Judges Use Only)

"Best of Show"—Knitted or Crocheted Garment (Any First Place S-T First Place Winner) ..... Grand Prize $25.00

"Best of Show"—Hand Crafted Toy (Any First Place U-V First Place Winner) ..... Grand Prize $15.00

HOME FURNISHINGS

DEPARTMENT "Y"

TOTAL PREMIUMS OFFERED—$1,232

SUPERINTENDENT:
DR. GLENDA M. HERMAN, Extension Housing Specialist, NCSU

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina
ENTRIES CLOSE: Tuesday, October 15, 1985 at 5:00 p.m.
EXHIBITS MUST BE AT FAIR: Wednesday, October 16, 1985, by 5:00 p.m.
JUDGING: Will be done Thursday, October 17, 1985, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Sunday, October 27 between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.

RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. *Be sure to read these before entering or competing in this department.* Some additional rules are:

One entry from only one individual in a family will be allowed under one premium number. Article must be made by exhibitor. All articles must be complete: Examples, pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed); pictures must be framed and ready to hang, etc.

All articles (except as designated) should have been made since the 1984 State Fair. Original designs are encouraged.

ALL ARTICLES MADE BY HAND

Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance (of completed article)		45 points
Design	10	
Individuality	5	
Color Combinations	10	
Texture Combinations	5	
Cleanliness	15	
Workmanship (of completed article)		30 points
Uniformity	15	
Technique	15	
Economic Aspect		25 points
Value in relation to cost in time and money	5	
Durability of materials and design	10	
Cost and upkeep	10	
Total		100 points

AFGHANS

	1st	2nd	3rd
Y 1—Crocheted (solid color)	$10.00	$ 8.00	$ 6.00
Y 2—Crocheted (2 or more colors)	10.00	8.00	6.00
Y 3—Knitted (solid color)	10.00	8.00	6.00
Y 4—Knitted (2 or more colors)	10.00	8.00	6.00
Y 5—Handwoven (woven on a loom)	12.00	10.00	8.00
Y 6—Baby	8.00	6.00	4.00

BEDSPREADS AND COVERLETS

Y 7—Candlewicking	$10.00	$ 8.00	$ 6.00
Y 8—Handwoven (woven on a loom)	15.00	13.00	10.00
Y 9—Crocheted	10.00	8.00	6.00
Y10—Cathedral Windows	10.00	8.00	6.00
Y11—Embroidery (includes cross stitch)	10.00	8.00	6.00

WALL HANGINGS

(Hangings should be unframed but finished for hanging)

Y12—Creative Stitchery (own design)	$ 8.00	$ 6.00	$ 4.00
Y13—Handwoven (woven on a loom)	10.00	8.00	6.00
Y14—Pulled Thread Embroidery	8.00	6.00	4.00
Y15—Quilted	8.00	6.00	4.00
Y16—Cross Stitch	8.00	6.00	4.00
Y17—Applique	8.00	6.00	4.00
Y18—Candlewicking	8.00	6.00	4.00

QUILTS

Y19—Applique, cotton or cotton-blend (may include embroidery)	$12.00	$10.00	$ 8.00
Y20—Pieced/Patchwork, cotton or cotton blend	12.00	10.00	8.00
Y21—Overall Quilted Design (solid color)	10.00	8.00	6.00
Y22—Mixed Techniques (applique, pieced, trapunto, cross stitch, embroidery)	12.00	10.00	8.00
Y23—Crib/Youth bed size quilt	8.00	6.00	4.00
Y24—Quilts with visable machine work, either applique or quilting	10.00	8.00	6.00

SPECIAL QUILTING AWARDS BY THE STERNS & FOSTER CO., CINCINNATI, OHIO

1. A mountain mist quilt batt for each of the first place winners in the following seven categories.
2. $25 to the quilt judged "Best Of Show," if applicable.

(Pattern name should be attached to quilt; also indicate if original.)

JUDGES AWARD. The Capital Quilters of Raleigh will give a ribbon and $10.00 to the quilt (any category) designated "JUDGES' CHOICE."

RUGS

Rugs must be hemmed or bound ready for use.

Y25—Braided (wool)	$12.00	$10.00	$ 8.00
Y26—Hooked (wool)	12.00	10.00	8.00

Y27—Handwoven	12.00	10.00	8.00
Y28—Latch Hooked	8.00	6.00	4.00
Y29—Knotted	8.00	6.00	4.00

NEEDLECRAFT

Y30—Needlepoint (Foot Stool Cover or Chair Seat)	8.00	6.00	4.00
Y31—Needlepoint Pillows	8.00	6.00	4.00
Y32—Needlepoint Pictures	8.00	6.00	4.00
Y33—Needlepoint Set in Wood (Tray, Plaque, etc.)	8.00	6.00	4.00
Y34—Cross Stitch—Original Design Pillows	8.00	6.00	4.00
Y35—Cross Stitch—Original Design Pictures	8.00	6.00	4.00
Y36—Cross Stitch—Original Design Set in Wood (Tray, Plaque, etc.)	8.00	6.00	4.00
Y37—Cross Stitch—Stamped or Charted Pillows	8.00	6.00	4.00
Y38—Cross Stitch—Stamped or Charted Pictures	8.00	6.00	4.00
Y39—Cross Stitch—Stamped or Charted Set in Wood (Tray, Plaque, etc.)	8.00	6.00	4.00
Y40—Crewel Embroidery Pillows	8.00	6.00	4.00
Y41—Crewel Embroidery Pictures	8.00	6.00	4.00
Y42—Candlewicking Pillows	8.00	6.00	4.00
Y43—Candlewicking Pictures	8.00	6.00	4.00
Y44—Handwoven Pillows	8.00	6.00	4.00
Y45—Quilted Pillows	8.00	6.00	4.00
Y46—Embroidery Pillows (Blackwork, Cutwork, Drawnwork, Pulled Thread, Hardanger, Smocking, Huck)	8.00	6.00	4.00
Y47—Embroidery Pictures (Blackwork, Cutwork, Drawnwork, Pulled Thread, Hardanger, Smocking, Huck)	8.00	6.00	4.00

LINENS

(Techniques include: Handwoven, Cross Stitch, Cutwork, Crocheted, Huck, Monogram, Applique, Pulled Thread, Blackwork)

Y48—Luncheon or table cloths 36″ x 54″ or larger (Any Needlecraft)	10.00	8.00	6.00
Y49—Place Mats (4) 12″ x 18″ or larger (Any Needlecraft)	10.00	8.00	6.00
Y50—Tea Towels (Any Needlecraft)	8.00	6.00	4.00
Y51—Tea Towels—Tatted Trim	8.00	6.00	4.00
Y52—Pillow Cases (2)—Any Needlecraft	8.00	6.00	4.00
Y53—Pillow Cases (2)—Tatted Trim	8.00	6.00	4.00
Y54—Table Runners (54″ or longer)—Any Needlecraft	10.00	8.00	6.00

OTHER ACCESSORIES

Y55—Woven Chair or Stool Seat (cane, reed, fiber core, oak split)	10.00	8.00	6.00
Y56—Rib Baskets (oak split, honeysuckle, pine needle, reed)	10.00	8.00	6.00
Y57—Market Baskets (oak split, honeysuckle, pine needle, reed)	10.00	8.00	6.00

Division V
SPECIAL EXHIBITS

PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "AA"—State Fair Folk Festival, Annette Pulley, Supt.

Department "CC"—Apprentice Masonry Contest, Jim McManus, Contest Coordinator

Department "DD"—Senior Citizens Fun Festival, Frank H. Jeter, Supt.

Department "EE"—Handicrafts and Hobbies, Ann Morgan, Supt.

Department "FF"—Children's Barnyard, Fred Fox, Supt.

Department "GG"—Antique Farm Machinery, Ezra L. Howell, Supt.

Department "HH"—Tractor Pulling Contest, Larry E. Tetterton, Supt.

TWENTY-NINTH ANNUAL STATE FAIR FOLK FESTIVAL

DEPARTMENT "AA"

TOTAL PREMIUMS OFFERED—$1,810

SUPERINTENDENT:
ANNETTE PULLEY, Henderson

COMPETITION: Open to all residents of U. S. A.
ENTRIES: All individual and group entries may be made in person or by letter to FOLK FESTIVAL, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.
ENTRIES CLOSE: September 30, 1985

The Folk Festival was established in 1948 to preserve and promote the music and dance of North Carolina's early years and to provide wholesome entertainment for visitors to the Fair.

The Festival presents the traditional music and dance of our state as it is performed by amateurs, persons young and old, who have grown up in the rich heritage of our folk arts. Commercial, professional or sectarian performances are not appropriate.

To be eligible for prizes, performers must have proper entry forms post-marked by the closing date listed above. Properly entered contestants will have priority on the limited program time. However, the Fair welcomes impromptu performances by anyone attending the Fair subject to the restraints of time and the nature of the performance. Such persons should apply to the Superintendent in the Festival tent.

The Fair will provide an experienced string band to accompany performers. Amplified instruments, records and tapes are not to be used *except* with *Prior approval* of the Superintendent. Check with Superintendent before showtime: about set-up time for instruments and equipment (very limited time available), subject to approval for tapes—be sure tapes are set at exact starting point. Please use our Band if at all possible!

Contestants should register for the Festival for one day only and should be prepared to perform at all performances on that date. Programs will be presented at 10:00 A.M., 1:00 P.M., and 4:00 P.M. each day and at 1:00 P.M. and 4:00 P.M. on Sunday during the Fair. There will be a Gospel Program on both Friday evenings from 7:00 P.M. until 9:00 P.M. (Friday evening entry may sign up for that one show only if they wish.) All other entries are expected for all shows on the day of their entry unless a large number of entries require the Superintendent to limit your times of performance.

Winners will be responsible for picking up their trophies at the entry department at the Fair office after they receive notification. Judging takes place at all programs and the decision of the judges is final.

Five factors are considered in scoring Festival performances: Authenticity, Audience Appeal, Appearance, Competency, and Enthusiasm. The perfect score is 100.

Winners will be notified by mail on the Monday after the Fair closes.

EVENTS AND PRIZES

The Bascom Lamar Lunsford Trophy, given in memory of the founder of the Festival, will be awarded by the judges to the group or individual whose musical performance best exemplifies the historical and entertainment purposes of the Festival.

AA1 Instrumental group. (Three or more players using traditional instruments and performing traditional country or blue grass music.)
1st. place: $100. 2nd. place: $75. 3rd. place: $50.

AA2 Instrumental solo: (Any folk instrument, ie. fiddle, guitar, banjo, harmonica, zither, accordian, etc.) Two levels: Adult and 12 and under.
1st. place: $50. 2nd. place: $40. 3rd. place: $30.

AA3 Vocal group. (Five or more singers performing ballads, hymns, gospel songs or other folk material.)
1st. place: $50. 2nd. place: $40. 3rd. place: $30.

AA4 Vocal Duet, Trio, or Quartet: (Two, three or four singers performing ballads, hymns, gospel songs or other folk material.)
1st. place: $50. 2nd. place: $40. 3rd. place: $30.

AA5 Vocal solo, male adult.
1st. place: $30. 2nd. place: $20. 3rd. place: $10.

AA6 Vocal solo, female adult.
1st. place: $30. 2nd. place: $20. 3rd. place: $10.

AA7 Vocal solo, child twelve years old or younger.
1st. place: $30. 2nd. place: $20. 3rd. place: $10

The Ruth Jewell Trophy, given in memory of her years of leadership of the Festival, will be awarded by the judges to the dance team whose performance best exemplifies the historical and entertainment purposes of the Festival.

For events AA8 thru AA16 and for each age-level group in those events, (two or more people are considered a team or group) the prizes are:

1st place: Engraved cup for team and a blue ribbon for each participant;

2nd place: Engraved cup for team and a red ribbon for each participant;

3rd place: Engraved cup for team and a white ribbon for each participant.

Time limit for routine: 4-8 min. in categories of AA8 thru AA12.

Individual clogging will be with State Fair Band and their choice of music and tempo. Individuals will dance on stage with 4-8 people in their age level subject to the number of entries present.

If you wish a copy of our judge's guidelines for dance competition please send in special request with your entry at least one month prior to the Fair.

Please have ONE PERSON responsible for reporting your arrival on show date before showtime for approximate line-up. At that time we will need to know what music you will need (tape, record, band, temp. of music etc.) Lineups are subject to change and are based on: having a good variety of music and dance to provide an interesting show for our spectators, your time to check-in with the Superintendent, "no-shows", etc.

AA8 Traditional (free-style) Clogging: Four or more couples dancing as a team using traditional figures.
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

AA9 Precision Clogging. Four or more couples dancing as a team.
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

AA10 Traditional Smooth Dance. Four or more couples performing traditional figures as a team.
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

For events AA11 through AA16 and for each age-level group in those events, the prizes are Blue, Red and White Rosettes for First Place, Second Place and Third Place, respectively.

AA11 Western Style Square Dance: Four couple sets. (One level—all ages.)

AA12 Novelty Dance: Individual or group. (International, variety, clog-line dances, etc.)
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

AA13 Buck and Wing Clog: Couples only.
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

AA14 Round Dance: Couples only. (Waltzing, Round Dance, Two-Step, etc.) One level—all ages.

AA15 Individual Clogging: Free-style.
A. Elem. (1-6) B. Jr. Hi (7-9) C. Sr. Hi (10-12) D. Adult

AA16 Novelty Act: Solo or group. (Comedy, song, skit) One level, all ages.

In all categories, Honorable Mention ribbons may be awarded by the judges.

ENTRY FORM

IMPORTANT! Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form.

N.C. STATE FAIR FOLK FESTIVAL

All teams and groups list names (print or type) of all your team or group who are participating. Check proper box only if entering Individual clog. Please request performer and vehicle passes for performers and directors (and drivers for minors) only.

Name of Director or Group Leader _____

Name of Individual or Group _____

Address of Individual or Group _____

street or route and box

_____

city state ZIP code county

Telephone of Individual or Group _____

Catalog number of event AA-_____ Level, if required _____

How many performer passes needed? _____ Vehicles? _____

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 10:00 A.M., 1:00 P.M. and 4:00 P.M. daily. Sunday performances at 1:00 P.M. and 4:00 P.M. Friday evening performance 7:00 P.M. until 9:00 P.M.

Friday, Oct. 18	Monday, Oct. 21	Thursday, Oct. 24
Saturday, Oct. 19	Tuesday, Oct. 22	Friday, Oct. 25
Sunday, Oct. 20	Wednesday, Oct. 23	Saturday, Oct. 26

Date this entry sent in _____

Signature of sender _____

Return this form to: Folk Festival Superintendent
N.C. State Fair
1025 Blue Ridge Blvd.
Raleigh, N.C. 27607

****

For Fair personnel only:
Date received _____
Date notified _____

Additional information for dance teams.

1. Please list the names of your performers and indicate their grade level in school, if students, or mark D—for adults. List all dancers so that the proper number of prize ribbons may be sent.

2. Enter the age-level group according to the oldest student in the team. (a) Grades 1-6, Elementary; (b) Grades 7-9, Junior High; (c) Grades 10-12, Senior High; (d) Adults.

   This information, signed by you, is sufficient certification of the ages of participants you are bringing. NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.

3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

Ind. Clog	Name	Grade	Ind. Clog	Name	Grade

I certify that the above information is correct.

_____

Signature of Team Director

ENTRY FORM

IMPORTANT! Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form.

N.C. STATE FAIR FOLK FESTIVAL

All teams and groups list names (print or type) of all your team or group who are participating. Check proper box only if entering Individual clog. Please request performer and vehicle passes for performers and directors (and drivers for minors) only.

Name of Director or Group Leader _____

Name of Individual or Group _____

Address of Individual or Group _____

street or route and box

_____

city state ZIP code county

Telephone of Individual or Group _____

Catalog number of event AA-_____ Level, if required _____

How many performer passes needed? _____ Vehicles? _____

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 10:00 A.M., 1:00 P.M. and 4:00 P.M. daily. Sunday performances at 1:00 P.M. and 4:00 P.M. Friday evening performance 7:00 P.M. until 9:00 P.M.

Friday, Oct. 18	Monday, Oct. 21	Thursday, Oct. 24
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Return this form to: Folk Festival Superintendent
N.C. State Fair
1025 Blue Ridge Blvd.
Raleigh, N.C. 27607

****

For Fair personnel only:
Date received _____
Date notified _____

Additional information for dance teams.

1. Please list the names of your performers and indicate their grade level in school, if students, or mark D—for adults. List all dancers so that the proper number of prize ribbons may be sent.
2. Enter the age-level group according to the oldest student in the team. (a) Grades 1-6, Elementary; (b) Grades 7-9, Junior High; (c) Grades 10-12, Senior High; (d) Adults.

   This information, signed by you, is sufficient certification of the ages of participants you are bringing. NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.
3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

Ind. Clog	Name	Grade	Ind. Clog	Name	Grade

I certify that the above information is correct.

_____

Signature of Team Director

VILLAGE OF YESTERYEAR

DEPARTMENT "BB"

DIRECTOR:

MARY M. CORNWELL, Haywood County Home Economist, Retired, P.O. Box 778, Waynesville, N.C. 28786. Phone (704) 456-3664.

THE VILLAGE OF YESTERYEAR was established in 1951 as an EDUCATIONAL DIVISION of the State Fair, with the hope of renewing interest in our age old arts and craft. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to colonial knotting.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern States Area, however, space limits the number of craftsmen selected for the demonstrations. These are Master Craftsmen selected by a qualified STANDARDS COMMITTEE who strive to find outstanding skilled craftsmen in a variety of Heritage Crafts. Interested persons should contact Mary Cornwell for all details.

THE N.C. STATE FAIR AND N.C. MASONRY APPRENTICESHIP REMEMBER AND SALUTE

EDGAR ROY RANKIN
1885-1973

In 1972, the Brick Association of North Carolina initiated an award plaque to be presented annually to the state champion apprentice mason who is chosen through competition at the Apprentice Masonry Contest held on the first Monday of the N.C. State Fair. It is known as the "E. R. Rankin Award."

Mr. Rankin, a native of Asheville, was instrumental in organizing the brick and structural clay tile manufacturers of North Carolina into an association called Brick and Tile Service, Inc., which would later become the Brick Association of North Carolina. He served the association as president for 32 years and upon retiring from this position in 1967, he was named president emeritus. Mr. Rankin realized early the importance of skilled craftsmen to the brick and structural clay product industry and under Rankin's direction the industry accepted the role of training these craftsmen.

Mr. Rankin's able leadership and guidance of the association's membership and professional staff in the marketing, promotion, and engineering of brick usage made it possible for North Carolina to claim the title "Brick Capital of the Nation" as it became the nation's leading brick producing state.

APPRENTICE MASONRY CONTEST (Bricklaying and Block Laying)

DEPARTMENT "CC"

TOTAL PREMIUMS OFFERED—$750

SUPERINTENDENT:

JOHN C. BROOKS, Commissioner of Labor, Raleigh, N.C. 27611

CONTEST COORDINATOR:

JIM McMANUS, Division of Apprenticeship Training, N. C. Department of Labor, 4 West Edenton Street, Raleigh, N.C. (919) 733-7533.

COMPETITION:

Limited to registered apprentices training under a program approved by the N. C. Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 30 qualifying applicants.

ENTRIES:

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before October 1, 1985.

DATE:

Contest is held as a feature event of State Fair, on Monday, October 21, 1985, starting promptly at 10:00 A.M., in the Apprentice Contest Pavilion.

JUDGING:

On completion of the project a panel of masonry experts will judge the competition according to official scorecard.

AWARDS:

Premiums of $250, $150 and $100 will be awarded First, Second and Third place contestants. There will also be a $75 premium paid for Fourth place, $50 for Fifth place and $25 for Sixth place through Tenth place. The Outstanding First Year, Second Year and Third Year apprentices will receive a $100 U.S. Savings Bond awarded by the Contest Steering Committee. TROPHIES will be awarded to the Champion Mason by Carolinas Construction Training Council and to his employer by Carolinas Branch, Associated General Contractors of America. The E.R. RANKIN AWARD, established by the Brick Association of North Carolina to honor it's first president, and The LEWIS M. UPCHURCH AWARD, established by the Carolinas Concrete Masonry Association to honor the first president of the North Carolina Concrete Masonry Association, will be presented to the Champion Mason. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 20 apprentices usually match their skills in the contest, according to the records of the last few years.

The masonry contest dramatizes a program which the State has sponsored through the past three decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 3,000 people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

1. N. C. State Fair
2. Apprenticeship Division, North Carolina Department of Labor
3. Brick Association of North Carolina
4. Carolinas Branch, Associated General Contractors of America, Inc.
5. Carolinas Construction Training Council
6. N.C. Chapter, American Institute of Architects
7. Carolinas Concrete Masonry Association
8. N.C. Home Builders Association, Inc.
9. Trade and Industrial Education Section, N.C. Department of Public Instruction
10. N.C. Mason Contractors Association
11. U.S. Dept. of Labor, Bureau of Apprenticeship and Training

NORTH CAROLINA ELECTRICAL APPRENTICE CONTEST

Total Premiums Offered—$750

DEPARTMENT "CC"

SUPERINTENDENT:

JOHN C. BROOKS, Commissioner of Labor

CONTEST COORDINATOR:

JIM McMANUS, Division of Apprenticeship, North Carolina Department of Labor, 214 West Jones Street, Raleigh, NC 27603

COMPETITION:

Limited to registered 3rd and 4th year apprentices training under a program certified by the North Carolina Department of Labor. The contest is limited to 30 qualified contestants.

ENTRIES:

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before August 1, 1985.

DATE:

The contest is held as a feature event of the State Fair, on Wednesday, October 23, 1985, starting promptly at 9:00 a.m. in the Apprentice Contest Pavilion.

JUDGING:

On completion of the project, a panel of electrical experts will judge the competition according to an official score card.

AWARDS:

Premiums of $250, $150, and $100 will be awarded to First, Second, and Third place Contestants. There will also be a $75 premium paid for Fourth place, $50 for Fifth place, and $25 for Sixth place through Tenth place. In addition, plaques will be awarded to the First, Second, and Third place winners and to the First place winner's sponsor. Tools and prizes donated by manufacturers and suppliers will also be presented.

Designed to promote interest among Tarheels in the skilled trades, the North Carolina Electrical Apprentice Contest is expected to become a popular annual event at the State Fair.

People in the electrical industry feel that the electrical future depends on apprenticeship, and the electrical apprentice contest dramatizes a jobs training program through which the State has assisted the voluntary efforts of industry to meet North Carolina's skilled worker training. During the four decades since the apprenticeship law was enacted by the General Assembly in 1939, the apprenticeship training system has offered citizens of the State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, leaders who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our great State.

At present, approximately 3,000 people are receiving apprentice training on the job under the direction of journeymen, supplemented by related theoretical instruction. Apprentices *"earn while they learn."*

1985 NORTH CAROLINA ELECTRICAL APPRENTICE CONTEST

PLANNING COMMITTEE

J. W. Campbell Electrical Corporation, Wilson
Carolinas Construction Training Council
Colter Electric Company, Winston-Salem
DATCO Electrical Company, Garner
Desco, Incorporated, Salisbury
Edwards Electric Company, Inc., Wilson
IBEW, International, Harrisburg
IBEW, Local #379, Charlotte
IBEW, Local #495, Wilmington
IBEW, Local #553, Durham
National Electrical Contractors Association, Carolinas Chapter, Charlotte
North Carolina Department of Insurance, Raleigh
North Carolina Department of Labor, Apprenticeship Division, Raleigh
North Carolina Department of Public Instruction, Raleigh
North Carolina State Fair, Raleigh
State Board of Examiners of Electrical Contractors, Raleigh
Vector Electric Company, Pawcreek
Watson Electrical Construction Company, Wilson
Woodall Electric Company, Inc., Durham

TWENTY-FOURTH ANNUAI SENIOR CITIZENS FUN FESTIVAL

DEPARTMENT "DD"

SUPERINTENDENT:

FRANK H. JETER, JR., 1321 Williamson Drive, Raleigh, N.C. 27608-2133 (telephone (919) 834-3378.)

ELIGIBILITY:

Limited to residents of North Carolina who have reached the age of 65.

For almost a quarter of a century thousands of older North Carolinians have been enjoying their own "day" at the fair, and this year's Fun Festival promises to draw another crowd to Dorton Arena. One key to the success of the one-hour event, which begins at 10:30 October 21, the first Monday of the fair, is the fact that much of the entertainment is furnished by Senior Citizens themselves. The program traditionally includes music, both for singing and dancing, and members of the audience traditionally "get into the act."

All citizens 65 and over get into the fair free, not only for the Fun Festival but for each of the nine days of the fair. But this is the day when busloads of folks, often from several hundreds miles away, make their annual trek to Raleigh.

The one-hour program keeps speeches to a minimum, although the seniors are always enthusiastically welcomed. Two plaques are presented, one for the oldest Tar Heel in attendance and the other for the person traveling the greatest distance to the fairgrounds.

So this is a warm invitation to all older North Carolinians to come. Be sure to mark Monday, October 21, 1985 on your calendar—and be sure to arrive by 10:30 so you won't miss any part of the program. The day will end with the annual Senior Citizens Walk for Fun and Fitness, and then everybody will have the rest of the day to enjoy the best State Fair you ever saw.

A warm welcome awaits you! Bring your folks.!

HANDICRAFTS AND HOBBIES

DEPARTMENT "EE"

TOTAL PREMIUMS OFFERED—$3,023

SUPERINTENDENT:
ANN C. MORGAN

COMPETITION: Limited to Residents of North Carolina.
ENTRIES CLOSE: Monday, October 14 at 5 p.m.
EXHIBITS MUST BE IN PLACE: Tuesday, October 15 at 5 p.m. Exhibits may be delivered to the Handicrafts & Hobbies Building beginning October 7, 1985. No entries will be accepted before October 7 and after Tuesday October 15 at 5:00 p.m. SEE ADDITIONAL RULES BELOW.
JUDGING WILL TAKE PLACE on Wednesday, Thursday and Friday, October 16, 17 and 18.

RELEASE OF EXHIBITS: Sunday, October 27, (8:30 a.m.-2:30 p.m.) and not before that date. Exhibits will be released earlier Sunday with prior arrangements only. ENTRIES NOT PICKED UP BY 2:30 P.M., SUNDAY, OCTOBER 27, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.

RULES AND REGULATIONS

MAKE YOUR ENTRIES EARLY! Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read ENTRIES and EXHIBITS & EXHIBITORS in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1984 State Fair. This rule will be enforced to prevent display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED per person. That means that under EE 25, for instance, you may being in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be *properly filled out by entry deadline* or they will not be accepted. If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss,

damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

Group "A"—To include all Professionals—That is those connected in any way with a crafts business or workshop as Owner, Instructor, attendant, etc.—Or anyone making pieces or working for personal monetary gain from their hobby.

Group "B"—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business or selling pieces. If a person is handicapped, please attach a note to this effect to item being entered.

Group "C"—The school student under 16 years of age. Age of exhibitor in this group must be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A"—	$10.00	$7.00	$5.00	Ribbon	Ribbon
Group "B"—	7.00	5.00	3.00	Ribbon	Ribbon
Group "C"—	5.00	3.00	2.00	Ribbon	Ribbon

JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship .....40 Points.
Originality and Creativeness .....30 Points.
Practicality and Usefulness .....30 Points.

CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces
Hand Formed and Wheel Thrown Fired Pottery or Sculpture

Mold Cast Pieces

EE 1—Glazed Finish - Matt or Gloss, etc.
EE 2—Underglaze decoration with gloss or matt glaze finish
EE 3—Combination of two or more fired glazes for decorative effect (indicate which glazes were used)
EE 4—Original combination or alteration of two or more molded pieces (other than molds MADE to be grouped together) - Any finish - Emphasis on PLAIN molds combined or altered creatively.
EE 5—Decal on ceramics
EE 6—Stained finish
EE 7—Porcelain - China painted - commercial blank
EE 8—Porcelain - other than EE7
EE 9—Fired Lustres (precious metals & Mother of Pearl)
EE10—Dolls - Body parts, including head, arms, etc., and clothing all must be work of entrant.
EE11—Surface altered piece - scraffito, lifting, cut out, etc.

Hand Formed and Wheel Thrown *High Fired* Pottery.
All pieces must Be Original Work of the Entrant

EE12—Sculpture (May also be cast from mold handmade from entrants original sculpture.)
EE13—Wheel Thrown - glazed
EE14—Wheel Thrown - decorated (scraffito, wax resist, or other decor)
EE15—Hand Formed - coil
EE16—Hand Formed - slab
EE17—Combination of two or more of the above building techniques
EE18—Raku

DECOUPAGE

This category is judged by the overall decorative affect and not by its literal definition of decoupage.

Decoupage entries shall be divided into two main categories:
Smooth
Raised or 3-dimensional

Smooth

EE19—Any item

Raised or 3-Dimensional

EE20—Any item

MACRAME—ANY MATERIAL

EE21—Plant hangers
EE22—Wall hangings
EE23—Handbags
EE24—Hanging tables
EE25—Any item other than above

HAND CRAFTED EGGSHELLS

EE26—Faberge, fancy cut or artistic

NEEDLEWORK

Only items NOT accepted in departments X and Y in this category (see catalog).

CROSS-STITCH

EE27—Original (any size)
EE28—Charted, kit, stamped (indicate which)

OTHER THREADED NEEDLEWORK (needlepoint, crewel, embroidery, quilting, candlewicking)

EE29—Original (any size)
EE30—Charted, kit, stamped (indicate which)

NON-THREADED NEEDLEWORK (knitting, crochet, latchhook, punchwork)

EE31—Original
EE32—Kit, charted, stamped, instruction, etc. (indicate which)

WOODCARVING AND WORKING

EE33—Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3′ by 3′ in dimension
EE34—Carving, in the round (animal, fowl or figure) - machine
EE35—Carving, in the round (animal, fowl or figure) by hand
EE36—Carving, in relief
EE37—Flat work, tray, platter or bowl
EE38—Woodworked toy
EE39—Woodworked miniatures
EE40—Miscellaneous woodworked article

BASKETRY
(Handmade)

EE41—Egg shaped basket
EE42—Any other basket
EE43—Any other item
EE44—Pine needle items
EE45—Caned items (chairs, stools, etc.)

DECORATIVE PAINTING

Articles in this section may be painted from a pattern or may be original—you **MUST** indicate which. Painting may be on metal, wood, glass, etc. Framed pictures are **NOT** acceptable.

EE46—Tole
EE47—Stenciling
EE48—Other

METAL CRAFTS
(Original Design)

EE49—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry
EE50—Hammered piece, any metal

JEWELRY
(Handmade—including settings)

EE51—Jewelry made of any material

TAXIDERMY

EE52—Mammal, fish, reptile or fowl (be sure entry is NOT endangered species)

DECORATIVE CREATIONS

ORIGINAL WORK ONLY, no instructions, patterns, kits, etc. in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc. cannot be entered here. ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED* with the exception of EE 55 Christmas tree ornaments and EE 62 Mobiles. Items may NOT be entered in more than one category below such as entering seashell wreaths under wreaths and nature craft. If there is a specific category for an item such as wreaths, ALL WREATHS must be entered in that category.

EE53—Wreaths
EE54—Nature craft
*EE55—Christmas tree ornaments
EE56—Christmas decorations other than tree ornaments
EE57—Any holiday decoration other than Christmas
EE58—Paper craft
EE59—Beaded Flower decorations
EE60—Beaded items other than flowers
EE61—Bread dough creations
*EE62—Mobiles
EE63—Miscellaneous

CHILDREN'S BARNYARD

DEPARTMENT "FF"

TOTAL PREMIUMS OFFERED—$900

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N. C. State Vocational Education Department.

Premium $900.00
Fred Fox, Supt.

Apex High	Frank Bridges
Cary High	Fred H. Fox, Jr.
East Wake High	Norman McArthur
Fuquay-Varina High	Jerry Holland
Millbrook High	Emanual May
Wake Forest High	Jimmie Smith
Zebulon High	Lane Dickens

ANTIQUE FARM MACHINERY

DEPARTMENT "GG"

SUPERINTENDENT:

EZRA L. HOWELL, 1414 Trailwood Dr., Raleigh, N.C. 27606 (Phone: 919/851-6789

When the early American settlers tilled their small fields by hand, their methods were little different from those of ancient Egypt, Greece or Rome. Even the pioneers who pushed westward 200 years later had only crude plows at best and usually resorted to the hoe and axe to cut holes in the prairie sod where seed of their first corn crop might take root and grow.

To capture some of the history of early farming methods and tools used, the North Carolina State Fair started collecting antique items of farm tools and machinery several years ago. Prior to 1973 this valuable collection had no permanent home on the Fairgrounds but was placed at random each year wherever space could be found. After several years of effort on the part of State Fair management and others an all-steel building containing 8,400 square feet of floor space was authorized by the State Legislature. The building was erected in the Village of Yesteryear area and was first occupied in 1973. Since this time a number of additional items have been secured through loan or donation. Many items date back to the late 1700's and early 1800's and up to the early days of tractor power.

At present several pieces of equipment are duplicated; however as more units are added to the exhibit duplications will be removed, making room for a greater variety of interesting and historically significant items.

Future plans for the exhibit include not only the addition and restoration of items but a more complete identification and detailed history of each unit dependent on available information.

Should you have or know of available items of special interest that would further enhance the educational and historical value of this collection, we would be delighted to hear about them.

We invite everyone, both young and old, to visit, reminisce, and enjoy this most valuable and interesting permanent exhibit at the North Carolina State Fair.

TRACTOR PULLING CONTEST

DEPARTMENT "HH"

October 20, 1985
October 21, 1985

Sanctioned by the N. C. Tractor Pullers Association and the National Tractor Pullers Association

TOTAL PREMIUMS OFFERED—$12,290

SUPERINTENDENT:
LARRY E. TETTERTON

ASSISTANT SUPERINTENDENTS:
JOHN W. GLOVER, NC State University
LOY THOMAS, Pittsboro, NC
DAVID S. WALKER, NCDA

ASSOCIATE DIRECTORS:
ROYCE BONE, Elm City, NC
JIMMY CRABTREE, Apex, NC

INFORMATION FOR CONTESTANTS

Entry Blanks may be obtained: State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607.

Entry Fee and closing date: entry Fee will be $5.00 and is to be paid 30 minutes prior to the pull for each class.

Entries must be at Fair by 2 hours before pull time.

Contest begins at 1:00 p.m. on Oct. 20, 1985; 12:00 noon and 7:00 p.m. on Oct. 21, 1985

For copies of rules and further information, contact any of the above listed officials or Loy Thomas, Route 2, Box 92A, Pittsboro, NC 27312.

Tractors will be weighed. The tractors will pull a weight transfer machine. The tractor pulling the sled the longest distance in its class will be the winner.

CLASSES

Stock	Super Stock	Hot Rod Class	Open Class
6,500 lbs.	5,500 lbs.	5,200 lbs.	10,000 lbs.
9,500 lbs.	7,500 lbs.	7,200 lbs.	Hot Rod and Super Stock
10,500 lbs.	9,500 lbs.		
12,000 lbs.	12,000 lbs.		

4-Wheel Drive Jeep	4-Wheel Pickup*	2-Wheel Truck
3,600 lbs.	5,800 lbs.	5,800 lbs.
3,800 lbs.	6,200 lbs.	6,200 lbs.

Hot Rod Garden Tractor
1,650 lbs.
1,750 lbs.

*Must have NTPA safety equipment

Sunday, October 20, 1985
(Start 1:00 p.m.)
1—6,500 lbs. Stock
2—5,200 lbs. Hot Rod
3—5,500 lbs. Super Stock
4—1,650 lbs. Mini Hot Rod
5—5,800 lbs. 4-Wheel Pickup
6—9,500 lbs. Super Stock
7—7,200 lbs. Hot Rod
8—9,500 lbs. Stock
9—3,600 lbs. 4-Wheel Drive Jeep

Monday, October 21, 1985
(Start 12:00 noon)
1— 5,800 2-Wheel Drive Truck
2— 7,500 lbs. Super Stock
3—10,500 lbs. Stock
4— 7,200 lbs. Hot Rod
5— 1,750 lbs. Mini Hot Rod
6— 3,800 lbs. 4-Wheel Drive Jeep
7—12,000 lbs. Super Stock
8— 6,200 lbs. 4-Wheel Pickup
9—12,000 lbs. Stock
10—10,000 lbs. Open

Monday Night October 21, 1985
(start 7:00 p.m.)
1— 6,200 4-Wheel Pickup
2—12,000 Stock
3— 1,750 Mini Hot Rod
4— 9,500 Super Stock
5— 7,200 Hot Rod
6— 3,800 4-Wheel Drive Jeep
7— 6,200 2-Wheel Drive Pickup

PREMIUMS

Class	First	Second	Third	Fourth	Fifth	Sixth
Stock	T & $115	$100	$ 90	$80	—	—
Super Stock	T & $200	$150	$100	$80	$55	—
Hot Rods	T & $200	$150	$100	$80	$55	—
Open Class	T & $200	$150	$100	$80	$55	—
Mini Hot Rods	T & $140	$110	$ 95	$85	$50	$35
4-Wheel Pickup	T & $200	$150	$100	$80	$55	—
4-Wheel Drive Jeep	T & $ 80	$ 65	$ 50	$30	—	—
2-Wheel Drive Truck	T & $120	$100	$ 50	—	—	—

RULES AND REGULATIONS

A. General rules to apply to all clases.
   1. All drivers must be competing members of the National Tractor Pullers Association.
   2. Drivers must be at least 18 years of age.
   3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 75 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
   4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded.

5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
6. Order of pulls will be determined by a drawing of numbers by the driver.
7. The winner may be reweighed before trophies are awarded.
8. Number one tractor will be the test tractor for the class. Judges will inform him when weight is right and official contest is to start.
9. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
10. Tractors and sled must remain within boundaries of contest course during the pull.
11. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
12. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.
13. All participants must conduct themselves in a sportsmanlike manner.

B. Stock Class rules will be as follows:
   1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive or tire chains are permitted. No dual tires are permitted.
   2. Minimum drawbar length is 24 inches from the center of rear axle to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground. (Stabilizer-wheelie bar required).
   3. No weight-frame or weight may extend more than 24 inches beyond the front of the tractor grill.

4. Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. Maximum governed, no load R.P.M. must conform to tractor manufacture specifications or 2,800 R.P.M. or whichever is less. Stock tractors may not have dual turbo-charges and must have the original type fuel injection pump.

C. All entries except Stock must comply to NTPA rules.

D. Persons with tractors must have valid National or N.C. Tractor Pullers membership card.

E. Order of pull will be announced prior to each class.

F. Premium money will be mailed to winners by State Fair.

HORSESHOE PITCHING CONTEST

DEPARTMENT "II"

TOURNAMENT DIRECTOR:

DOUGLAS SHEAR, President of the North Carolina Horseshoe Pitchers Association, P. O. Box 892, Southern Pines, N. C. 28387

OFFICIAL SCOREKEEPER:

JACK SPRINGER, Secretary-Treasurer of the North Carolina Horseshoe Pitchers Association, 925 Henkle Rd., Statesville, N. C. 28677

TOURNAMENT:

N. C. State Fair Pitchoff (singles competition only)

DATE:

Saturday, October 19, 1985 at 10:00 a.m.

COURTS LOCATION:

Eight permanent courts are located northwest of the Scott Building between gates nine and ten at the fairgrounds.

PARTICIPANTS:

The first 80 men who preregister will be eligible to compete if they are not members of the N. C. Horseshoe Pitchers Association. A pitcher can preregister by calling.

ENTRY FEE:

Three dollars will be collected the day of the tournament. All pitchers must sign in by 10:00 a.m.

HORSESHOES:

You can bring your own horseshoes. Horseshoes will be furnished to any participant who does not have his own shoes.

RULES:

Official rules of the National Horseshoe Pitchers Association.

QUALIFICATION:

All pitchers will toss 16 shoes to determine in which of the four classes they will pitch.

TOURNAMENT FORMAT:

A double elimination tournament will follow qualifying.

AWARDS:

Trophies will be awarded to the first and second place finishers in each of the four classes. The winners of each class are eligible to compete in the N. C. State Fair Singles Championship on Saturday, October 26, 1985.

TOURNAMENT:

N. C. State Fair Singles Championships (men and women)

DATE:

Saturday, October 26, 1985 at 10:00 a.m. unless otherwise instructed.

PARTICIPANTS:

This is a closed tournament for N. C. Horseshoe Pitchers Association members only, except for women and the winners of the N. C. State Fair Pitchoff. Participants must preregister with Douglas Shear by September 21, 1985.

ENTRY FEE:

An eight dollar entry fee must be paid when a pitcher preregisters.

QUALIFICATION:

A pitcher will be placed in a class based on their 1985 ringer percentage from the major N. C. horseshoe tournaments.

AWARDS:

Trophies will be awarded to the top three finishers in the championship class and the first and second place finishers in the lower classes.

The first horseshoe tournament at the State Fair was held in 1984 on six temporary courts. With the popularity and success of this event eight permanent courts have been built for the 1985 tournaments. In recent years there has been a renewed interest in horseshoe pitching spearheaded by the N. C. Horseshoe Pitchers Association. This years tournament will give eighty pitchers of all skill levels a chance to participate and compete in a class with pitchers of similar ability.

L. R. HARRILL CENTER

During non-fair time, the L. R. Harrill Center is an inexpensive place for 4-H, FFA and other groups to spend the night. First preference is given those who stay entire nine days or longer whose requests are received on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays and confirmation of the latter reservation is made after October 1.

FAIRTIME RATES: Rooms—Daily Rate per person $4.00. (No linens, towels or blankets furnished.)

CAMPERS: Includes space with electricity and use of dormitory restroom facilities. (NO SEWAGE OR WATER) $5 per day.

DEPOSIT: Full payment to cover entire cost for the time reserved is required. Any reservation cancelled on or before October 1, 1985, will be entitled to refund of entire deposit.

DORM RENTAL AND CAMPER SPACE RENTAL DOES NOT INCLUDE FAIR GATE ADMISSION.

An ideal spot for meetings, picnics and outings for small groups up to 200 people in non-fair time. Dormitories are also available for organized groups that want to visit the Raleigh area or hold workshops or retreats. Information on rental rates for non-fair time may be obtained by contacting the North Carolina State Fair Administration office.

RESERVATION REQUEST
(Dormitory)

BOB PEARCE, RESERVATIONS MGR.
L. R. HARRILL CENTER
1025 Blue Ridge Blvd., Raleigh, N.C. 27607
(919) 851-0736

Please reserve accommodations at the L. R. Harrill Center:

October _____ thru October _____.

_____ Males, _____ Females _____
(number) (number)

Enclosed is $_____ ($4.00 per person per night)*
(No linens, towels or blankets furnished).

FULL PAYMENT TO COVER ENTIRE COST FOR THE TIME RESERVED IS REQUIRED.

Name: _____

Address: _____

_____

Phone # ( ) _____

Organization Affiliation: _____

Signature: _____ Date: _____

* Dormitory Rental Fee Does Not Include Fair Gate Admission.

RESERVATION REQUEST
(Camper Space)

BOB PEARCE, RESERVATIONS MGR.
L. R. HARRILL CENTER
1025 Blue Ridge Blvd., Raleigh, N. C. 27607
(919) 851-0736

Please reserve camper space at the L. R. Harrill Center for the following dates:

October _____ thru October _____

Enclosed is $_____ ($5.00 per unit per night)*
(Includes space with electricity and use of dormitory restroom facilities. No sewage or water).

FULL PAYMENT TO COVER ENTIRE COST FOR THE TIME RESERVED IS REQUIRED.

Name: _____

Address: _____

_____

Phone # ( ) _____

Camper License # _____

Organization Affiliation: _____

Signature: _____ Date: _____

* Camper space rental fee does not include fair gate addmission.

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EXHIBITOR'S NO. _____
(Leave Blank)

MANAGER, N. C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1985 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Signed _____
(Your name as owner or agent)

*Dairy entries check here if eligible for Production Recognition.

MAKE ENTRIES IN THE NAME OF:

Name _____
(Please Print or Typewrite)

Address _____
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town and State _____
(Post Office) (Zip)

County _____

Phone

WILL EXHIBIT ____ ANIMALS IN THIS DEPT.
(Number)

Date _____
(Date Entry Sent In)

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Livestock Entry Form (Except Horse Show)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

For Additional Entry Application Forms:
Write: N. C. STATE FAIR
1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607
PHONE (919) 821-7400

STALL AND PEN FEES

Please reserve For Me:

Number	*Fee (Each)*	*Amount Enclosed*
( ) Cattle Stall Spaces	$5.00	$_____
( ) Pens of Three Feeder Calves	7.00	$_____
( ) Swine or Sheep Pens	2.00	$_____
	TOTAL	$_____

Fees must accompany entry

(No fees are required for entries exclusively in Junior Shows).

These Entries For:
(Check One)
Senior Show ( )
Junior Show ( )

Dept. Letter	Class Number	Breed	Sex	*√	NAME OF ANIMAL TO BE EXHIBITED	Registry Number	Birth Date	NAME OF SIRE NUMBER	NAME OF DAM NUMBER

Entry Form For All Departments With The Exception of Depts. "J," "K," "L," "L.1 through L.5," "M," "N" & "O"

Did you exhibit last year? ☐ Is this your first exhibit? ☐

MANAGER, N. C. STATE FAIR:
Please accept the following entries, subject to the rules and regulations of the North Carolina State Fair, as published in the 1985 Premium list, which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.
FEES—no entry fees required for any departments except Professional Arts & Photography Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina State Fair. Additional entry blanks and information may be obtained from: N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Phone (919) 821-7400.

NOTE:

Use Separate Blanks for Entries In Each Department

Those making Poultry Entries MUST SIGN the Certificate Below.

EXHIBITORS DEPARTMENT "EE"
HANDICRAFTS & HOBBIES

Must Specify (check **one** only)

GROUP "A" ☐ GROUP "C" ☐

GROUP "B" ☐ AGE _____

Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name, please PRINT or Type

Address, RFD or P.O. Box No. or City Street Address

City/or Town, State and Zip Code

County Phone

Fees For Poultry & Rabbits

	Fee Each	Amt. Encl.
( ) Poultry	.75	$ .....
( ) Single Rabbits	.50	.....
( ) Doe with Litter	.50	.....
( ) Fur and Wool Classes	.25	.....
( ) Meat Pens (per pen)	.25	.....
TOTAL Amount Enclosed		$ .....

Dept. Letter	Class or Premium List Number	DESCRIPTION OF ARTICLE (Or Breed and Variety of Bird or Rabbit) USE EXACT WORDING OF PREMIUM LIST	SECRETARY'S USE ONLY (Do Not Write Here)	FOR POULTRY and RABBIT ENTRIES ONLY	
				Age and Sex	Leg Band (or Ear) Number

CRAFT EXHIBITOR's CERTIFICATE
I hereby certify that the above entries in Dept. "EE" of the 1985 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

POULTRY EXHIBITOR'S CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1985 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to completed by exhibitor.

Poultry Cages Needed

Bantams _____
Standard _____
Ducks _____
Geese _____
Turkeys _____

_____
Name of Exhibitor

_____
Signature of Owner or Agent

_____
Address

_____

EXHIBITOR'S NO. _____
(Leave Blank)

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IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Signed _____
(Your name as owner or agent)

*Dairy entries check here if eligible for Production Recognition.

MAKE ENTRIES IN THE NAME OF:

Name _____
(Please Print or Typewrite)

Address _____
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town and State _____
(Post Office) (Zip)

County _____
Phone

WILL EXHIBIT ____ ANIMALS IN THIS DEPT.
(Number)

Date _____
(Date Entry Sent in)

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Livestock Entry Form (Except Horse Show)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

For Additional Entry Application Forms:
Write: N.C. STATE FAIR
1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607
PHONE (919) 821-7400

STALL AND PEN FEES

Please reserve For Me:

Number	Fee (Each)	Amount Enclosed
( ) Cattle Stall Spaces	$5.00	$_____
( ) Pens of Three Feeder Calves	7.00	$_____
( ) Swine or Sheep Pens	2.00	$_____
TOTAL		$_____

Fees must accompany entry

(No fees are required for entries exclusively in Junior Shows).

These Entries For: (Check One)

Senior Show ( )

Junior Show ( )

Dept. Letter	Class Number	Breed	Sex	* V	NAME OF ANIMAL TO BE EXHIBITED	Registry Number	Birth Date	NAME OF SIRE	NUMBER	NAME OF DAM	NUMBER

Entry Form For All Departments With The Exception of Depts. "J," "K," "L," "L.1 through L.5," "M," "N" & "O"

Did you exhibit last year? ☐ Is this your first exhibit? ☐

MANAGER, N. C. STATE FAIR:

Please accept the following entries, subject to the rules and regulations of the North Carolina State Fair, as published in the 1985 Premium list, which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

FEES—No entry fees required for any departments except Professional Arts & Photography Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina State Fair. Additional entry blanks and information may be obtained from: N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Phone (919) 821-7300.

NOTE:

Use Separate Blanks for Entries In Each Department

Those making Poultry Entries MUST SIGN the Certificate Below.

EXHIBITORS DEPARTMENT "EE"
HANDICRAFTS & HOBBIES

Must Specify (check one only)

GROUP "A" ☐ GROUP "C" ☐

GROUP "B" ☐ AGE _____

Fees For Poultry & Rabbits

	Fee Each	Amt. Encl.
( ) Poultry	.75	$ .....
( ) Single Rabbits	.50	.....
( ) Doe with Litter	.50	.....
( ) Fur and Wool Classes	.25	.....
( ) Meat Pens (per pen)	.25	.....
TOTAL Amount Enclosed		$ .....

Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name, please PRINT or Type

Address, RFD or P.O. Box No. or City Street Address

City or Town, State and Zip Code

County Phone

Dept. Letter	Class or Premium List Number	DESCRIPTION OF ARTICLE (Or Breed and Variety of Bird or Rabbit) USE EXACT WORDING OF PREMIUM LIST	SECRETARY'S USE ONLY (Do Not Write Here)	FOR POULTRY and RABBIT ENTRIES ONLY	
				Age and Sex	Leg Band (or Ear) Number

CRAFT EXHIBITOR's CERTIFICATE

I hereby certify that the above entries in Dept. "EE" of the 1985 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

POULTRY EXHIBITOR'S CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1985 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to completed by exhibitor.

Poultry Cages Needed

Bantams _____
Standard _____
Ducks _____
Geese _____
Turkeys _____

_____
Name of Exhibitor

_____
Signature of Owner or Agent

_____
Address

_____

EXHIBITOR'S NO. _____
(Leave Blank)

MANAGER, N. C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1985 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Signed _____
(Your name as owner or agent)

*Dairy entries check here if eligible for Production Recognition.

MAKE ENTRIES IN THE NAME OF:

Name _____
(Please Print or Typewrite)

Address _____
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town and State _____
(Post Office) (Zip)

County _____
Phone

WILL EXHIBIT ____ ANIMALS IN THIS DEPT.
(Number)

Date _____
(Date Entry Sent In)

Did you exhibit last year? ☐ Is this your first exhibit? ☐

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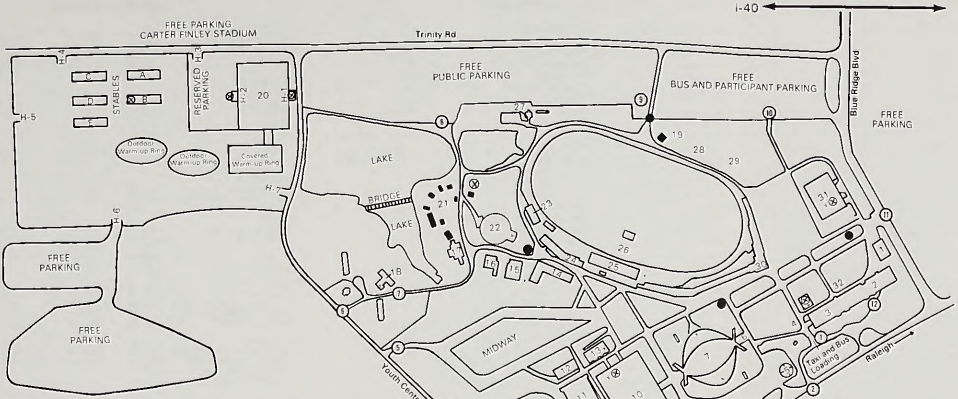
Senior Show ( )
Junior Show ( )

Dept. Letter	Class Number	Breed	Sex	* ✓	NAME OF ANIMAL TO BE EXHIBITED	Registry Number	Birth Date	NAME OF SIRE	NUMBER	NAME OF DAM	NUMBER



LEGEND

1 Administration Bldg./Fair Office
2 Commercial Bldg./Commercial Exhibits
3 Education Bldg./Extension, 4-H, Horticultural Crops, Extension Homemakers, Home Economics Exhibits
4 Pork Cooking Demonstration
5 Domes/Special Exhibits
6 Entertainment Director
7 Dorton Arena/Free Nightly Entertainment, Commercial Exhibits
8 Industrial Bldg./Arts and Photography Exhibits, Commercial Exhibits
9 Poultry Bldg.
10 Graham Bldg./Beef and Dairy Cattle, Dairy Goat Shows
11 Kelly Bldg./Swine Shows
12 Sheep Barn
13 Red Cross Lounge/Emergencies, Public Safety Office, Public Address System, Lost and Found
14 Rabbit Shows
15 Antique Farm Machinery
16 Children's Barnyard
17 Greenhouses/Flower Shows
18 Harrill Center/Youth Center
19 Forest Resources Center/Natural Resources Exhibits
20 Horse Facility/Horse Shows
21 Heritage Circle/Old Rural and Farm Bldgs
22 Holshouser Bldg./Village of Yesteryear
23 Warehouse
24 Hobby and Crafts Bldg.
25 Grandstand
26 Tractor Pulling Contest/Thrill Shows
27 Maintenance Bldg.
28 Bricklaying Contest/Electrical Contest
29 Folk Festival
30 Concession Stands
31 Scott Bldg./Media Headquarters, Commercial and Agricultural Commodity Exhibits
32 Outdoor Stage

gate ①
restrooms ×
information booths ●
restrooms for the handicapped ⊙

CLOSING SCHEDULE

4-H Exhibits	Tuesday—Oct. 15	5 p.m.
Flower and Garden Show:		
1st show	Thursday—Oct. 17	5 p.m.
2nd show	Tuesday—Oct. 22	5 p.m.
Horticulture	Thursday—Oct. 17	2 p.m.
Arts and Photography	Tuesday—Oct. 15	5 p.m.
Bees and Honey	Tuesday—Oct. 15	5 p.m.
Dairy Cattle—Senior	Friday—Sept. 20	5 p.m.
Junior Dairy Cattle	Friday—Sept. 20	5 p.m.
Beef Cattle	Saturday—Sept. 21	6 p.m.
Junior Steer Show	Friday—Sept. 13	
Junior Heifer Show	Friday—Sept. 13	
Junior Market Barrow	Wednesday—Oct. 2	
Junior Lamb Show	Friday—Sept. 13	
Feeder Calf Show	Friday—Sept. 13	
Swine	Wednesday—Oct. 2	
Sheep	Saturday—Sept. 14	
Dairy Goats	Friday—Oct. 4	
Poultry	Tuesday, Oct. 1	5 p.m.
Rabbits	Monday—Oct. 7	
Culinary	Tuesday—Oct. 15	5 p.m.
Clothing	Tuesday—Oct. 15	5 p.m.
Home Furnishings	Tuesday—Oct. 15	5 p.m.
Folk Festival	Monday—Sept. 30	
Bricklaying	Tuesday—Oct. 1	
Handicrafts and Hobbies	Monday—Oct. 14	5 p.m.
Tractor Pulling	Sun. and Mon.—Oct. 20 and 21	2 hours prior to pull time

JUDGING SCHEDULE

BEEF CATTLE:			
Junior Steer Show	Oct. 18	9:00 a.m.	Jim Graham Bldg.
Junior Steer Show Sale	Oct. 19	11:00 a.m.	Jim Graham Bldg.
Junior Heifer Show	Oct. 18	5:00 p.m.	Jim Graham Bldg.
Feeder Calf Show	Oct. 19	9:00 a.m.	Jim Graham Bldg.
OPEN SHOW:			
Simmental	Oct. 21	8:00 a.m.	Jim Graham Bldg.
Polled Hereford	Oct. 21	7:00 p.m.	Jim Graham Bldg.
Charolais	Oct. 21	2:00 p.m.	Jim Graham Bldg.
Shorthorn	Oct. 22	8:00 a.m.	Jim Graham Bldg.
Angus	Oct. 22	11:00 a.m.	Jim Graham Bldg.
Hereford	Oct. 22	2:00 p.m.	Jim Graham Bldg.
Chianina	Oct. 22	4:00 p.m.	Jim Graham Bldg.
Red Angus	Oct. 21	11:00 a.m.	Jim Graham Bldg.
DAIRY CATTLE:			
Junior Dairy Show	Oct. 26	9:00 a.m.	Jim Graham Bldg.
Costume Class Show (Junior)	Oct. 26	Close of Show	Jim Graham Bldg.
OPEN SHOW:			
Ayrshire	Oct. 24	9:00 a.m.	Jim Graham Bldg.
Brown Swiss	Oct. 24	1:00 p.m.	Jim Graham Bldg.
Holstein	Oct. 24	5:00 p.m.	Jim Graham Bldg.
Guernsey	Oct. 25	9:00 a.m.	Jim Graham Bldg.
Jersey	Oct. 25	1:00 p.m.	Jim Graham Bldg.
SWINE:			
Junior Swine Show	Oct. 22	2:00 p.m.	Kelly Bldg.
Junior Showmanship Contest	Oct. 22	7:00 p.m.	Kelly Bldg.
Junior Market Barrow Show	Oct. 18	9:00 a.m.	Kelly Bldg.
Market Barrow Show	Oct. 19	9:00 a.m.	Kelly Bldg.
OPEN SHOW:			
Duroc, Poland China, Spots	Oct. 22	2:30 p.m.	Kelly Bldg.
Chester White, Tamworth	Oct. 23	2:00 p.m.	Kelly Bldg.
Berkshire, Hampshire, Yorkshire & Landrace			
SHEEP:			
All Breeds	Oct. 23	8:30 a.m.	Sheep Barn
Junior Market Lamb Show	Oct. 18	1:00 p.m.	Jim Graham Bldg.
DAIRY GOATS:			
Junior Dairy Goats	Oct. 19	2:00 p.m.	Jim Graham Bldg.
Costume Class Show (Junior)	Oct. 19	Close of Show	Jim Graham Bldg.
Nubians	Oct. 19	After 4-H Show	Jim Graham Bldg.
All Other Breeds	Oct. 20	10:00 a.m.	Jim Graham Bldg.
OTHER SHOWS:			
Arts & Photography	Oct. 16		Industrial Bldg.
Bees & Honey	Oct. 18	9:00 a.m.	Education Bldg.
Clothing	Oct. 17	8:30 a.m.	Education Bldg.
Culinary	Oct. 17	1:30 p.m.	Education Bldg.
Flower Show	Oct. 17 & 22	See Individual Div.	Grounds near lake
Handicrafts & Hobbies	Oct. 16-17-18		Hobby & Crafts Bldg.
Home Furnishings	Oct. 18	8:00 a.m.	Education Bldg.
Horticulture	Oct. 18	8:00 a.m.	Education Bldg.
Poultry & Rabbits	Oct. 18	9:00 a.m.	Poultry & Rabbit
Tractor Pulling Contest	Oct. 20	1:00 p.m.	Grandstand
	Oct. 21	12 Noon & 7:00 p.m.	
4-H Exhibits	Oct. 18	9:00 a.m.	Education Bldg.

NC STATE FAIR
1025 BLUE RIDGE BLVD.
RALEIGH, NC 27607

BULK RATE
US POSTAGE
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RALEIGH, NC

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DO NOT RETURN